

INSPECTOR:..... <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<b>CONFIDENTIAL</b>	IDRT : <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>
---	---------------------	--

INTERVIEWER:.....

## REGISTER BOOK

## INDONESIAN FAMILY LIFE SURVEY 1993

## BOOK K

(CONTROL BOOK)

SECTIONS: SC, IK, PS, FP

Respondent is the Wife of the Head of the Household or the Head of the Household

HOUSEHOLDER NUMBER

NAME OF RESPONDENT:.....

Interview session of Book K:			
DATE:	[ ][ ][ ][ ][ ][ ]	[ ][ ][ ][ ][ ][ ]	[ ][ ][ ][ ][ ][ ]
TIME STARTED:	[ ][ ][ ][ ][ ][ ]	[ ][ ][ ][ ][ ][ ]	[ ][ ][ ][ ][ ][ ]
TIME FINISHED:	[ ][ ][ ][ ][ ][ ]	[ ][ ][ ][ ][ ][ ]	[ ][ ][ ][ ][ ][ ]

CK.1. Interview was entirely/mostly conducted in language:

1. Indonesian

3. Other: -----

CK.2. Other language used (if any):

1. Indonesian

3. Other: -----

SECTION IK (RECONTACT INFORMATION)

<p><b>IK1.</b> Someday we may have to visit this household again. There is a possibility that by then you may not be available. We would like you to name a friend/relative and his/her address who may be able to inform us about your whereabouts.</p> <p>Name : .....</p> <p>Address : .....</p>		
<p><b>IK2.</b> If you move, where are you (is your family) moving to?</p> <p>1. Village (Desa/Kelurahan) : .....</p> <p>2. Subdistrict (Kecamatan) : .....</p> <p>3. Municipality (Kabupaten/Katamadia): .....</p> <p>4. Province : .....</p> <p>5. Country : .....</p>	3: Different	1. Same
	3	1
	3	1
	3	1
	3	1
	3	1

SECTION SC (SAMPLING INFORMATION AND ENUMERATION RECORD)

RESPONDENT IS THE WIFE OF THE HEAD OF HOUSEHOLD OR THE HEAD OF THE HOUSEHOLD.

SAMPLING INFORMATION	CODE
SC01. Province: .....	[ ][ ]*
SC02. Municipality (Kabupaten/Katamadia): .....	[ ][ ]*
SC03. Subdistrict (Kecamatan):.....	[ ][ ][ ]
SC04. Village (Desa/Kelurahan) .....	[ ][ ][ ]
SC05. Area:           1. Urban    2. Rural	[ ]
SC06. Enumeration Area: .....	[ ][ ]BO
SC07. SAKERTI 93 Area: .....	[ ][ ][ ]*
SC08. Physical Building Number: .....	[ ][ ][ ]
SC09. Census Building Number: .....	[ ][ ][ ]
SC10. Name of Field Coordinator: .....	[ ][ ]
SC11. Name of Jakarta Supervisor: .....	[ ][ ]
SC12. Name of local Supervisor : .....	[ ][ ][ ]
SC13. Name of Editor: .....	[ ][ ][ ]
SC14. Name of Male Interviewer: .....	[ ][ ][ ]
SC15. Name of Female Interviewer: .....	[ ][ ][ ]
SC16. Householder Number in SAKERTI 93:	[ ][ ]*
SC17. Number of Householders SC18. Name of Head of the Household: .....	[ ][ ]
SC19. Household Address: .....	
SC20. Other Information about the Household: .....	

**SECTION PS (WITHIN HOUSEHOLD SAMPLE SELECTION)**  
**FORM TO SELECT RESPONDENTS IN SELECTED HOUSEHOLD .**  
**TO BE COMPLETED AFTER BOOK I SECTION AR (LIST OF HOUSEHOLDERS) IS FILLED OUT**

	AR01	PS01	PS02	PS03	PS04	PS05	PS06	PS07	PS08	PS09	PS10	PS11	PS12
Householder Number	Name of Householders (AR01)	Head of the Household  (AR02=01)	Wife / Husband of the Head of the Household  (AR02=02)	Mark X for all Householders whose age is 50+  (AR09 > 49 years)	Mark X for Householder age 50+ who is selected for sample	Mark X for spouse of Householder selected in PS04 (AR14)	Mark X for all Householders in the age bracket of 15-49 years (AR09)	Refer to PS06: 1.PS06=0 --> Go to PS10 3.PS06≠0 --> Go to PS08	Mark X for Householder in the age bracket of 15-49 years who is selected for sample	Mark X for spouse of Householder selected in PS08 (AR14)	Mark X for all children of Head of Household / spouse in the age bracket of 0-14 years* (AR09)	Mark X for child of Head of household/ spouse who is selected as <u>first child</u>	Mark X for child of Head of household / spouse who is selected as <u>second child</u>
[ 0 ][ 1 ]	-----	[ ]											
[ 0 ][ 2 ]	-----		[ ]	[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[ 0 ][ 3 ]	-----			[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[ 0 ][ 4 ]	-----			[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[ 0 ][ 5 ]	-----			[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[ 0 ][ 6 ]	-----			[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[ 0 ][ 7 ]	-----			[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[ 0 ][ 8 ]	-----			[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[ 0 ][ 9 ]	-----			[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
[ 1 ][ 0 ]	-----			[ ]	[ ]	[ ]	[ ]		[ ]	[ ]	[ ]	[ ]	[ ]
Circle if an X is marked above. Householder number of those with an X mark.		1 [ ][ ]	1 [ ][ ]		1 [ ][ ]	1 [ ][ ]			1 [ ][ ]	1 [ ][ ]		A [ ][ ]	A [ ][ ]
The following is a guideline to select adult Householders as respondents if the number of Householders who <u>may</u> qualify as respondents is more than 4. The [X] mark shows the Householder is selected as a respondent.		[X]	[X]		[X]	[X]			X	X			
		[X]	[X]		[X]	[X]			X				
		[X]	[X]		X				[X]	[X]			
		[X]			X	X			[X]	[X]			

PS10 : \*) What is meant by children of the head of the household/wife of the head of the household are all children who are dependents of the head of the household.

**SECTION PS (WITHIN HOUSEHOLD SAMPLE SELECTION)**

**FORM TO SELECT RESPONDENTS IN SELECTED HOUSEHOLD  
TO BE COMPLETED AFTER BOOK I SECTION AR (LIST OF HOUSEHOLDERS) IS FILLED OUT**

	AR01	PS13	PS14	PS15	PS16	PS17	PS18	PS19
Householder Number	Name of Householders (AR01)	Mark an X for all Householders selected as respondents	Circle I for Householders who answer Book I	Circle II for Householders who answer Book II	Circle III for Householders who answer Book III (all selected adults)	Circle IV for Householders who answer Book IV (married women whose age < 50 years)	Circle V for children selected to be interviewed for Book V	Circle RR for Householders between 15-25 years old and not married. (Refer to AR09 and AR13)
[ 0 ][ 1 ]	-----	[   ]	I	II	III	IV		RR
[ 0 ][ 2 ]	-----	[   ]	I		III	IV	V	RR
[ 0 ][ 3 ]	-----	[   ]	III		IV	V	RR	
[ 0 ][ 4 ]	-----	[   ]	III		IV	V	RR	
[ 0 ][ 5 ]	-----	[   ]	III		IV	V	RR	
[ 0 ][ 6 ]	-----	[   ]	III		IV	V	RR	
[ 0 ][ 7 ]	-----	[   ]	III		IV	V	RR	
[ 0 ][ 8 ]	-----	[   ]	III		IV	V	RR	
[ 0 ][ 9 ]	-----	[   ]	III		IV	V	RR	
[ 1 ][ 0 ]	-----	[   ]		III	IV	V	RR	
TOTAL			[ 1 ]	[ 1 ]	[   ]	[   ]	[   ]	[   ]

**SECTION FP (QUESTIONNAIRE TRACKING FORM)**

TO BE FILLED OUT BY INTERVIEWER Code : [ ][ ]						TO BE FILLED OUT BY EDITOR Code : [ ][ ]			TO BE FILLED OUT BY LOCAL SUPERVISOR Code : [ ][ ]	
<b>FP1</b>	<b>FP2</b>	<b>FP3</b>	<b>FP4</b>			<b>FP5</b>			<b>FP6</b>	
Book	Total	Householder who answered Book [...] ?	Interview of Book [...]			Review by Editor			Review by Local Supervisor	
			3. Not completed 2. Partially completed 1. Completed			3. Not edited 2. Edited, need revisions/incomplete 1. Completed			(Mark X on the line of book which is reviewed)	
K	[ 1 ]	[ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
CA	[ 1 ]								[ ]	
I	[ 1 ]	[ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
II	[ 1 ]	[ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
III	[ ]	A. [ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
		B. [ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
		C. [ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
		D. [ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
IV	[ ]	A. [ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
		B. [ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
V	[ ]	A. [ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	
		B. [ ][ ]	3 [ ]	2 [ ]	1	3	2	1	[ ]	

<b>FP7</b> <b>CODE OF FINAL INTERVIEW OUTCOME :</b> 01. Completed 02. Partially completed 03. Household could not be contacted 04. Building was demolished 05. Vacated building 06. Building was not found 07. Refusal 08. Language problem 09. Respondent was seriously ill 10. Other, specify _____	<b>FP8</b> <b>TO BE FILLED OUT BY SUPERVISOR:</b> If at the end there is still a book coded "3" in the editor's column, explain completely: _____ _____
--	---

**EXPLANATION CODE FOR ANSWER "3" OR "2" IN FP4:**

- |   |   |          |
|---|---|----------|
| 1. Respondent was not at home/not available | 3. Respondent refused (to be interviewed) | 5. Other |
| 2. Respondent was seriously ill             | 4. Language problem                       |          |

**FP9**

The number of envelopes containing completed Youth Sexual Behavior Questionnaires: [ ][ ]

EDITOR..... <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<b>CONFIDENTIAL</b>	IDRT : <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>
---	---------------------	--

INTERVIEWER :.....

## INDONESIAN FAMILY LIFE SURVEY 1993

# BOOK I

### (HOUSEHOLD ROSTER AND CHARACTERISTICS)

SECTIONS: AR, KR, KS, PP, CP

**Respondent is the Wife of Head of the Household or the Head of the Household**

HOUSEHOLDER NUMBER

NAME OF RESPONDENT I :.....

NAME OF RESPONDENT II:.....

Interview Sessions of Book I:			
DATE:	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]
TIME STARTED:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]
TIME FINISHED:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]

C1.1. Interview was entirely/mostly conducted in what language	1. Indonesian 3. Other: -----
C1.2. Other language used (if any):	1. Indonesian 3. Other: -----

**SECTION AR (HOUSEHOLDER ROSTER)**

<b>HOUSEHOLD:</b> (RT)	is a person or group of persons who occupy a part of or an entire building and who usually live together and eat from the same kitchen. What is meant by eating from one kitchen is that the arrangement to fulfill daily necessities is jointly managed.
<b>HEAD OF THE HOUSEHOLD:</b> (KRT)	is a person among the group of householders who is responsible for satisfying daily necessities of the household or a person who is regarded/assigned as the head of the household.
<b>HOUSEHOLDER:</b> (ART)	is anyone who usually lives in the household, whether she/he is at home during the survey or is temporarily absent. A householder who has been away for 6 or more months, and a householder who has been away for less than 6 months but plans to move out/be away for 6 or more months is not regarded as a householder. A guest who has stayed in the household for 6 or more months or a guest who has stayed in the household for less than 6 months but plans to stay for 6 or more months is regarded as a householder. (The name of a householder is to be written on one line only.)

<b>Order of Householder Listing:</b>	
<ul style="list-style-type: none"> <li>- Head of the household</li> <li>- Husband/Wife</li> <li>- Children (biological)</li> <li>- Children (step/adopted)</li> <li>- Sons/daughters-in-law</li> <li>- Parents</li> <li>- Fathers/mothers-in-law</li> <li>- Siblings</li> <li>- Brothers/sisters-in-law</li> </ul>	<ul style="list-style-type: none"> <li>- Grandchildren</li> <li>- Grandparents</li> <li>- Uncles/aunts</li> <li>- Nephews/nieces</li> <li>- Cousins</li> <li>- Servants</li> <li>- Relative, specify: _____</li> <li>- Non-relative, specify: _____</li> </ul>

(NOTE: THE NEXT 3 PAGES WERE CUT OFF HERE AND STAPLED ACROSS THE TOP ACROSS THE TOP TO PAGE 5)

AR02			
HH Number	Relationship to head of the household	NUMBER OF LINES WHICH ARE FILLED OUT: <input type="text"/> <input type="text"/>	
01.	[0][1]	AR01.	I would like to ask a few questions regarding persons who live in this household. Please mention all who jointly live, eat and cook in the household! (GUIDELINE: FILL OUT THE LIST! REGISTER ONLY NAMES OF THOSE WHO USUALLY LIVE IN THE HOUSEHOLD WHETHER ADULTS, CHILDREN, OR INFANTS. START WITH THE HEAD OF THE HOUSEHOLD, WIFE OF THE HEAD OF THE HOUSEHOLD, (BIOLOGICAL / STEP / ADOPTED) CHILDREN, CHILDREN-IN-LAW, PARENTS, PARENTS-IN-LAW, SIBLINGS, BROTHERS/SISTERS-IN-LAW, GRANDCHILDREN, GRANDPARENTS, UNCLES / AUNTS, NEPHEWS/NIECES, COUSINS, BOARDERS AND SERVANTS (NO FAMILY RELATIONSHIP), OTHER FAMILY MEMBERS AND NON-FAMILY MEMBERS.)
02.	[ ][ ]		
03.	[ ][ ]		
04.	[ ][ ]	AR03.	Are there any other children/infants who live here who have not been mentioned? 1. Yes, include on roster and fill out <b>AR02 and then AR04</b> 3. No ---> <b>Go to AR04</b>
05.	[ ][ ]	AR04.	Are there any other persons like a servant, friend or boarder who have not been mentioned? 1. Yes, include on roster and fill out <b>AR02 and then AR05</b> 3. No ---> <b>Go to AR05</b>
06.	[ ][ ]		
07.	[ ][ ]	AR05.	Are there any other persons who usually live here, but who are away for less than 6 months? 1. 1. Yes, include on roster and fill out <b>AR02 and then AR06</b> 3. No ---> <b>Go to AR06</b>
08.	[ ][ ]	AR06.	Are there any other persons who have stayed for at least 6 months or less than 6 months but intended to stay here for at least 6 months? 1. Yes, include on roster 3. No ---> <b>Go to AR07</b>
09.	[ ][ ]		
10.	[ ][ ]		

**CODE AR02:**

- 01. Head of the household
- 02. Husband/Wife
- 03. Children (biological)
- 04. Children (step/adopted)

- 05. Sons/daughters-in-law
- 06. Parents
- 07. Fathers/mothers-in-law
- 08. Siblings
- 09. Brothers/sisters-in-law

- 10. Grandchildren
- 11. Grandparents
- 12. Uncles/aunts
- 13. Nephews/nieces

- 14. Cousins
- 15. Servants
- 16. Relative, specify: \_\_\_\_\_
- 17. Non-relative, specify: \_\_\_\_\_

	AR07	AR08	AR09	AR10	AR11	AR12	AR13	AR14
HH Num-ber	Sex	Householder's month and year of birth Mo/Yr	Householder's age Yr/Mo	Ordinal number of birth father	Ordinal number of birth mother	Ordinal no. of HH who takes care of HHs < 15 yrs	Marital status	Ordinal number of husband / wife
01.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
02.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
03.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
04.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
05.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
06.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
07.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
08.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
09.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]
10.	1 3	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]	1 2 3 4 5	[ ][ ]

**CODE AR07:**  
1. Male  
3. Female

**CODE AR10, AR11, AR14:**  
51. Living separately  
52. Has died

**CODE AR12, AR14:**  
96. NOT APPLICABLE

**CODE AR13:**  
1. Unmarried  
2. Married  
3. Separated/estranged  
4. Divorced  
5. Widow/Widower

	AR15	AR16	AR17	AR18
HH Number	Householder's religion	Householder's highest level of school attended	Householder's highest grade completed	Only for householders whose age is 25 years or less. Is the householder currently still attending school?
01.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
02.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
03.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
04.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
05.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
06.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
07.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
08.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
09.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>
10.	01 02 03 04 05 06 -----	01 02 03 04 05 06 07 08 09 10 -----	01 02 03 04 05 06 07 96	1 ---> <b>GOTO AR19</b> 3 ---> <b>GOTO AR22 IF AGE 10+</b> 6 ---> <b>GOTO AR22</b>

**CODE FOR AR15:**

01. Islam  
02. Protestant  
03. Catholic  
04. Hinduism  
05. Buddhism  
06. Other, specify \_\_\_\_\_

**CODE FOR AR16:**

01. Unschooled  
02. Grade school  
03. Gen'l Jr High School  
04. Vocational Jr High School  
05. Gen'l Sr High School

06. Vocational Sr High School  
07. Jr.college (D1, D2)  
08. College (D3)  
09. University (BA, MA, Ph.D.)  
10. Other, specify \_\_\_\_\_

**CODE FOR AR17:**

07. GRADUATED  
96. NOT APPLICABLE

**CODE FOR AR18:**

1. YES  
3. NO  
6. NOT APPLICABLE

## SECTION AR (HOUSEHOLDER ROSTER)

IDRT :         

AR01		AR19		AR20		AR21		AR22	
HH Number	NAME OF HOUSEHOLDER	HH Number	What is the name and address of the school? (Do not forget to enter education level)	In which village (Desa/Kelurahan) and subdistrict (Kecamatan) is the school located?	In which municipality (Kabupaten) and province is the school located?	What is [...] primary activity during the past week?			
01.	.....	01.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
02.	.....	02.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
03.	.....	03.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
04.	.....	04.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
05.	.....	05.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
06.	.....	06.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
07.	.....	07.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
08.	.....	08.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
09.	.....	09.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			
10.	.....	10.	1. Name :----- 8 1. Number :----- 8 1. Address :----- 8	1. Village:----- 8 1. Subdistrict:----- 8	1. Municipality:----- 8 1. Province:----- 8	01 02 03 04 05 96 06-----			

Code for AR22: (Only applicable for householders of 10+ years old)

01. Working/trying to work/helping to earn income

02. Job searching

03. Attending school

04. Housekeeping

05. Retired

06. Other, specify: \_\_\_\_\_

96. NOT APPLICABLE

**SECTION KR (HOUSEHOLD CHARACTERISTICS)**

The following questions pertain to your household features.

<b>KR01. INTERVIEWER'S OBSERVATION: TYPE OF RESIDENTIAL DWELLING</b> 01. SINGLE UNIT SINGLE LEVEL ..... 01 02. SINGLE UNIT MULTIPLE LEVELS ..... 02 03. DUPLEX SINGLE LEVEL ..... 03 04. DUPLEX MULTIPLE LEVELS ..... 04 05. MULTIPLE UNIT SINGLE LEVEL ..... 05 06. MULTIPLE UNIT MULTIPLE LEVELS ..... 06	
<b>KR02. INTERVIEWER'S OBSERVATION: GENERAL SANITARY CONDITIONS, CIRCLE ALL THAT APPLY</b> 01. HOUSE IS SURROUNDED BY HUMAN AND ANIMAL WASTE ..... 1 3 02. HOUSE IS SURROUNDED BY PILES OF TRASH ..... 1 3 03. HOUSE IS SURROUNDED BY STAGNANT WATER ..... 1 3 04. THERE IS A STABLE UNDER/NEXT TO THE HOUSE ..... 1 3 05. HOUSE HAS SUFFICIENT VENTILATION ..... 1 3 06. YARD IS WELL MAINTAINED AND CLEANED-UP ..... 1 3 07. HOUSE HAS A MODERATELY-SIZED YARD ..... 1 3	1. Yes 3. No  1 3 1 3 1 3 1 3 1 3 1 3 1 3
<b>KR03.</b> A few questions will be asked regarding this house. What is the status of this house?  1. SELF-OWNED ---> <b>GO TO KR05</b> 2. OCCUPYING ---> <b>GO TO KR05</b> 3. OCCUPYING ILLEGALLY WITHOUT RENT ---> <b>GO TO KR05</b> 4. OCCUPYING ILLEGALLY WITH RENT..... 4 5. RENTED/CONTRACTED ..... 5	1 ---> <b>KR05</b> 2 ---> <b>KR05</b> 3 ---> <b>KR05</b> 4 5
<b>KR04.</b> What is the monthly rent of this house?	[ ][ ]Thous. [ ][ ]Rupiah ---> <b>KR06</b>

<b>KR05.</b> How much monthly rent would you have to pay if you were renting this house?	[ ][ ]Thous. [ ][ ]Rupiah
<b>KR06.</b> How many rooms (bedrooms, living room, dining room, kitchen, bathroom, etc.) are in this house?	[ ][ ]Rooms
<b>KR07.</b> How many rooms in this house are dedicated for business (if any)?	[ ][ ]Rooms
<b>KR08.</b> What is the main flooring type used in this house?  01. CERAMIC / MARBLE / GRANITE 02. TILES / TERRAZZO 03. CEMENT / BRICKS 04. LUMBER / BOARD 05. BAMBOO 06. DIRT 07. OTHER, SPECIFY: _____	01 03 02 04 05 06 07 _____
<b>KR09.</b> What is the main material used in the outer wall of this house?  1. MASONRY (CEMENT / PREFABRICATED BRICKS) 2. LUMBER / BOARD / PLYWOOD 3. BAMBOO / WOVEN MAT 4. OTHER, SPECIFY: _____	1 2 3 4 _____
<b>KR10.</b> What is the main roofing type of this house?  01. CONCRETE 02. WOOD 03. METAL PLATES 04. ROOF TILES 05. ASBESTOS 06. FOLIAGE / PALM LEAVES 07. OTHER, SPECIFY: _____	01 04 02 05 03 06 07 _____
<b>KR11.</b> Does this household utilize electricity?  1. Yes ..... 3. No .....	1 3
<b>KR12.</b> Does this household have a telephone?  1. Yes ..... 3. No .....	1 3

**SECTION KR (HOUSEHOLD CHARACTERISTICS)**

<b>KR13.</b>	What is the main water source for drinking and cooking for this household?	
	01. PIPE WATER .....	01
	02. PUMP/WELL WITH PUMP (MANUAL, ELECTRIC) .....	02
	03. WELL WATER .....	03
	04. SPRING WATER .....	04
	05. RAIN WATER .....	05
	06. RIVER/CREEK WATER .....	06
	07. PURCHASED WATER (SELF-SERVICE) .....	07
	08. PURCHASED WATER (DELIVERED) ---> <b>GO TO KR16</b>	08 ---> <b>KR16</b>
	09. OTHER, SPECIFY .....	09 .....
<b>KR14.</b>	Where is the main water source located?	
	1. INSIDE THE HOUSE ---> <b>GO TO KR16</b>	1 ---> <b>KR16</b>
	3. OUTSIDE THE HOUSE .....	3
<b>KR15.</b>	What is the distance (from this house) to the main water source?	[ ] [ ] [ ] [ ] Meter
<b>KR16.</b>	Is water used for other necessities, like bathing and laundry, also drawn from the same source as drinking water/water for cooking?	
	1. Yes---> <b>GO TO KR20</b>	1 ---> <b>KR20</b>
	3. No .....	3
<b>KR17.</b>	What is the main source of water for other necessities like bathing and laundry?	
	01. PIPE WATER .....	01
	02. PUMP/WELL WITH PUMP (MANUAL, ELECTRIC) .....	02
	03. WELL WATER .....	03
	04. SPRING WATER .....	04
	05. RAIN WATER .....	05
	06. RIVER/CREEK WATER .....	06
	07. PURCHASED WATER (SELF-SERVICE) .....	07
	08. PURCHASED WATER (DELIVERED) ---> <b>GO TO KR20</b>	08 ---> <b>KR20</b>
	09. OTHER, SPECIFY .....	09 .....

<b>KR18.</b>	Where is the main water source located?	
	1. INSIDE THE HOUSE---> <b>GO TO KR20</b>	1 ---> <b>KR20</b>
	3. OUTSIDE THE HOUSE .....	3
<b>KR19.</b>	What is the distance (from this house) to the main water source?	[ ] [ ] [ ] [ ] Meter
<b>KR20.</b>	Where do the majority of householders go to the toilet?	
	01. OWN TOILET WITH SEPTIC TANK.....	01
	02. OWN TOILET WITHOUT SEPTIC TANK.....	02
	03. SHARED TOILET WITH OTHER HOUSEHOLDS .....	03
	04. PUBLIC TOILET .....	04
	05. CREEK/RIVER/DITCH (WITHOUT TOILET) .....	05
	06. YARD/FIELD (WITHOUT TOILET) .....	06
	07. SEWER.....	07
	08. OTHER, SPECIFY .....	08 .....
<b>KR21.</b>	Where does this household drain its sewage?	
	01. DRAINAGE DITCH (FLOWING).....	01
	02. DRAINAGE DITCH (STAGNANT) .....	02
	03. PERMANENT PIT .....	03
	04. DISPOSED INTO RIVER.....	04
	05. DISPOSED IN SIDE/BACK YARD .....	05
	06. OTHER, SPECIFY .....	06 .....
<b>KR22.</b>	How does this household dispose of its garbage?	
	01. DISPOSED IN TRASH CAN, COLLECTED BY SANITATION SERVICE .....	01
	02. BURNED .....	02
	03. DISPOSED INTO RIVER/CREEK .....	03
	04. DISPOSED IN YARD AND LET DECOMPOSE .....	04
	05. DISPOSED IN PIT .....	05
	06. OTHER, SPECIFY .....	06 .....

SECTION KS (CONSUMPTION)

The following questions apply to food/products bought/consumed by this household during the past week, starting on [...] last week.

NUMBER OF COMBINATIONS :[ ][ ]

TYPE OF FOOD ITEMS	KS01	KS02	KS03
	Combination Code	During the past week, what was the total expenditure to purchase [...]?	Approximately what was the total value of household consumables that were self-produced during the past week?
<b>A. STAPLE FOODS (also as supplements)</b> Hulled, uncooked rice	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>B.</b> Corn	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>C.</b> Sago/flour	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>D.</b> Cassava	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>E.</b> Other staple foods	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>F. VEGETABLES</b> Kangkung, cucumber, spinach, mustard greens, tomatoes, cabbage, katuk, green beans, string beans and the like.	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>G.</b> Beans like mung-beans, peanuts, soya-beans, and the like.	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>H.</b> Fruits like papaya, mango, banana and the like.	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>I. DRIED FOODS</b> Noodles, rice noodles and the like	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>J.</b> Glass noodles, macaroni and the like	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>K. FOOD SERVED WITH RICE</b> Beef, mutton, water buffalo meat and the like	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>L.</b> Chicken, duck and the like	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>M.</b> Fresh fish, smoked/roasted fish, oysters, shrimp, squid and the like.	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>N.</b> Salted fish	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>O.</b> Other side dishes like tofu, tempe, jerky, shredded beef and the like	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>P.</b> Eggs	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]
<b>Q.</b> Fresh milk, canned milk, powdered milk and the like	.....	Rp. [ ][ ][ ][ ][ ][ ][ ]	Rp. [ ][ ][ ][ ][ ][ ][ ]

## SECTION KS

		KS04	KS05
		What was the rupiah amount of the [...] during the past week?	Is the KS04 amount of [...] received/given equal to the total amount received/given to the entire household?
A.	Value of food received from other sources outside the household (incl. those from the workplace)	Rp. [   ][   ][   ]. [   ][   ][   ]	1. Yes 3. No
B.	Value of food given to other parties outside the household	Rp. [   ][   ][   ]. [   ][   ][   ]	1. Yes 3. No

TYPE OF NON-FOOD ITEMS	KS06	KS07
	What were the total expenditures for [...] during the past month, namely since date [...] one month ago?	Are the expenses for [...] equal to the total expenses for the entire household?
A. Electricity, water, fuel and the like	Rp. [    ] [    ] [    ] [    ] [    ] [    ]	1. Yes 3. No
B. Personal toiletries Including soap, shaving supplies, cosmetics and the like	Rp. [    ] [    ] [    ] [    ] [    ] [    ]	1. Yes 3. No
C. Household items Including laundry soap, cleaning supplies, servant wages, telephone charges and the like	Rp. [    ] [    ] [    ] [    ] [    ] [    ]	1. Yes 3. No
D. Recreation and Entertainment Including movies, theater, outings, sport equipment, magazines and the like	Rp. [    ] [    ] [    ] [    ] [    ] [    ]	1. Yes 3. No
E. Transportation Including bus fare, cab fare, (vehicle) taxes and repair costs, fuel and the like	Rp. [    ] [    ] [    ] [    ] [    ] [    ]	1. Yes 3. No
F. Sweepstakes Including lotteries and the like	Rp. [    ] [    ] [    ] [    ] [    ] [    ]	1. Yes 3. No
G. Value of non-food items given to others/other parties outside the household on a regular basis	Rp. [    ] [    ] [    ] [    ] [    ] [    ]	1. Yes 3. No

SECTION KS (CONSUMPTION)

Now I would like to ask how much money was spent by this household for non-food items during the past one year.

TYPE OF NON-FOOD ITEMS	KS08	KS09
	What were the total expenditures for [...] during the past year, namely since the month of [...] last year?	Are the expenses for [...] equal to the total expenses for the entire household?
<b>A. Clothing</b> Including shoes, hats, shirts, pants, children clothing and the like	Rp. [ ][ ]-[ ][ ][ ][ ]	1. Yes 3. No
<b>B. Household supplies and furniture</b> Including tables, chairs, kitchen tools, sheets, towels and the like	Rp. [ ][ ]-[ ][ ][ ][ ]	1. Yes 3. No
<b>C. Medical costs</b> Including hospitalization costs, clinic charges, physician's fee, traditional healer's fee, medicines and the like	Rp. [ ][ ]-[ ][ ][ ][ ]	1. Yes 3. No
<b>D. Ritual ceremonies, charities and gifts</b> Including weddings, circumcisions, tithe, charities, gifts and the like	Rp. [ ][ ]-[ ][ ][ ][ ]	1. Yes 3. No
<b>E. Taxes</b> Including property tax, income tax, sales tax and the like	Rp. [ ][ ]-[ ][ ][ ][ ]	1. Yes 3. No
<b>F. Other expenditures not specified above</b> Including the purchase of cars, television sets, beds, livestock and the like	Rp. [ ][ ]-[ ][ ][ ][ ]	1. Yes 3. No

Expenditures for child's/householder's education

	A	B
	Children/family members inside the household	Children/family members outside the HH
<b>KS10.</b> Approximately what was the total monthly expenditures (e.g., tuitions, pocket money) for [...]?	Rp. [ ][ ][ ]-[ ][ ][ ][ ]	Rp. [ ][ ][ ]-[ ][ ][ ][ ]
<b>KS11.</b> Approximately what was the total of annual expenditures beyond monthly expenditures (like for school uniforms, school supplies, registration fees) for [...] during the past year?	Rp. [ ][ ][ ]-[ ][ ][ ][ ]	Rp. [ ][ ][ ]-[ ][ ][ ][ ]
<b>KS12.</b> Approximately how much was the total cost of boarding/room rent (including meals) spent for [...] during the past month?		Rp. [ ][ ][ ]-[ ][ ][ ][ ]

SECTION KS (CONSUMPTION)

Next we would like to ask about the quantity and purchase prices of food and non-food items bought on the latest purchase during the past month.

FOOD AND NON-FOOD ITEMS		KS13	KS14	KS15
		Quantity bought during the latest purchase?	Measurement unit of purchase?	Total price paid on latest purchase?
A.	Rice	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
B.	Cassava	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
C.	Fresh fish (mujair and the like)	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
D.	Salted fish	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
E.	Cooking oil	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
F.	Granulated sugar	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
G.	Condensed milk	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
H.	1. Kangkung	1. [ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	1. Rp. [ ][ ][ ][ ][ ]
	2. Cassava leaves	2. [ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	2. Rp. [ ][ ][ ][ ][ ]
	3. Spinach	3. [ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	3. Rp. [ ][ ][ ][ ][ ]
I.	1. Banana	1. [ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
	2. papaya	2. [ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
J.	Coconut	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
K.	Kerosene	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]
L.	Fire wood	[ ][ ][ ][ ][ ]	1 2 3 4 5 6 7 _____	Rp. [ ][ ][ ][ ][ ]

CODE FOR KS14:

- |          |           |                          |
|----------|-----------|--------------------------|
| 1. Kg    | 3. Bundle | 5. Single bunch          |
| 2. Liter | 4. Piece  | 6. Multiple bunch        |
|          |           | 7. Other, specify: _____ |

SECTION PP (OUTPATIENT CARE PROVIDER KNOWLEDGE)

IDRT :

Next we would like to ask about some medical facilities which you may or may not have visited for outpatient care.

OUT-PATIENT FACILITY	PP1	PP2	PP3	PP4	PP5	PP6	PP7
	Have [you] ever visited [...] for outpatient care?	Do you know where a [...] is located?	What is the name of the [...]?	Where is the location of [...]?	How much time is required to reach [...] (one way trip)?	Approximate transportation cost from home to [...] one way?	Approximate cost for one visit at [...]?
<b>A. Public Hospital (General or Specialty)</b>	a. 1. Yes ->PP3 3. No  b. Family 1. Yes ->PP3 3. No  c. Neighbor 1. Yes ->PP3 3. No  d. Friend 1. Yes ->PP3 3. No->PP2	1. Yes --> GO TO PP3  3. No -->GO TO PP1B	_____ _____ _____  (If more than 1 medical facility choose the closest)	Village (Desa): _____ _____  Subdistrict (Kec): _____ _____  Municipality (Kab): _____ _____  Province : _____	1. [ ][ ]  a. Days b. Hours c. Minutes  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW
<b>B. Private Hospital</b>	a. 1. Yes ->PP3 3. No  b. Family 1. Yes ->PP3 3. No  c. Neighbor 1. Yes ->PP3 3. No  d. Friend 1. Yes ->PP3 3. No->PP2	1. Yes --> GO TO PP3  3. No -->GO TO PP1C	_____ _____ _____  (If more than 1 medical facility choose the closest)	Village (Desa): _____ _____  Subdistrict (Kec): _____ _____  Municipality (Kab): _____ _____  Province : _____	1. [ ][ ]  a. Days b. Hours c. Minutes  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW

SECTION PP (OUTPATIENT CARE PROVIDER KNOWLEDGE)

IDRT :

(NOTE: THIS PAGE WAS PRINTED ON NCR PAPER)

OUT-PATIENT FACILITY	PP1		PP2	PP3	PP4	PP5	PP6	PP7
	Have [you] ever visited [...] for outpatient care?		Do you know where a [...] is located?	What is the name of the [...]?	Where is the location of [...]?	How much time is required to reach [...] (one way trip)?	Approximate transportation cost from home to [...] one way?	Approximate cost for one visit at [...]?
<b>C.</b> Public Health Center/ Auxiliary Center (puskesmas/ puskesmas pembantu)	a.	1. Yes ->PP3 3. No	1. Yes --> GO TO PP3 3. No -->GO TO PP1D	_____ _____ _____  (If more than 1 medical facility choose the closest)	Village (Desa): _____ _____ Subdistrict (Kec): _____ _____ Municipality (Kab): _____ _____ Province : _____	1. [ ][ ]  a. Days b. Hours c. Minutes  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW
<b>D.</b> Private Clinic	a.	1. Yes ->PP3 3. No	1. Yes --> GO TO PP3 3. No -->GO TO PP1E	_____ _____ _____  (If more than 1 medical facility choose the closest)	Village (Desa): _____ _____ Subdistrict (Kec): _____ _____ Municipality (Kab): _____ _____ Province : _____	1. [ ][ ]  a. Days b. Hours c. Minutes  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW
<b>E.</b> Private Physician	a.	1. Yes ->PP3 3. No	1. Yes --> GO TO PP3 3. No -->GO TO PP1F	_____ _____ _____  (If more than 1 medical facility choose the closest)	Village (Desa): _____ _____ Subdistrict (Kec): _____ _____ Municipality (Kab): _____ _____ Province : _____	1. [ ][ ]  a. Days b. Hours c. Minutes  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup.  8. DON'T KNOW

SECTION PP (OUTPATIENT CARE PROVIDER KNOWLEDGE)

IDRT :

(NOTE: THIS PAGE WAS PRINTED ON NCR PAPER)

OUT-PATIENT FACILITY	PP1		PP2		PP3		PP4		PP5		PP6		PP7	
	Have [you] ever visited [...] for outpatient care?		Do you know where a [...] is located?		What is the name of the [...]?		Where is the location of [...]?		How much time is required to reach [...] (one way trip)?		Approximate transportation cost from home to [...] one way?		Approximate cost for one visit at [...]?	
<b>F.</b> Nurse/paramedic/midwife/practitioner	a.	1. Yes ->PP3 3. No	1. Yes --> GO TO PP3 3. No -->GO TO PP1G		Village (Desa): _____ _____ _____ Subdistrict (Kec): _____ _____ Municipality (Kab): _____ _____ Province : _____	1. [ ][ ] a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup. 8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup. 8. DON'T KNOW						
<b>G.</b> Traditional practitioner (shamans, wisemen, chinese herbalists, acupuncturists, etc.)	a.	1. Yes ->PP3 3. No	1. Yes --> GO TO PP3 3. No -->GO TO OTHER SECTION		Village (Desa): _____ _____ _____ Subdistrict (Kec): _____ _____ Municipality (Kab): _____ _____ Province : _____	1. [ ][ ] a. Days b. Hours c. Minutes 8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup. 8. DON'T KNOW	1. [ ][ ][ ] Thou. [ ][ ][ ] Rup. 8. DON'T KNOW						

<p><b>CP1. WHO ELSE (OTHER PERSONS) BESIDES RESPONDENT WAS PRESENT DURING THE INTERVIEW? ANSWER MAY BE MORE THAN ONE.</b></p> <p>A. NO ONE B. A CHILD 5 YEARS OLD OR UNDER C. A CHILD OLDER THAN 5 YEARS OLD D. HUSBAND/WIFE E. AN ADULT, A HOUSEHOLDER F. AN ADULT, NOT A HOUSEHOLDER</p>	<p><b>CP2. WHAT IS YOUR EVALUATION OF THE ACCURACY OF RESPONDENT'S ANSWERS?</b></p> <p>1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD</p>	<p><b>CP3. WHAT IS YOUR EVALUATION ON THE SERIOUSNESS AND ATTENTIVENESS OF THE RESPONDENT?</b></p> <p>1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD</p>
--	--	---

**NOTES:**

---

---

---

---

---

---

---

---

---

---

EDITOR:..... <input type="text"/> <input type="text"/> <input type="text"/>	<b>CONFIDENTIAL</b>	IDRT : <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
---	---------------------	---

INTERVIEWER:.....

## INDONESIAN FAMILY LIFE SURVEY 1993

# BOOK II

(HOUSEHOLD ECONOMY)

SECTIONS: UT, NT, PH, HR, GE, AK, CP

Primary Respondent is the Head of the Household

	HOUSEHOLD NUMBER	
NAME OF HOUSEHOLDER	:	<input type="text"/> <input type="text"/>
NAME OF RESPONDENT	:	<input type="text"/> <input type="text"/>
REASONS FOR PROXY (If any)	:	<input style="width: 100%;" type="text"/>

Interview Sessions of Book II:			
DATE	:	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]
TIME STARTED	:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]
TIME FINISHED	:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]

C2.1. Interview was entirely/mostly conducted in what language:	1. Indonesian
	3. Other: -----
C2.2. Other language used (if any):	1. Indonesian
	3. Other: -----

## SECTION UT (FARM BUSINESS)

**Now we would like to ask about any farm business which may be owned by this household.**

<p><b>UT01.</b> During the past 12 months, namely since the month of [...] in 1992, is there a householder who has worked in a farm business but not as a farm worker on someone's else land?</p> <p>3. No ---&gt; <b>GO TO SECTION NT</b></p> <p>1. Yes .....</p>	<p>3 ---&gt; <b>GO TO SECTION NT</b></p> <p>1</p>
<p><b>UT02.</b> Is the farm business entirely owned by this household?</p> <p>1. Yes ---&gt; <b>GO TO UT05</b></p> <p>3. No .....</p>	<p>1 ---&gt; <b>GO TO UT05</b></p> <p>3</p>
<p><b>UT03.</b> What is the percentage share of the farm business that is owned by (householders of) this household?</p>	<p>[    ] percentage</p>

<b>UT04.</b> Who outside this household owns the farm business?		
<b>FILL OUT THE FOLLOWING TABLE. CIRCLE THE ANSWER (MAY BE MORE THAN ONE) AND ENTER THE TOTAL NUMBER OF OWNERS.</b>		
<b>UT04</b>	<b>FARM BUSINESS OWNERS OUTSIDE THE HOUSEHOLD</b>	<b>UT04a</b>
<b>CODE</b>		<b>Total of owners (B-H)</b>
<b>B.</b>	Respondent's wife/husband	<b>[    ]</b> person(s)
<b>C.</b>	Respondent's child	
<b>D.</b>	Respondent's parents	
<b>E.</b>	Respondent's parents-in-law	
<b>F.</b>	Respondent's sibling	
<b>G.</b>	Respondent's brother/sister-in-law	
<b>H.</b>	Other	

UT05. Which householders own the farm business?			
FILL OUT THE FOLLOWING TABLE. CIRCLE THE ANSWER CODE (MAY BE MORE THAN ONE) AND ENTER THE TOTAL.			
UT05	HOUSEHOLDERS WHO OWN THE FARM BUSINESS	UT05a	UT06
CODE		Total number of farm business owners (A-H)	ONLY FOR A AND B (IF ANY): Approx. what percent of the farm business is owned by [...] ?
A.	Respondent	[ ][ ] person(s)	[ ][ ][ ] percentage
B.	Respondent's wife/husband		[ ][ ][ ] percentage
C.	Respondent's child		
D.	Respondent's parents		
E.	Respondent's parents-in-law		
F.	Respondent's sibling		
G.	Respondent's brother/sister-in-law		
H.	Other householders		

<p><b>UT07.</b> What is the approximate amount in rupiah of total revenue received by the household from the farm business (including produce for own consumption) during the past 12 months?</p> <p>1. Value.....</p> <p>7. UNWILLING TO ANSWER--&gt;GO TO UT09</p> <p>8.DON'T KNOW ---&gt; GO TO UT09 .....</p>	<p><b>Rupiah</b></p> <p>1. [    ] [    ] [    ] [    ] [    ] [    ] [    ]</p> <p>7 ---&gt; GO TO UT09</p> <p>8 ---&gt; GO TO UT09</p>
<p><b>UT08.</b> What is the approximate amount in rupiah of total expenses spent by the household for the farm business during the past 12 months?</p> <p>1. Value    ---&gt; GO TO UT10</p> <p>7. UNWILLING TO ANSWER.....</p> <p>8. DON'T KNOW .....</p>	<p><b>Rupiah</b></p> <p>1. [    ] [    ] [    ] [    ] [    ] [    ] [    ]</p> <p>      ---&gt; GO TO UT10</p> <p>7</p> <p>8</p>
<p><b>UT09.</b> What is the approximate amount in rupiah of net profit generated by the farm business during the past 12 months?</p> <p>1. Value.....</p> <p>7. UNWILLING TO ANSWER.....</p> <p>8. DON'T KNOW .....</p>	<p><b>Rupiah</b></p> <p>1. [    ] [    ] [    ] [    ] [    ] [    ] [    ]</p> <p>7</p> <p>8</p>

**SECTION UT (FARM BUSINESS)**

Now we would like to ask about the assets of the farm business.

TYPE OF ASSETS	UT10	UT11	UT12	UT13	UT14
	Does the household farm business own [...] ?	What is the total (market) value of[...]?	What is the total value in rupiah of any [...] purchased in the past 12 months?	What is the total value in rupiah of any [...] sold in the past 12 months?	What is the total income from the rent/lease/profit-sharing of [...] in the past 12 months?
<b>A.</b> Farm land	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>B.</b> Hard stem plants (coconut, coffee, cloves, rubber, etc.)	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>C.</b> House or building used for the farm business	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>D.</b> Livestock/poultry/fish pond	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>E.</b> Vehicles (bicycles, motor bikes, car/truck and water vehicles)	1. Yes -----> 3. No -> <b>GO TO POINT F</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK

**NOTE:**

**ANSWER CODE FOR UT11, UT12, UT13 AND UT14:**

7 = UNWILLING TO ANSWER (UA)

8 = DON'T KNOW (DK)

SECTION UT (FARM BUSINESS)

TYPE OF ASSETS	UT10	UT11	UT12	UT13	UT14
	Does the household farm business own [...] ?	What is the total (market) value of [...]?	What is the total value in rupiah of any [...] purchased in the past 12 months?	What is the total value in rupiah of any [...] sold in the past 12 months?	What is the total income from the rent/lease/profit-sharing of [...] in the past 12 months?
<b>F.</b> Tractor	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>G.</b> Heavy equipments (like farming machines, generator, etc.	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>H.</b> Small tools like saws, axes, machetes, forks, plows, hoes, etc.)	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>I.</b> Other, specify: _____	1. Yes -----> 3. No ---> <b>GO TO SECTION NT</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK

**NOTE:**  
**ANSWER CODE FOR UT11, UT12, UT13 AND UT14:**  
 7 = UNWILLING TO ANSWER (UA)  
 8 = DON'T KNOW (DK)

## SECTION NT (NON-FARM BUSINESS)

**Now we would like to ask about any non-farm business which may be owned by this household.**

<p><b>NT01.</b> During the past 12 months, namely since the month of [...] in 1992, is there a householder who has worked in a family-owned, non-farm business like trade/retailing or been self-employed in a non-farm enterprise?</p> <p>3. No ---&gt; <b>GO TO SECTION PH</b></p> <p>1. Yes .....</p>	<p>3 ---&gt; <b>GO TO SECTION PH</b></p> <p>1</p>
<p><b>NT02.</b> Is this business entirely owned by this household?</p> <p>1. Yes ---&gt; <b>GO TO NT05</b></p> <p>3. No .....</p>	<p>1 ---&gt; <b>GO TO NT05</b></p> <p>3</p>
<p><b>NT03.</b> What is the percentage share of the business that is owned by (householders of) this household?</p>	<p>[    ][    ] percentage</p>

<b>NT04.</b> Who outside this household owns the business?		
<b>FILL OUT THE FOLLOWING TABLE. CIRCLE THE ANSWER (MAY BE MORE THAN ONE) AND ENTER THE TOTAL NUMBER OF OWNERS.</b>		
<b>NT04</b>	<b>FARM BUSINESS OWNERS OUTSIDE THE HOUSEHOLD</b>	<b>NT04a</b>
<b>CODE</b>		<b>Total of owners (B-H)</b>
<b>B.</b>	Respondent's wife/husband	<b>[    ]</b> person(s)
<b>C.</b>	Respondent's child	
<b>D.</b>	Respondent's parents	
<b>E.</b>	Respondent's parents-in-law	
<b>F.</b>	Respondent's sibling	
<b>G.</b>	Respondent's brother/sister-in-law	
<b>H.</b>	Other	

NT05. Which householders own the business?			
FILL OUT THE FOLLOWING TABLE. CIRCLE THE ANSWER CODE (MAY BE MORE THAN ONE) AND ENTER THE TOTAL.			
NT05	HOUSEHOLDERS WHO OWN THE BUSINESS	NT05a	NT06
CODE		Total number of business owners (A-H)	ONLY FOR A AND B (IF ANY): Approx. what percent of the business is owned by [...] ?
A.	Respondents	[ ][ ] person(s)	[ ][ ][ ] percentage
B.	Respondent's wife/husband		[ ][ ][ ] percentage
C.	Respondent's child		
D.	Respondent's parents		
E.	Respondent's parents-in-law		
F.	Respondent's sibling		
G.	Respondent's brother/sister-in-law		
H.	Other householders		

<b>NT07.</b>	What is the approximate amount in rupiah of total revenue received by the household from the business (including produce for own consumption) during the past 12 months?  1. Value..... 7. UNWILLING TO ANSWER-->GO TO NT09 8. DON'T KNOW --> GO TO NT09 .....	<b>Rupiah</b>  1.[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] 7 ---> GO TO NT09 8 ---> GO TO NT09
<b>NT08.</b>	What is the approximate amount in rupiah of total expenses spent by the household for the business during the past 12 months?  1. Value ---> GO TO NT10  7. UNWILLING TO ANSWER ..... 8. DON'T KNOW .....	<b>Rupiah</b>  1.[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] ---> GO TO NT10  7 8
<b>NT09.</b>	What is the approximate amount in rupiah of net profit generated by the business during the past 12 months?  1. Value..... 7. UNWILLING TO ANSWER ..... 8. DON'T KNOW .....	<b>Rupiah</b>  1.[ ] [ ] [ ] [ ] [ ] [ ] [ ] [ ] 7 8

**SECTION NT (NON-FARM BUSINESS)**

Now we would like to ask about the assets (if any) of the non-farm business.

TYPE OF ASSETS	NT10	NT11	NT12	NT13	NT14
	Does the household farm business own [...] ?	What is the total (market) value of [...]?	What is the total value in rupiah of any [...] purchased in the past 12 months?	What is the total value in rupiah of any [...] sold in the past 12 months?	What is the total income from the rent/lease/profit-sharing of [...] in the past 12 months?
<b>A.</b> Land, other than that used for a farm business	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>B.</b> Buildings, other than those used for a farm business	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>C.</b> Vehicles: 1. Four-wheel motor vehicles	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
2. Ships/boats	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
3. Other vehicles, specify: _____	1. Yes -----> 3. No -> <b>GO TO POINT D</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK

**NOTE:**

**ANSWER CODE FOR NT11, NT12, NT13 AND NT14:**

7 = UNWILLING TO ANSWER (UA)

8 = DON'T KNOW (DK)

SECTION NT (NON-FARM BUSINESS)

TYPE OF ASSETS	NT10	NT11	NT12	NT13	NT14
	Does the household farm business own [...] ?	What is the total (market) value of [...]?	What is the total value in rupiah of any [...] purchased in the past 12 months?	What is the total value in rupiah of any [...] sold in the past 12 months?	What is the total income from the rent/lease/profit-sharing of [...] in the past 12 months?
<b>D.</b> Other non-farm business equipments (carts, sewing machines and the like)	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>E.</b> Office equipments (typewriters, calculators, photocopiers, etc.)	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>F.</b> Supplies/merchandise	1. Yes -----> 3. No ---> <b>TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	
<b>G.</b> Other, specify: _____	1. Yes -----> 3. No ---> <b>GO TO SECTION PH</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK

**NOTE:**  
**ANSWER CODE FOR NT11, NT12, NT13 AND NT14:**  
 7 = UNWILLING TO ANSWER (UA)  
 8 = DON'T KNOW (DK)

**SECTION PH (LABOR AND NON-LABOR INCOME)**

Next we would like to ask about income/wages/salary (from employment) of all householders older than 10 years (EXCEPT FOR RESPONDENTS OF BOOK III).

**INTERVIEWER'S NOTE: WRITE DOWN ALL HOUSEHOLDER NAMES OLDER THAN 10 YEARS OLD, EXCEPT RESPONDENTS OF BOOK III.**

**NUMBER OF LINES FILLED IN = [ ]**

PH01	PH02	PH02a	PH03	PH04	PH05	PH06	PH07
Names of householders older than 10 years (except respondents for Book III) <b>ENTER NAMES</b>	HOUSE-HOLDER NUMBER	Did [...] work to earn income/ wages/salary during the past 12 months?	Specify [...]’s primary work completely and clearly!	Main work status of [...] ?	<b>CLASSIFICATION OF [...]’S PRIMARY JOB (TO BE FILLED OUT BY INTERVIEWER)</b>	<b>CLASSIFICATION OF [...]’S WORK FIELD (TO BE FILLED OUT BY INTERVIEWER)</b>	Approximate [...]’s total net income/wages/salary earned from his/her work (other than from the farm or non-farm business specified previously) during the past 12 months?
1. ....	[ ][ ]	1. Yes ----- > 3. No, <b>GO TO THE NEXT LINE/TO PH08</b>	1. .... ..... .....  8. DK ---> <b>GO TO PH07</b>	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09  10 -----	01 02 03 04 05 06 07 08 09  10 -----	1. [ ][ ][ ] Millions [ ][ ][ ] Thousands [ ][ ][ ] Rupiah  6. NA      7. UA      8. DK
2. ....	[ ][ ]	1. Yes ----- > 3. No, <b>GO TO THE NEXT LINE/TO PH08</b>	1. .... ..... .....  8. DK ---> <b>GO TO PH07</b>	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09  10 -----	01 02 03 04 05 06 07 08 09  10 -----	1. [ ][ ][ ] Millions [ ][ ][ ] Thousands [ ][ ][ ] Rupiah  6. NA      7. UA      8. DK
3. ....	[ ][ ]	1. Yes ----- > 3. No, <b>GO TO THE NEXT LINE/TO PH08</b>	1. .... ..... .....  8. DK ---> <b>GO TO PH07</b>	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09  10 -----	01 02 03 04 05 06 07 08 09  10 -----	1. [ ][ ][ ] Millions [ ][ ][ ] Thousands [ ][ ][ ] Rupiah  6. NA      7. UA      8. DK

**NOTES:**

**CODE FOR PH04:**

- 01. Self-employed without help
- 02. Self-employed with help of householders/temporary workers
- 03. Self-employed with help of regular workers
- 04. Government worker/employee
- 05. Private worker/employee
- 06. Family worker

**CODE PH03, PH07:**

- 6. NA = NOT APPLICABLE
- 7. UA = UNWILLING TO ANSWER
- 8. DK = DON'T KNOW

**CODE FOR PH05:**

- 01. PROFESSIONAL OR TECHNICAL WORKER
- 02. MANAGEMENT OR ADMINISTRATIVE WORKER
- 03. CLERICAL PERSONNEL AND THE LIKE
- 04. SALES PERSONNEL
- 05. SERVICE PERSONNEL
- 06. FARM, FORESTRY, GAME HUNTING, FISHERY WORKER
- 07. PRODUCTION LINE WORKER
- 08. TRANSPORTATION VEHICLE OPERATOR
- 09. BLUE COLLAR WORKER
- 10. OTHER, SPECIFY: \_\_\_\_\_

**CODE FOR PH06:**

- 01. AGRICULTURE, FORESTRY, FISHERY, GAME HUNTING
- 02. MINING AND EXCAVATION
- 03. MANUFACTURING INDUSTRY
- 04. ELECTRICITY, GAS AND WATER
- 05. BUILDING (CONSTRUCTION)
- 06. WHOLESALE TRADE, RETAIL SALES, RESTAURANT AND HOTEL
- 07. TRANSPORTATION, WAREHOUSING AND COMMUNICATION
- 08. FINANCE, INSURANCE, PROPERTY MANAGEMENT AND SERVICE INDUSTRY
- 09. PUBLIC WELFARE
- 10. OTHER, SPECIFY: \_\_\_\_\_

SECTION PH (LABOR AND NON-LABOR INCOME)

PH01	PH02	PH02a	PH03	PH04	PH05	PH06	PH07
Names of householders older than 10 years (except respondents for Book III) <b>ENTER NAMES</b>	HOUSE-HOLDER NUMBER	Did [...] work to earn income/ wages/salary during the past 12 months?	Specify [...]’s primary work completely and clearly!	Main work status of [...] ?	<b>CLASSIFICATION OF [...]’S PRIMARY JOB (TO BE FILLED OUT BY INTERVIEWER)</b>	<b>CLASSIFICATION OF [...]’S WORK FIELD (TO BE FILLED OUT BY INTERVIEWER)</b>	Approximate [...]’s total net income/wages/salary earned from his/her work (other than from the farm or non-farm business specified previously) during the past 12 months?
4. ....	[ ][ ]	1. Yes ----- > 3. No, <b>GO TO THE NEXT LINE/TO PH08</b>	1. .... ..... ..... 8. DK ---> <b>GO TO PH07</b>	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09  10 -----	01 02 03 04 05 06 07 08 09  10 -----	1. [ ][ ][ ] Millions [ ][ ][ ] Thousands [ ][ ][ ] Rupiah  6. NA      7. UA      8. DK
5. ....	[ ][ ]	1. Yes ----- > 3. No, <b>GO TO THE NEXT LINE/TO PH08</b>	1. .... ..... ..... 8. DK ---> <b>GO TO PH07</b>	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09  10 -----	01 02 03 04 05 06 07 08 09  10 -----	1. [ ][ ][ ] Millions [ ][ ][ ] Thousands [ ][ ][ ] Rupiah  6. NA      7. UA      8. DK
6. ....	[ ][ ]	1. Yes ----- > 3. No, <b>GO TO THE NEXT LINE/TO PH08</b>	1. .... ..... ..... 8. DK ---> <b>GO TO PH07</b>	01 02 03 04 05 06	01 02 03 04 05 06 07 08 09  10 -----	01 02 03 04 05 06 07 08 09  10 -----	1. [ ][ ][ ] Millions [ ][ ][ ] Thousands [ ][ ][ ] Rupiah  6. NA      7. UA      8. DK

**NOTES:**

**CODE FOR PH04:**

- 01. Self-employed without help
- 02. Self-employed with help of householders/temporary workers
- 03. Self-employed with help of regular workers
- 04. Government worker/employee
- 05. Private worker/employee
- 06. Family worker

**CODE PH03, PH07:**

- 6. NA = NOT APPLICABLE
- 7. UA = UNWILLING TO ANSWER
- 8. DK = DON’T KNOW

**CODE FOR PH05:**

- 01. PROFESSIONAL OR TECHNICAL WORKER
- 02. MANAGEMENT OR ADMINISTRATIVE WORKER
- 03. CLERICAL PERSONNEL AND THE LIKE
- 04. SALES PERSONNEL
- 05. SERVICE PERSONNEL
- 06. FARM, FORESTRY, GAME HUNTING, FISHERY WORKER
- 07. PRODUCTION LINE WORKER
- 08. TRANSPORTATION VEHICLE OPERATOR
- 09. BLUE COLLAR WORKER
- 10. OTHER, SPECIFY: \_\_\_\_\_

**CODE FOR PH06:**

- 01. AGRICULTURE, FORESTRY, FISHERY, GAME HUNTING
- 02. MINING AND EXCAVATION
- 03. MANUFACTURING INDUSTRY
- 04. ELECTRICITY, GAS AND WATER
- 05. BUILDING (CONSTRUCTION)
- 06. WHOLESALE TRADE, RETAIL SALES, RESTAURANT AND HOTEL
- 07. TRANSPORTATION, WAREHOUSING AND COMMUNICATION
- 08. FINANCE, INSURANCE, PROPERTY MANAGEMENT AND SERVICE INDUSTRY
- 09. PUBLIC WELFARE
- 10. OTHER, SPECIFY: \_\_\_\_\_

SECTION PH (LABOR AND NON-LABOR INCOME)

Next we would like to ask about household income other than from business/employment during the past 12 months.

SOURCE OF INCOME OTHER THAN FROM BUSINESS/EMPLOYMENT	PH08	PH09	PH10	PH11
	Is there any householder who has received [...] during the past 12 months?	What was the total income in rupiah from [...] received by the household during the past 12 months?	What was the total income in rupiah from [...] that you received during the past 12 months?	What was the total income in rupiah from [...] that your spouse received during the past 12 months?
A. Pension	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 6. NA 7. UA 8. DK
B. Scholarship/student loan	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 6. NA 7. UA 8. DK
C. Insurance claim	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 6. NA 7. UA 8. DK
D. Winnings (like arisan, SDSB lottery, etc.)	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 6. NA 7. UA 8. DK
E. Gift from family, friend or charities	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 6. NA 7. UA 8. DK
F. Other, specify: _____	1. Yes -----> 3. No ---> <b>GO TO SECTION HR</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 6. NA 7. UA 8. DK

CODE FOR PH09, PH10 AND PH11:

6. NOT APPLICABLE (NA)

7. UNWILLING TO ANSWER (UA)

8. DON'T KNOW (DK)

SECTION HR (HOUSEHOLD ASSETS)

Next we would like to ask about assets owned by householders besides those which have been specified previously (assets other than those used for a farm or non-farm business)

Type of assets	HR01	HR02	HR03	HR04	HR05
	Is there any householder who owns [...]?	What is the total value of [...]?	What is the total value in rupiah of any [...] purchased in the past 12 months?	What is the total value in rupiah of any [...] sold in the past 12 months?	What is the total income from the rent/lease/interest/profit sharing of [...] in the past 12 months?
<b>A.</b> House occupied by this household	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK
<b>B.</b> Other house/building not mentioned previously	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK
<b>C.</b> Farm land not mentioned previously	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK
<b>D.</b> Livestock/poultry/fish pond not mentioned previously	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK
<b>E.</b> Vehicles not mentioned previously	1. Yes ----- > 3. No --> <b>GO TO HR01 POINT F</b>	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK	1. [ ] [ ] [ ] Millions [ ] [ ] [ ] Thousands [ ] [ ] [ ] Rupiah 7. UA 8. DK

NOTE:

CODE FOR HR02, HR03, HR04, AND HR05 :

7. UNWILLING TO ANSWER (UA)

8. DON'T KNOW (DK)

SECTION HR (HOUSEHOLD ASSETS)

Type of assets	HR06	HR07	HR08	HR09	HR10	HR11	HR12
	Is the entire [...] owned by the householders?	What is the percentage share of [...] that is owned by the householders?	Who outside the household also owns [...]? (ANSWER MAY BE MORE THAN ONE)	How many people outside the household also own [...]? (REFER TO ANSWER OF HR08)	Which householders own [...]? (ANSWER MAY BE MORE THAN ONE)	How many householders own [...]? (REFER TO ANSWER OF HR10)	IF HR10 IS ANSWERED A OR B: What percent share of [...] is owned by the head of the household/wife of the head of the household?
<b>A.</b> House occupied by this household	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT B</b>
<b>B.</b> Other house/building not mentioned previously	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT C</b>
<b>C.</b> Farm land not mentioned previously	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT D</b>
<b>D.</b> Livestock/poultry/fish pond not mentioned previously	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT E</b>
<b>E.</b> Vehicles not mentioned previously	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT F</b>

**NOTE:**

**CODE FOR HR08:**

- B. Respondent's wife/husband
- C. Respondent's biological children and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's brother/sister-in-law
- H. Others.

**CODE FOR HR10:**

- A. Respondent
- B. Respondent's wife/husband
- C. Respondent's biological children and \ wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's brother/sister-in-law
- H. Other householders

**CODE FOR HR12:**

- A. Respondent
- B. Respondent's wife/husband

SECTION HR (HOUSEHOLD ASSETS)

Type of assets	HR01	HR02	HR03	HR04	HR05
	Is there any householder who owns [...]?	What is the total value of [...]?	What is the total value in rupiah of any [...] purchased in the past 12 months?	What is the total value in rupiah of any [...] sold in the past 12 months?	What is the total income from the rent/lease/interest/profit sharing of [...] in the past 12 months?
<b>F.</b> Household appliances (radio, tape recorder, television set, refrigerator, sewing machine, washing machine, etc.)	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	
<b>G.</b> Savings/certificate of deposit	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK			1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>H.</b> Stocks	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK
<b>I.</b> Receivables	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK			
<b>J.</b> Jewelry	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	
<b>K.</b> Other assets, specify	1. Yes ----- > 3. No --> <b>GO TO HR13</b>	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK	1. [ ][ ] Millions [ ][ ] Thousands [ ][ ] Rupiah 7. UA 8. DK

**NOTE:**  
**CODE FOR HR02, HR03, HR04, AND HR05 :**  
 7. UNWILLING TO ANSWER (UA)  
 8. DON'T KNOW (DK)

SECTION HR (HOUSEHOLD ASSETS)

	HR06	HR07	HR08	HR09	HR10	HR11	HR12
Type of assets	Is the entire [...] owned by the householders?	What is the percentage share of [...] that is owned by the householders?	Who outside the household also owns [...]? (ANSWER MAY BE MORE THAN ONE)	How many people outside the household also own [...]? (REFER TO ANSWER OF HR08)	Which householders own [...]? (ANSWER MAY BE MORE THAN ONE)	How many householders own [...]? (REFER TO ANSWER OF HR10)	IF HR10 IS ANSWERED A OR B: What percent share of [...] is owned by the head of the household/wife of the head of the household?
<b>F.</b> Household appliances (radio, tape recorder, television set, refrigerator, sewing machine, washing machine, etc.)	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT G</b>
<b>G.</b> Savings/certificate of deposit	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT H</b>
<b>H.</b> Stocks	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT I</b>
<b>I.</b> Receivables	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT J</b>
<b>J.</b> Jewelry	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR01 POINT K</b>
<b>K.</b> Other assets, specify: _____	3. No-----> 1. Yes --> <b>GO TO HR10</b>	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable <b>GO TO HR13</b>

NOTE:

CODE FOR HR08:

- B. Respondent's wife/husband
- C. Respondent's biological children and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's brother/sister-in-law
- H. Others.

CODE FOR HR10:

- A. Respondent
- B. Respondent's wife/husband
- C. Respondent's biological children and \ wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's brother/sister-in-law
- H. Other householders

CODE FOR HR12:

- A. Respondent
- B. Respondent's wife/husband

<b>HR13.</b> What is the rupiah value of any new debts (made during the past 12 months)? 1. Value ..... 7. UNWILLING TO ANSWER ..... 8. DON'T KNOW .....	1. Rp. [    ] [    ] [    ] [    ] [    ] [    ] 7. 8.
<b>HR14.</b> What is the rupiah value of any debts that have been paid off (during the past 12 months)? 1. Value ..... 7. UNWILLING TO ANSWER ..... 8. DON'T KNOW .....	1. Rp. [    ] [    ] [    ] [    ] [    ] [    ] 7. 8.
<b>HR15.</b> What is the rupiah value of all debts of this household currently? 1. Value ..... 7. UNWILLING TO ANSWER ..... 8. DON'T KNOW .....	1. Rp. [    ] [    ] [    ] [    ] [    ] [    ] 7. 8.

**SECTION GE (HOUSEHOLD ECONOMIC SHOCKS)**

Next we want to raise some questions regarding events that have affected this household and caused economic hardship during the past 5 years.

TYPE OF ECONOMIC HARDSHIP	GE01	GE02	GE03	GE04
	Has this household gone through [...] within the past 5 years? 1. Yes      3 No	When did [...] happen?	What measures were taken to overcome the economic hardship of [...]? (CIRCLE APPROPRIATE ANSWER, MAY GIVE MORE THAN ONE ANSWER)	What was the approximate cost in rupiah to overcome [...] (ANSWER OF GE03) during the past 5 years
<b>A.</b> Death of a householder	1 -----> 3 --->GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million      8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
<b>B.</b> Sickness of a householder that necessitated hospitalization or continuous medical treatment	1 -----> 3 --->GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million      8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
<b>C.</b> Crop loss because: (SPECIFY !) _____ _____ _____	1 -----> 3 --->GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million      8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
<b>D.</b> Household/business loss due to fire or other disasters	1 -----> 3 --->GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million      8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
<b>E.</b> Unemployment of a householder	1 -----> 3 --->GO TO THE NEXT LINE	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million      8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah
<b>F.</b> Cut in household income due to falling price of crop	1 -----> 3 --->GO TO SECTION AK	Year [ ][ ] Month [ ][ ]	A B C D E F G H I J K L M	1. [ ][ ][ ] Million      8. DK [ ][ ][ ] Thousand [ ][ ][ ] Rupiah

**NOTE:**

**CODE FOR GE03:**

- |   |  |
|---|--|
| A. A householder's extra job                            | H. Selling jewelry   |
| B. A householder's loan from family or friend/employer  | I. Selling other assets  |
| C. A householder's loan with crop as collateral         | J. Using savings   |
| D. A householder's loan with other assets as collateral | K. Getting money from family/relatives, friend or employer                             |
| E. Selling next harvest in advance (below market value) | L. Getting assistance (in the form of goods) from family/relatives, friend or employer |
| F. Selling food (rice) supply                           | M. Cutting household expenses  |
| G. Selling cattle/poultry                               |  |

SECTION AK (HEALTH INSURANCE)

Now we would like to ask about health insurance which covers the householders.

<b>AK01.</b> Is there any householder who is covered by health insurance provided by another householder's/family member's workplace?  8. DON'T KNOW ---> <b>GO TO AK12</b> 3. No ---> <b>GO TO AK12</b> 1. Yes .....	8 ---> <b>GO TO AK12</b> 3 ---> <b>GO TO AK12</b> 1
<b>AK02.</b> What is the name of the insurance company? (IF THERE ARE SOME HOUSEHOLDERS COVERED BY DIFFERENT PLANS UNDER THE SAME INSURANCE COMPANY, WRITE DOWN THE NAME OF THE SAME INSURANCE COMPANY AND DIFFERENTIATE ACCORDINGLY, LIKE PT ASKES INDONESIA-1, PT ASKES INDONESIA-2, ETC.)  A. .... Y. DK C. .... Y. DK B. .... Y. DK D. .... Y. DK	
<b>AK03.</b> Who is covered or holds the health insurance? <b>INTERVIEWER'S NOTE: NUMBER OF HOUSEHOLDERS WHO ARE COVERED BY THE HEALTH INSURANCE (ASKES): [ ] PERSONS.</b>	

No	AK03.	AK04.	AK05	No	AK03.	AK04.	AK05
	Name of policyholder covered by the health insurance	HH No.	What is the name of the insurance company? (REFER TO CODE IN AK02) ANSWER MAY BE MORE THAN ONE		Name of policyholder covered by the health insurance	HH No.	What is the name of the insurance company? (REFER TO CODE IN AK02) ANSWER MAY BE MORE THAN ONE
1.	.....	[ ][ ]	A B C D	5.	.....	[ ][ ]	A B C D
2.	.....	[ ][ ]	A B C D	6.	.....	[ ][ ]	A B C D
3.	.....	[ ][ ]	A B C D	7.	.....	[ ][ ]	A B C D
4.	.....	[ ][ ]	A B C D	8.	.....	[ ][ ]	A B C D

Next we would like to ask further about each health insurance plan.

INTERVIEWER'S NOTE: NUMBER OF FILLED LINES = [ ][ ]

AK06	AK07	AK08	AK09	AK10	AK11
NAME OF INSURANCE COMPANY (REFER TO ANSWER IN AK02)	What is the [...] insurance payment method? ANSWER MAY BE MORE THAN ONE Y. DON'T KNOW (DK)	Does [...] insurance cover hospitalization? 1. Yes 3. No --> <b>GO TO AK10</b> 8. DON'T KNOW (DK)	In what class? 1. 1st class, VIP 3. 3rd class 2. 2nd class 4. Ward 8. DK	Does [...] insurance cover surgery? 1. Yes 3. No 8. DK	Does [...] insurance cover outpatient care? 1. Yes 3. No 8. DK
A. ....	A. Paid by the employer B. Paid by self Y. (DK)	1 -----> 3 8 --> <b>GO TO AK10</b>	1 2 3 4 8	1 3 8	1 3 8
B. ....	A. Paid by the employer B. Paid by self Y. (DK)	1 -----> 3 8 --> <b>GO TO AK10</b>	1 2 3 4 8	1 3 8	1 3 8
C. ....	A. Paid by the employer B. Paid by self Y. (DK)	1 -----> 3 8 --> <b>GO TO AK10</b>	1 2 3 4 8	1 3 8	1 3 8
D. ....	A. Paid by the employer B. Paid by self Y. (DK)	1 -----> 3 8 --> <b>GO TO AK10</b>	1 2 3 4 8	1 3 8	1 3 8

SECTION AK (HEALTH INSURANCE)

<b>AK12.</b> Is there any householder who is covered by individual health insurance? 8. DON'T KNOW ---> <b>GO TO AK22</b> 3. No --> <b>GO TO AK22</b> 1. Yes .....	8 ---> <b>GO TO AK22</b> 3 ---> <b>GO TO AK22</b> 1
<b>AK13.</b> What is the name of the insurance company? (IF THERE ARE SOME HOUSEHOLDERS COVERED BY DIFFERENT PLANS UNDER THE SAME INSURANCE COMPANY, WRITE DOWN THE NAME OF THE SAME INSURANCE COMPANY AND DIFFERENTIATE ACCORDINGLY, LIKE PT ASKES INDONESIA-1, PT AKES INDONESSIA-2, ETC.)  A. .... Y. DK C. .... Y. DK B. .... Y. DK D. .... Y. DK	
<b>AK14.</b> Who is covered or holds the health insurance? <b>INTERVIEWER'S NOTE: NUMBER OF HOUSEHOLDERS WHO ARE COVERED BY THE HEALTH INSURANCE (ASKES): [ ] [ ] PERSONS.</b>	

No	AK14 Name of policyholder covered by the health insurance	AK15 HH No.	AK16 What is the name of the insurance company? (REFER TO CODE IN AK13) ANSWER MAY BE MORE THAN ONE	No	AK14 Name of policyholder covered by the health insurance	AK15 HH No.	AK16 What is the name of the insurance company? (REFER TO CODE IN AK13) ANSWER MAY BE MORE THAN ONE
1.	.....	[ ] [ ]	A B C D	5.	.....	[ ] [ ]	A B C D
2.	.....	[ ] [ ]	A B C D	6.	.....	[ ] [ ]	A B C D
3.	.....	[ ] [ ]	A B C D	7.	.....	[ ] [ ]	A B C D
4.	.....	[ ] [ ]	A B C D	8.	.....	[ ] [ ]	A B C D

Next we would like to ask further about each health insurance plan.

INTERVIEWER'S NOTE: NUMBER OF FILLED LINES = [ ] [ ]

AK17 NAME OF INSURANCE COMPANY (REFER TO ANSWER IN AK13)	AK18 Does [...] insurance cover hospitalization? 1. Yes 3. No --> <b>GO TO AK20</b> 8. DON'T KNOW (DK)	AK19 In what class? 1. 1st class, VIP 3. 3rd class 2. 2nd class 4. Ward 8. DK	AK20 Does [...] insurance cover surgery? 1. Yes 3. No 8. DK	AK21 Does [...] insurance cover outpatient care? 1. Yes 3. No 8. DK
A. ....	1 -----> 3 8 --> <b>GO TO AK20</b>	1 2 3 4 8	1 3 8	1 3 8
B. ....	1 -----> 3 8 --> <b>GO TO AK20</b>	1 2 3 4 8	1 3 8	1 3 8
C. ....	1 -----> 3 8 --> <b>GO TO AK20</b>	1 2 3 4 8	1 3 8	1 3 8
D. ....	1 -----> 3 8 --> <b>GO TO AK20</b>	1 2 3 4 8	1 3 8	1 3 8

SECTION AK (HEALTH INSURANCE)

<b>AK22.</b> Is there any householder who gets medical allowances/medical benefits (including health cost reimbursement) through a householder's/family member's workplace?  8. DON'T KNOW ---> <b>GO TO AK33</b> 3. No --> <b>GO TO AK33</b> 1. Yes .....	8 ---> <b>GO TO AK33</b> 3 ---> <b>GO TO AK33</b> 1
<b>AK23.</b> Specify the medical benefits (for example health cost reimbursement, provision of health cost, etc.)  A. .... Y. DK C. .... Y. DK B. .... Y. DK D. .... Y. DK	
<b>AK24.</b> Who is covered under the medical benefit plan? <b>INTERVIEWER'S NOTE: NUMBER OF HOUSEHOLDERS WHO ARE COVERED UNDER THE MEDICAL BENEFIT PLAN: [ ] PERSONS.</b>	

No	AK24 Name of beneficiaries covered by the medical plan	AK25 HH No.	AK26 What type of medical benefit? (REFER TO CODE IN AK23) ANSWER MAY BE MORE THAN ONE	No	AK24 Name of beneficiaries covered by the medical plan	AK25 HH No.	AK26 What type of medical benefit? (REFER TO CODE IN AK23) ANSWER MAY BE MORE THAN ONE
1.	.....	[ ][ ]	A B C D	5.	.....	[ ][ ]	A B C D
2.	.....	[ ][ ]	A B C D	6.	.....	[ ][ ]	A B C D
3.	.....	[ ][ ]	A B C D	7.	.....	[ ][ ]	A B C D
4.	.....	[ ][ ]	A B C D	8.	.....	[ ][ ]	A B C D

Next we would like to ask further about each health insurance plan.

INTERVIEWER'S NOTE: NUMBER OF FILLED LINES = [ ][ ]

AK27	AK28	AK29	AK30	AK31	AK32
TYPE OF MEDICAL BENEFITS  (REFER TO ANSWER IN AK23)	What is the [...] medical plan payment method? ANSWER MAY BE MORE THAN ONE  Y. DON'T KNOW (DK)	Does [...] medical plan cover hospitalization?  1. Yes 3. No --> <b>GO TO AK31</b> 8. DON'T KNOW (DK)	In what class?  1. 1st class, VIP    3. 3rd class 2. 2nd class        4. Ward 8. DK	Does [...] medical plan cover surgery?  1. Yes                3. No 8. DK	Does [...] medical plan cover outpatient care?  1. Yes                3. No 8. DK
A. ....	A. Paid by the employer B. Paid by self    Y. (DK)	1 -----> 3   8 --> <b>GO TO AK31</b>	1   2   3   4   8	1   3   8	1   3   8
B. ....	A. Paid by the employer B. Paid by self    Y. (DK)	1 -----> 3   8 --> <b>GO TO AK31</b>	1   2   3   4   8	1   3   8	1   3   8
C. ....	A. Paid by the employer B. Paid by self    Y. (DK)	1 -----> 3   8 --> <b>GO TO AK31</b>	1   2   3   4   8	1   3   8	1   3   8
D. ....	A. Paid by the employer B. Paid by self    Y. (DK)	1 -----> 3   8 --> <b>GO TO AK31</b>	1   2   3   4   8	1   3   8	1   3   8

SECTION AK (HEALTH INSURANCE)

<b>AK33.</b> Is there any householder who gets medical care at a company's clinic or other clinic/hospital appointed by a householder/family member's workplace?  8. DON'T KNOW ---> <b>GO TO OTHER BOOK</b> 3. No --> <b>GO TO OTHER BOOK</b> 1. Yes .....	8 ---> <b>GO TO OTHER BOOK</b> 3 ---> <b>GO TO OTHER BOOK</b> 1
<b>AK34.</b> What is the name of the company's clinic or hospital/clinic appointed by the workplace?  A. .... Y. DK C. .... Y. DK B. .... Y. DK D. .... Y. DK	
<b>AK35.</b> Which householder is eligible for treatment at the clinic/medical facility?  <b>INTERVIEWER'S NOTE: NUMBER OF HOUSEHOLDERS WHO ARE ELIGIBLE TO BE TREATED AT THE CLINIC/MEDICAL FACILITY: [ ] PERSONS.</b>	

No	AK35 Name of householders who can be treated at the workplace's clinic	AK36 HH No.	AK37 What is the name of the clinic/medical facility? (REFER TO CODE IN AK34) ANSWER MAY BE MORE THAN ONE	No	AK35 Name of householders who can be treated at the workplace's clinic	AK36 HH No.	AK37 What is the name of the clinic/medical facility? (REFER TO CODE IN AK34) ANSWER MAY BE MORE THAN ONE
1.	.....	[ ][ ]	A B C D	5.	.....	[ ][ ]	A B C D
2.	.....	[ ][ ]	A B C D	6.	.....	[ ][ ]	A B C D
3.	.....	[ ][ ]	A B C D	7.	.....	[ ][ ]	A B C D
4.	.....	[ ][ ]	A B C D	8.	.....	[ ][ ]	A B C D

Next we would like to ask further about each medical facility.

INTERVIEWER'S NOTE: NUMBER OF FILLED LINES = [ ][ ]

AK38 NAME OF MEDICAL FACILITY CLINIC (REFER TO ANSWER IN AK34)	AK39 What is [...] payment method? ANSWER MAY BE MORE THAN ONE	AK40 Does treatment at [...] cover hospitalization	AK41 In what class?	AK42 Does treatment at [...] cover surgery?	AK43 Does treatment at [...] cover outpatient care?
	1. Yes 3. No --> <b>GO TO AK42</b> 8. DON'T KNOW (DK)	1. 1st class, VIP 2. 2nd class 3. 3rd class 4. Ward 8. DK	1. Yes 3. No --> <b>GO TO AK42</b> 8. DON'T KNOW (DK)	1. Yes 3. No 8. DK	1. Yes 3. No 8. DK
A. ....	A. Paid by the employer B. Paid by self Y. (DK)	1 -----> 3 8 --> <b>GO TO AK42</b>	1 2 3 4 8	1 3 8	1 3 8
B. ....	A. Paid by the employer B. Paid by self Y. (DK)	1 -----> 3 8 --> <b>GO TO AK42</b>	1 2 3 4 8	1 3 8	1 3 8
C. ....	A. Paid by the employer B. Paid by self Y. (DK)	1 -----> 3 8 --> <b>GO TO AK42</b>	1 2 3 4 8	1 3 8	1 3 8
D. ....	A. Paid by the employer B. Paid by self Y. (DK)	1 -----> 3 8 --> <b>GO TO AK42</b>	1 2 3 4 8	1 3 8	1 3 8

EDITOR:.....

**CONFIDENTIAL**

IDRT :

INTERVIEWER:.....

**INDONESIAN FAMILY LIFE SURVEY 1993****BOOK III****(ADULT INFORMATION)****SECTIONS: DL, TK, AW, KW, BR, MG, SR, KM, KK, MA, PS, RJ, RN, BA, TF, HI, CP****Respondent is a 15-year or older householder****NAME OF HOUSEHOLDER**

:.....

HOUSEHOLDER NUMBER

**AGE OF HOUSEHOLDER (AR09)**:  YEARS**MARITAL STATUS (AR13): 1, 2, 3, 4, 5****HIGHEST EDUCATION LEVEL (DL06)**

: 01 02 03 04 05 06 07 08 09 10

**NAME OF RESPONDENT**

:.....

**REASONS FOR PROXY****(If any)**

: .....

**Interview Sessions of Book III:**

DATE:	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]
TIME STARTED:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]
TIME FINISHED:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]

C3.1. Interview was entirely/mostly conducted in what language:

1. Indonesian

3. Other: -----

C3.2. Other language used (if any):

1. Indonesian

3. Other: -----

**The purpose of this Book is to obtain data to get an overall picture of the Indonesian People on the subjects of Education, Employment, Migration, Marriage, Health Care and so forth.**

SECTION DL (EDUCATION)

The following questions pertain to your education.

<b>DL01.</b> Do you speak Indonesian in your daily life at home? 1. Yes ..... 3. No .....	1 3
<b>DL02.</b> Can you read an Indonesian-language newspaper? 1. Yes ..... 3. No .....	1 3
<b>DL03.</b> Can you write a letter in Indonesian? 1. Yes ..... 3. No .....	1 3
<b>DL04.</b> Have you ever attended/are you attending school? 3. No ---> GO TO NEXT SECTION (TK) 1. Yes .....	3 ---> GO TO NEXT SECTION (TK) 1
<b>DL05. INTERVIEWER TO CHECK:</b> 3. RESPONDENT'S AGE < 50 YEARS ---> GO TO DL08 1. RESPONDENT'S AGE >= 50 YEARS .....	3 ---> GO TO DL08 1
<b>DL06.</b> What is the highest education level attended? 02. ELEMENTARY ..... 03. JUNIOR HIGH GENERAL ..... 04. JUNIOR HIGH VOCATIONAL ..... 05. SENIOR HIGH GENERAL ..... 06. SENIOR HIGH VOCATIONAL ..... 07. JUNIOR COLLEGE (D1, D2) ..... 08. COLLEGE (D3) ..... 09. UNIVERSITY (BACHELOR, MASTER, DOCTORATE) ..... 10. OTHER, SPECIFY ..... 98. DON'T KNOW .....	02 03 04 05 06 07 08 09 10 ..... 98
<b>DL07.</b> What is the highest grade completed at that school ? 01. 1 ..... 02. 2 ..... 03. 3 ..... 04. 4 ..... 05. 5 ..... 06. 6 ..... 07. Graduated ..... 96. NOT APPLICABLE ..... 98. DON'T KNOW ..... ---> GO TO SECTION TK	01 02 03 04 05 06 07 96 98 ---> GO TO SECTION TK

SECTION DL (EDUCATION)

Now about the level of each school.

LEVELS OF SCHOOL ATTENDED: [ ]

DL08. What is the highest education level you attended?	[ ]	[ ]	[ ]	[ ]
School Level	Elementary	Junior High	Senior High	Jr. Coll./Coll./Univ.
<b>DL09. FOR THOSE WHO HAD ATTENDED MORE THAN ONE SCHOOL AT A LEVEL, ALL QUESTIONS REFER TO THE LAST SCHOOL ATTENDED IN [...] LEVEL.</b> What is the name and address of the [...] school ?  1. Name and number: _____  8. DON'T KNOW (DK)	1. Nm&No _____ _____ _____ 8. DK	1. Nm&No _____ _____ _____ 8. DK	1. Nm&No _____ _____ _____ 8. DK	1. Nm&No _____ _____ _____ 8. DK
1. Address : _____ 8. DON'T KNOW (DK)	1. Add _____ _____ 8. DK	1. Add _____ _____ 8. DK	1. Add _____ _____ 8. DK	1. Add _____ _____ 8. DK
Village (Desa/Kelurahan) : _____ 1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	Vil 1 8. DK 3 _____ _____ _____	Vil 1 8. DK 3 _____ _____ _____	Vil 1 8. DK 3 _____ _____ _____	Vil 1 8. DK 3 _____ _____ _____
Subdistrict (Kecamatan.) : _____ 1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	Sub 1 8. DK 3 _____ _____ _____	Sub 1 8. DK 3 _____ _____ _____	Sub 1 8. DK 3 _____ _____ _____	Sub 1 8. DK 3 _____ _____ _____
Municipality (Kabupaten/Kotamadia): _____ 1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	Mun. 1 8. DK 3 _____ _____ _____	Mun. 1 8. DK 3 _____ _____ _____	Mun. 1 8. DK 3 _____ _____ _____	Mun. 1 8. DK 3 _____ _____ _____
Province (Prop.) : _____ 1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	Prov 1 8. DK 3 _____ _____ _____	Prov 1 8. DK 3 _____ _____ _____	Prov 1 8. DK 3 _____ _____ _____	Prov 1 8. DK 3 _____ _____ _____

SECTION DL (EDUCATION)

School Level	Elementary	Junior High	Senior High	Jr. Coll./Coll./Univ.
<b>DL10.</b> What is the school level you had attended ? 02. ELEMENTARY                      06. SENIOR HIGH VOCATIONAL 03. JUNIOR HIGH GENERAL        07. JUNIOR COLLEGE (D1, D2) 04. JUNIOR HIGH VOCATIONAL      08. COLLEGE (D3) 05. SENIOR HIGH GENERAL        09. UNIVERSITY (BA, MA, PhD) 10. OTHER, SPECIFY _____	02    10 _____	03 04   10 _____	05 06   10 _____	07 08 09  10 _____
<b>DL11.</b> Under whose administration is the school? 1. Public non-religious              4. Private Islam 2. Public religious                    5. Private Catholic 3. Private non-religious            6. Private Protestant and others	1            4 2            5 3            6	1            4 2            5 3            6	1            4 2            5 3            6	1            4 2            5 3            6
<b>DL12.</b> What is the highest grade you completed? 01. 1                                      05. 5 02. 2                                      06. 6 03. 3                                      07. Graduated 04. 4                                      96. NOT APPLICABLE 98. DON'T KNOW	01            05 02            06 03            07 04            96 98	01            05 02            06 03            07 04            96 98	01            05 02            06 03            07 04            96 98	01            05 02            06 03            07 04            96 98
<b>DL13.</b> Have you ever failed a grade at [...] school ? 3. No ---> <b>GO TO DL15</b> 1. Yes .....	3 -> <b>GO TO DL15</b> 1	3 -> <b>GO TO DL15</b> 1	3 ---> <b>GO TO DL15</b> 1	
<b>DL14.</b> What grades have you failed and how many times did you repeat that grade?	Grade    Number of repeats A. 1    [    ] Times B. 2    [    ] Times C. 3    [    ] Times D. 4    [    ] Times E. 5    [    ] Times F. 6    [    ] Times	Grade    Number of repeats A. 1    [    ] Times B. 2    [    ] Times C. 3    [    ] Times D. 4    [    ] Times E. 5    [    ] Times F. 6    [    ] Times	Grade    Number of repeats A. 1    [    ] Times B. 2    [    ] Times C. 3    [    ] Times D. 4    [    ] Times E. 5    [    ] Times F. 6    [    ] Times	
<b>DL15.</b> While attending [...] school, did you work? 1. Yes ..... 3. No.....	1 3	1 3	1 3	1 3

**DL16. REPEAT DL09-DL15 FOR THE NEXT SCHOOL LEVEL UP TO THE HIGHEST LEVEL.**

SECTION DL (EDUCATION)

THE FOLLOWING QUESTIONS ONLY APPLY TO THE SCHOOL NOW BEING ATTENDED (OR LAST SCHOOL IF RESPONDENT DOES NOT ATTEND SCHOOL ANYMORE). Now we would like to ask about the last school you attended/are attending.

<p><b>DL17.</b> Who pays or helps pay for tuition, books and other school-related costs (now/in your last school year) ? <b>CIRCLE ALL THAT APPLY</b></p> <p>A. SELF B. PARENTS/PARENTS-IN-LAW C. MATERNAL/PATERNAL SIBLING</p> <p>D. OTHER FAMILY MEMBER, SPECIFY _____ E. EMPLOYER F. OTHER, SPECIFY _____</p>	<p>A _____ B _____ C _____</p> <p>D _____ E _____ F _____</p>
<p><b>DL18.</b> In attending school (currently/your last school year) do/did you receive full or partial scholarship? A scholarship includes a grant from the government or other organization or tuition deduction from the school.</p> <p>1. Yes ..... 3. No .....</p>	<p>1 _____ 3 _____</p>
<p><b>DL19.</b> What is/was your major (currently/in the last school year) ?</p> <p>1. Yes, specify ..... 6. NOT APPLICABLE .....</p>	<p>1 _____ 6 _____</p>
<p><b>DL20.</b> What is the approximate travel time to reach the school from home, one way (now/in the last school year)?</p>	<p>[ ][ ] 1. Hours 2. Minutes</p>
<p><b>DL21.</b> What is the approximate number of months in a year in which you attend(ed) school (now/in the last school year) ?</p> <p>“ENTER 96 IF IS WORKING ON AN ACADEMIC PAPER, ETC.”</p>	<p>[ ][ ] Months 96</p>
<p><b>DL22.</b> Where do you stay the longest while attending school (now/the last school year) ?</p> <p>01. OWN HOUSE 02. PARENT’S HOUSE 03. SIBLING’S HOUSE 04. OTHER FAMILY MEMBER’S HOUSE</p> <p>05. DORMITORY/PESANTREN 06. HOTEL/RENTED ROOM 07. EMPLOYER’S HOUSE 08. FRIEND’S HOUSE 09. OTHER, SPECIFY _____</p>	<p>01 _____ 02 _____ 03 _____ 04 _____</p> <p>05 _____ 06 _____ 07 _____ 08 _____ 09 _____</p>
<p><b>DL23.</b> What is the major flooring type in the classroom (now/last school year) ?</p> <p>01. Ceramic/marble/granite 02. Tiles/terrazo 03. Cement/bricks 04. Lumber/board</p> <p>05. Bamboo 06. Dirt 07. Other, specify _____ 96. NOT APPLICABLE 98. DON’T KNOW</p>	<p>01 _____ 02 _____ 03 _____ 04 _____</p> <p>05 _____ 06 _____ 07 _____ 96 _____ 98 _____</p>
<p><b>DL24.</b> Approximately how many students are/were in your school (now/last school year) ?</p> <p>1. Value ..... 8. DON’T KNOW .....</p>	<p>1. [ ][ ][ ][ ] PERSON 8. DK</p>

## SECTION DL (EDUCATION)

<b>DL25.</b> Approximately how many students are/were in your classroom (now/last school year) ? 1. Value ..... 6. NOT APPLICABLE ..... 8. DON'T KNOW .....	1. [ ][ ] Person 6. NA 8. DK
<b>DL26.</b> Are you still attending school? 1. Yes ---> <b>GO TO DL29</b> 3. No .....	1 --> <b>GO TO DL29</b> 3
<b>DL27.</b> When (year and month) did you graduate or quit from the last school? <b>(LAST LEVEL ATTENDED)</b> 1. Value ..... ---> <b>GO TO DL30</b> 8. DON'T KNOW .....	1. Year [ ][ ] Month [ ][ ] ---> <b>GO TO DL30</b> 8. DK
<b>DL28.</b> How old were you (if respondent doesn't know when he/she graduated from or quit last school) ? 1. Value ..... 8. DON'T KNOW ..... ---> <b>GO TO DL30</b>	1. [ ][ ] Year 8. DK ---> <b>GO TO DL30</b>
<b>DL29.</b> How many hours a day do/did you spend time at school on an average basis ? <b>“ENTER % IF IS WORKING ON AN ACADEMIC PAPER“</b>	[ ][ ] Hours 96
<b>DL30.</b> Did you attend school in the previous school year (starting August 1, 1992) ? 3. No --> <b>GO TO NEXT SECTION (TK)</b> 1. Yes .....	3 --> <b>GO TO NEXT SECTION (TK)</b> 1

**We would like to ask about school-related expenses for the previous school year.**

**THE FOLLOWING QUESTIONS ONLY APPLY TO THOSE STILL ATTENDING SCHOOL THROUGHOUT THE 1992-1993 SCHOOL YEAR.**

DL31. What were your (approximate) school-related expenses during the 1992-1993 school year ? Please give your best estimate.				
Did you spend money for:				
	3. No	1. Yes	(Approx.) Cost (In thousands Rp.)	
I. Entry fee at school registration.....	3 --> <b>GO TO II</b>	1	[ ]	[ ]
II. Monthly regular school cost paid for your last month in school .....	3 --> <b>GO TO III</b>	1	[ ]	[ ]
III. Annual regular school cost paid at the beginning of the year during your last school year.....	3 --> <b>GO TO IV</b>	1	[ ]	[ ]
IV. Other occasional fees during your last school year .....	3 --> <b>GO TO V</b>	1	[ ]	[ ]
V. Other costs not payable to the school, including: transportation, books and stationeries, and pocket money throughout your last school year. ....	3 --> <b>GO TO SECTION TK</b>	1	[ ]	[ ]

SECTION TK (EMPLOYMENT)

Now we would like to ask about your work experience.

<b>TK01.</b> What was your primary activity during the past week? 1. Working/trying to work/helping to earn income---> <b>GO TO TK18</b> 2. Job searching ..... 3. Attending school ..... 4. Housekeeping ..... 5. Retired ..... 6. Other, specify _____	1 ---> <b>GO TO TK18</b> 2 3 4 5 6 _____
<b>TK02.</b> Did you work for at least 1 hour during the past week? 1. Yes ---> <b>GO TO TK18</b> 3. No .....	1 ---> <b>GO TO TK18</b> 3
<b>TK03.</b> Do you have a job/business, but were temporarily not working during the past week? 1. Yes ----> <b>GO TO TK18</b> 3. No .....	1 ---> <b>GO TO TK18</b> 3
<b>TK04.</b> Did you work at a family-owned (farm or non-farm) business during the past week? 1. Yes ----> <b>GO TO TK18</b> 3. No .....	1 ---> <b>GO TO TK18</b> 3
<b>TK05.</b> Have you ever worked before? 3. No ---> <b>GO TO AW (TIME ALLOCATION)</b> 1. Yes .....	3 ---> <b>GO TO AW</b> 1
<b>TK06.</b> Did you last work after 1987?  1. Yes ---> <b>GO TO TK28</b> 3. No .....	1 ---> <b>GO TO TK28</b> 3
<b>TK07.</b> When did you work for the last time?	Year 19 [ ][ ]

<b>TK08.</b> Why haven't you worked again since that year? A. Retirement ..... B. Prolonged sickness ..... C. Handicap ..... D. Marriage ..... E. Too old ..... F. Have a child..... G. Other, specify _____	A B C D E F G _____
<b>TK09. INTERVIEWER'S NOTE:</b> <b>1. IF LAST WORK WAS IN THE YEAR 1983 OR 1973 ---&gt; GO TO TK47</b> <b>3. IF NOT ---&gt; GO TO TK10</b>	1 ---> <b>TO GO TK47</b> 3 ---> <b>GO TO TK10</b>
<b>TK10.</b> Where did you work (ENTER NAME OF COMPANY/EMPLOYER) on your last job?	_____ _____
<b>TK11.</b> What was manufactured/done by your last workplace?	_____ _____
<b>TK12.</b> What were your primary duties at your last workplace?	_____ _____
<b>TK13.</b> Normally what were the total hours you worked per week on your last primary job?	[ ][ ] Hours/week
<b>TK14.</b> Approximately how many weeks did you work per year on your last job?	[ ][ ] Weeks/Year
<b>TK15.</b> What was your primary work status on your last job? 1. Self-employed (without help) ----> <b>GO TO TK17</b> 2. Self-employed with help of householders/temporary workers ----> <b>GO TO TK17</b> 3. Self-employed with help of regular workers ----> <b>GO TO TK17</b> 4. Government worker/employee ----> <b>GO TO TK16</b> 5. Private worker/employee ----> <b>GO TO TK16</b> 6. Family worker ----> <b>GO TO TK47</b>	1 ----> <b>GO TO TK17</b> 2 ----> <b>GO TO TK17</b> 3 ----> <b>GO TO TK17</b> 4 ----> <b>GO TO TK16</b> 5 ----> <b>GO TO TK16</b> 6 ----> <b>GO TO TK47</b>

SECTION TK (EMPLOYMENT)

<p><b>TK16.</b> Approximately what was your monthly net salary/wage in that year?  <b>CIRCLE THE TOTAL (1) OR BREAKDOWN (3) OR DON'T KNOW (8)</b></p> <p>1. Total Amount (TA) .....</p> <p>3. Breakdown (BD)</p> <p>A. Money .....</p> <p>B. Food stuff .....</p> <p>C. Housing .....</p> <p>D. Transportation .....</p> <p>E. Medical benefits .....</p> <p>F. Other .....</p> <p>8. DON'T KNOW (DK)</p> <p style="text-align: right;">---&gt; GO TO TK47</p>	<p style="text-align: center;">For month</p> <p style="text-align: center;"><b>In thousands Rp.</b></p> <p>1. TA [ ][ ] . [ ][ ][ ]</p> <p>3. BD</p> <p>A. [ ][ ] . [ ][ ][ ]</p> <p>B. [ ][ ] . [ ][ ][ ]</p> <p>C. [ ][ ] . [ ][ ][ ]</p> <p>D. [ ][ ] . [ ][ ][ ]</p> <p>E. [ ][ ] . [ ][ ][ ]</p> <p>F. [ ][ ] . [ ][ ][ ]</p> <p>8. DK</p> <p style="text-align: right;">---&gt; GO TO TK47</p>
<p><b>TK17.</b> Approximately how much net profit/gross income did you gain in a month during that year?</p> <p>Total Amount .....</p> <p>1. Net profit (NP)</p> <p>3. Gross income (GI)</p> <p>8. DON'T KNOW (DK)</p> <p style="text-align: right;">---&gt; GO TO TK47</p>	<p style="text-align: center;">For month</p> <p style="text-align: center;"><b>In thousands Rp.</b></p> <p>1. NP      3. GI [ ][ ] . [ ][ ][ ]</p> <p>8. DK</p> <p style="text-align: right;">---&gt; GO TO TK47</p>

SECTION TK (EMPLOYMENT)

CURRENT JOB	A. PRIMARY JOB	B. SIDE/ADDITIONAL JOB
	PRIMARY JOB: THE JOB WHICH CONSUMES THE MOST TIME	IF THERE ARE MORE THAN ONE ADDITIONAL JOBS, SELECT THE MAIN ADDITIONAL/SIDE JOB
<b>TK18.</b> Where do you work on your [...] job? (ENTER NAME OF COMPANY/EMPLOYER)	_____ _____	_____ _____
<b>TK19.</b> What is manufactured/done at your workplace?	_____ _____	_____ _____
<b>TK20.</b> What are your primary duties at your workplace?	_____ _____	_____ _____
<b>TK21.</b> What was the total number of hours you worked during the past week (on your job)?	[   ][   ] Hours/Week	[   ][   ] Hours/Week
<b>TK22.</b> Normally, what is the approximate total number of hours you work per week?	[   ][   ] Hours/Week	[   ][   ] Hours/Week
<b>TK23.</b> Approximately what is the total number of weeks you work per year?	[   ][   ] Weeks/Year	[   ][   ] Weeks/Year
<b>TK24.</b> What is your work status? 1. Self-employed (without help ---> <b>GO TO TK26</b> 2. Self-employed with help of householders / temporary workers ---> <b>GO TO TK26</b> 3. Self-employed with help of regular workers ---> <b>GO TO TK26</b> 4. Government worker / employee ..... 5. Private worker / employee ..... 6. Family worker ---> <b>GO TO</b> <b>TK27/GO TO TK28</b>	1 ---> <b>GO TO TK26</b> 2 ---> <b>GO TO TK26</b> 3 ---> <b>GO TO TK26</b> 4 5 6 ---> <b>GO TO TK27</b>	1 ---> <b>GO TO TK26</b> 2 ---> <b>GO TO TK26</b> 3 ---> <b>GO TO TK26</b> 4 5 6 ---> <b>GO TO TK28</b>

SECTION TK (EMPLOYMENT)

CURRENT JOB	A. PRIMARY JOB		B. SIDE/ADDITIONAL JOB	
	PRIMARY JOB: THE JOB WHICH CONSUMES THE MOST TIME		IF THERE ARE MORE THAN ONE ADDITIONAL JOBS, SELECT THE MAIN ADDITIONAL/SIDE JOB	
<b>TK25.</b> Approximately what is your net salary/wage?  <b>CIRCLE THE TOTAL (1) OR BREAKDOWN (3) OR DON'T KNOW (8)</b>  1. Total Amount (TA) .....  3. Breakdown (BD) ..... A. Money ..... B. Food stuff ..... C. Housing .....  D. Transportation ..... E. Medical Benefits ..... F. Other .....  8. DON'T KNOW (DK) .....	C. During the past month	D. Approx. during the past 12 months	E. During the past month	F. Approx. during the past 12 months
	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah
	1. TA [ ][ ]-[ ][ ][ ]	1. TA [ ][ ][ ]-[ ][ ][ ]	1. TA [ ][ ]-[ ][ ][ ]	1. TA [ ][ ][ ]-[ ][ ][ ]
	3. BD	3. BD	3. BD	3. BD
	A. [ ][ ]-[ ][ ][ ]	A. [ ][ ][ ]-[ ][ ][ ]	A. [ ][ ]-[ ][ ][ ]	A. [ ][ ][ ]-[ ][ ][ ]
	B. [ ][ ]-[ ][ ][ ]	B. [ ][ ][ ]-[ ][ ][ ]	B. [ ][ ]-[ ][ ][ ]	B. [ ][ ][ ]-[ ][ ][ ]
	C. [ ][ ]-[ ][ ][ ]	C. [ ][ ][ ]-[ ][ ][ ]	C. [ ][ ]-[ ][ ][ ]	C. [ ][ ][ ]-[ ][ ][ ]
	D. [ ][ ]-[ ][ ][ ]	D. [ ][ ][ ]-[ ][ ][ ]	D. [ ][ ]-[ ][ ][ ]	D. [ ][ ][ ]-[ ][ ][ ]
	E. [ ][ ]-[ ][ ][ ]	E. [ ][ ][ ]-[ ][ ][ ]	E. [ ][ ]-[ ][ ][ ]	E. [ ][ ][ ]-[ ][ ][ ]
	F. [ ][ ]-[ ][ ][ ]	F. [ ][ ][ ]-[ ][ ][ ]	F. [ ][ ]-[ ][ ][ ]	F. [ ][ ][ ]-[ ][ ][ ]
	8. DK ---> GO TO TK25D	8. DK ---> GO TO TK27	8. DK ---> GO TO TK25F	8. DK ---> GO TO TK28
<b>TK26.</b> Approximately how much net profit/gross income did you gain?  Total Amount .....  1. Net profit (NP) 3. Gross income (GI) 8. DON'T KNOW (DK)	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah	In thousands Rupiah
	1. NP      3. GI [ ][ ]-[ ][ ][ ]	1. NP      3. GI [ ][ ][ ]-[ ][ ][ ]	1. NP      3. GI [ ][ ]-[ ][ ][ ]	1. NP      3. GI [ ][ ][ ]-[ ][ ][ ]
	8. DK	8. DK	8. DK	8. DK ---> GO TO TK28
<b>TK27.</b> Do you have a side/additional job?  1. Yes --> GO TO TK18B 3. No --> GO TO TK28	1 ---> GO TO TK18B 3 ---> GO TO TK28			

SECTION TK (EMPLOYMENT)

Now we would like to ask about your employment during the past 5 years.

PRIMARY JOB DURING THE PAST 5 YEARS	1992	1991	1990	1989	1988
	A. 1 YEAR AGO	B. 2 YEARS AGO	C. 3 YEARS AGO	D. 4 YEARS AGO	E. 5 YEARS AGO
TK28. Did you work during [...] year ? 3. No ---> NEXT COLUMN 8. DON'T KNOW ----> NEXT COLUMN 1. Yes .....	3 ---> NEXT COLUMN 8 ---> NEXT COLUMN 1	3 ---> NEXT COLUMN 8 ---> NEXT COLUMN 1	3 ---> NEXT COLUMN 8 ---> NEXT COLUMN 1	3 ---> NEXT COLUMN 8 ---> NEXT COLUMN 1	3 ---> GO TO TK38 8 ---> GO TO TK38 1
TK29. Was your primary job the same as the job in the year of [...] ? 1. Yes ..... 3. No .....	[1993] (now) 1---> GO TO TK32 3	[1992] (1 year ago) 1---> GO TO TK32 3	[1991] (2 years ago) 1---> GO TO TK32 3	[1990] (3 years ago) 1---> GO TO TK32 3	[1989] (4 years ago) 1---> GO TO TK32 3
TK30. Where did you work in the year of [...] on your primary job? (ENTER NAME OF COMPANY/EMPLOYER)	_____ _____	_____ _____	_____ _____	_____ _____	_____ _____
TK31. What was manufactured/done by your workplace in the year of [...] ?	_____ _____	_____ _____	_____ _____	_____ _____	_____ _____
TK32. What were your primary duties in the year of [...]?	_____ _____	_____ _____	_____ _____	_____ _____	_____ _____
TK33. Normally, what was the approximate total number of hours you worked per week on your primary job in the year of [...] ?	[ ][ ] Hours/Week	[ ][ ] Hours/Week	[ ][ ] Hours/Week	[ ][ ] Hours/Week	[ ][ ] Hours/Week
TK34. Approximately what was the total number of weeks you worked per year in your primary job in the year of [...] ?	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year
TK35. What was the work status? 1. Self-employed---> GO TO TK37 2. Self-employed with help of householders / temporary workers-->GO TO TK37 3. Self-employed with help of regular workers---> GO TO TK37 4. Government worker/employee ..... 5. Private worker/employee ..... 6. Family worker --->GO TO TK28	1 ---> GO TO TK37 2 ---> GO TO TK37 3 ---> GO TO TK37 4 5 6 ---> GO TO TK28B	1 ---> GO TO TK37 2 ---> GO TO TK37 3 ---> GO TO TK37 4 5 6 ---> GO TO TK28C	1 ---> GO TO TK37 2 ---> GO TO TK37 3 ---> GO TO TK37 4 5 6 ---> GO TO TK28D	1 ---> GO TO TK37 2 ---> GO TO TK37 3 ---> GO TO TK37 4 5 6 ---> GO TO TK28E	1 ---> GO TO TK37 2 ---> GO TO TK37 3 ---> GO TO TK37 4 5 6 ---> GO TO TK38

SECTION TK (EMPLOYMENT)

PRIMARY JOB DURING THE PAST 5 YEARS	1992	1991	1990	1989	1988
	A. 1 YEAR AGO	B. 2 YEARS AGO	C. 3 YEARS AGO	D. 4 YEARS AGO	E. 5 YEARS AGO
<b>TK36.</b> Approximately what was your monthly net wage/salary/income of the primary job in the year of [...] ? <b>CIRCLE THE TOTAL (1) OR BREAKDOWN (3) OR DON'T KNOW (8)</b>  1. Total Amount (TA) .....  3. Breakdown (BD) A. Money ..... B. Food stuff ..... C. Housing ..... D. Transportation ..... E. Medical benefits ..... F. Other ..... 8. DON'T KNOW (DK) ..... ---> <b>GO TO TK28</b>	<b>In thousands Rupiah</b>  1. TA [ ][ ][ ][ ][ ][ ] 3. BD A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ] E. [ ][ ][ ][ ][ ][ ] F. [ ][ ][ ][ ][ ][ ] 8. DK ---> <b>GO TO TK28B</b>	<b>In thousands Rupiah</b>  1. TA [ ][ ][ ][ ][ ][ ] 3. BD A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ] E. [ ][ ][ ][ ][ ][ ] F. [ ][ ][ ][ ][ ][ ] 8. DK ---> <b>GO TO TK28C</b>	<b>In thousands Rupiah</b>  1. TA [ ][ ][ ][ ][ ][ ] 3. BD A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ] E. [ ][ ][ ][ ][ ][ ] F. [ ][ ][ ][ ][ ][ ] 8. DK ---> <b>GO TO TK28D</b>	<b>In thousands Rupiah</b>  1. TA [ ][ ][ ][ ][ ][ ] 3. BD A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ] E. [ ][ ][ ][ ][ ][ ] F. [ ][ ][ ][ ][ ][ ] 8. DK ---> <b>GO TO TK28E</b>	<b>In thousands Rupiah</b>  1. TA [ ][ ][ ][ ][ ][ ] 3. BD A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ] E. [ ][ ][ ][ ][ ][ ] F. [ ][ ][ ][ ][ ][ ] 8. DK ---> <b>GO TO TK38</b>
<b>TK37.</b> Approximately how much net profit/gross income did you gain in a month in the year of [...] ?  1. Net profit (NP) 3. Gross income (GI) 8. DON'T KNOW (DK)	<b>In thousands Rupiah</b>  1. NP      3. GI [ ][ ][ ][ ][ ][ ]  8. DK ---> <b>GO TO TK28B</b>	<b>In thousands Rupiah</b>  1. NP      3. GI [ ][ ][ ][ ][ ][ ]  8. DK ---> <b>GO TO TK28C</b>	<b>In thousands Rupiah</b>  1. NP      3. GI [ ][ ][ ][ ][ ][ ]  8. DK ---> <b>GO TO TK28D</b>	<b>In thousands Rupiah</b>  1. NP      3. GI [ ][ ][ ][ ][ ][ ]  8. DK ---> <b>GO TO TK28E</b>	<b>In thousands Rupiah</b>  1. NP      3. GI [ ][ ][ ][ ][ ][ ]  8. DK ---> <b>GO TO TK38</b>

SIDE/ADDITIONAL JOB DURING THE PAST 5 YEARS	1992	1991	1990	1989	1988
	A. 1 YEAR AGO	B. 2 YEARS AGO	C. 3 YEARS AGO	D. 4 YEARS AGO	E. 5 YEARS AGO
<b>TK38.</b> Did you have an additional job in the year of [...] (IF THERE WERE MORE THAN ONE ADDITIONAL JOB, CHOSE THE MAIN ADDITIONAL ONE.)  3. No ---> <b>NEXT COLUMN</b>  1. Yes .....	3 ---> <b>NEXT COLUMN</b>  1	3 ---> <b>NEXT COLUMN</b>  1	3 ---> <b>NEXT COLUMN</b>  1	3 ---> <b>NEXT COLUMN</b>  1	3 ---> <b>GO TO TK47</b>  1
<b>TK39.</b> Was the additional job the same as the job in the year of [...] ?  1. Yes ---> <b>GO TO TK42</b> 3. No .....	<b>[1993]</b> <b>(now)</b>  1 ---> <b>GO TO TK42</b> 3	<b>[1992]</b> <b>(1 year ago)</b>  1 ---> <b>GO TO TK42</b> 3	<b>[1991]</b> <b>(2 years ago)</b>  1 ---> <b>GO TO TK42</b> 3	<b>[1990]</b> <b>(3 years ago)</b>  1 ---> <b>GO TO TK42</b> 3	<b>[1989]</b> <b>(4 years ago)</b>  1 ---> <b>GO TO TK42</b> 3

SECTION TK (EMPLOYMENT)

SIDE/ADDITIONAL JOB DURING THE PAST 5 YEARS	1992	1991	1990	1989	1988
	A. 1 YEAR AGO	B. 2 YEARS AGO	C. 3 YEARS AGO	D. 4 YEARS AGO	E. 5 YEARS AGO
<b>TK40.</b> Where did you work in the year of [...] ? (ENTER NAME OF COMPANY/EMPLOYER)	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>
<b>TK41.</b> What was manufactured/done by your workplace in the year of [...] ?	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>
<b>TK42.</b> What were your primary duties in the year of [...] ?	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>	<hr/> <hr/>
<b>TK43.</b> Normally, what was the approximate total number of hours you worked per week on all additional jobs in the year of [...] ?	[ ] [ ] Hours/Week	[ ] [ ] Hours/Week	[ ] [ ] Hours/Week	[ ] [ ] Hours/Week	[ ] [ ] Hours/Week
<b>TK44.</b> Approximately what was the total number of weeks you worked per year on all additional jobs in the year of [...] ?	[ ] [ ] Weeks/Year	[ ] [ ] Weeks/Year	[ ] [ ] Weeks/Year	[ ] [ ] Weeks/Year	[ ] [ ] Weeks/Year
<b>TK45.</b> What was your status for the additional job in the year of [...] ?  1. Self-employed ..... 1 2. Self-employed with help of householders / temporary workers ..... 2 3. Self-employed with help of regular workers ..... 3 4. Government worker/employee ..... 4 5. Private worker/employee ..... 5 6. Family worker ---> <b>GO TO TK38</b>	  1 2 3 4 5 6 ---> <b>GO TO TK38B</b>	  1 2 3 4 5 6 ---> <b>GO TO TK38C</b>	  1 2 3 4 5 6 ---> <b>GO TO TK38D</b>	  1 2 3 4 5 6 ---> <b>GO TO TK38E</b>	  1 2 3 4 5 6 ---> <b>GO TO TK47</b>
<b>TK46.</b> What was the approximate monthly net profit or gross income from all your additional jobs in the year of [...] ?  1. Net profit (NP) 3. Gross income (GI) 8. DON'T KNOW (DK)	<b>In thousands Rupiah</b>  1. NP      3. GI [ ] [ ] [ ] [ ]  8. DK ---> <b>GO TO TK38B</b>	<b>In thousands Rupiah</b>  1. NP      3. GI [ ] [ ] [ ] [ ]  8. DK ---> <b>GO TO TK38C</b>	<b>In thousands Rupiah</b>  1. NP      3. GI [ ] [ ] [ ] [ ]  8. DK ---> <b>GO TO TK38D</b>	<b>In thousands Rupiah</b>  1. NP      3. GI [ ] [ ] [ ] [ ]  8. DK ---> <b>GO TO TK38E</b>	<b>In thousands Rupiah</b>  1. NP      3. GI [ ] [ ] [ ] [ ]  8. DK ---> <b>GO TO TK47</b>

## SECTION TK (EMPLOYMENT)

Next we would like to know about the employment history of your primary jobs, starting with the first and continuing up to the primary job in 1987.

	A FIRST JOB	B 10 YEARS AGO (1983)	C 20 YEARS AGO (1973)
TK47. When did you start working full-time for the first time?  <b>WHAT IS MEANT BY WORKING FULL-TIME IS WHEN WORKING IS THE PRIMARY ACTIVITY.</b>	Year 19 [ ][ ]		
TK48. IF TK47 IS KNOWN, ANSWER TK48 AS 96. IF TK47 IS UNKNOWN, ANSWER QUESTION TK48. What was your age when starting to work full-time for the first time?	96 [ ][ ] Year		
TK49. INTERVIEWER'S NOTE:  IF THE FIRST YEAR OF WORKING FULL-TIME IN TK47:  1. IN 1988 OR THEREAFTER ..... 2. IN 1983 OR THEREAFTER ..... 3. IN 1973 OR THEREAFTER ..... 4. IN 1972 OR THEREAFTER .....	1 ----> AW 2 3 4	2 ----> AW 3 4	3 ----> AW 4
TK50. Where did you work [...] ? (ENTER NAME OF COMPANY/EMPLOYER)  1. Value ..... 6. DID NOT WORK .....	_____ _____	_____ _____ 6 ---> GO TO TK49c	_____ _____ 6 ---> GO TO TKAW
TK51. What was manufactured/done by your workplace [...] ?	_____ _____	_____ _____	_____ _____
TK52. What were your daily primary duties at [...] ?	_____ _____	_____ _____	_____ _____
TK53. Normally, what was the approximate total number of hours you worked per week on your primary job in [...] ?	[ ][ ] Hours/Week	[ ][ ] Hours/Week	[ ][ ] Hours/Week
TK54. Approximately what was total number of weeks you worked per year on your primary job in [...] ?	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year	[ ][ ] Weeks/Year
TK55. What was your status on the primary job?  1. Self-employed (without help)----> GO TO TK57 2. Self-employed with help of householders / temporary workers ---> GO TO TK57 3. Self-employed with help of regular workers ---> GO TO TK57 4. Government worker/employee ..... 5. Private worker/employee ..... 6. Family worker ---> GO TO TK58	1 ---> GO TO TK57  2 ---> GO TO TK57 3 ---> GO TO TK57 4 5 6 ---> GO TO TK58	1 ---> GO TO TK57  2 ---> GO TO TK57 3 ---> GO TO TK57 4 5 6 ---> GO TO TK58	1 ---> GO TO TK57  2 ---> GO TO TK57 3 ---> GO TO TK57 4 5 6 ---> GO TO TK58

SECTION TK (EMPLOYMENT)

	A FIRST JOB	B 10 YEARS AGO (1983)	C 20 YEARS AGO (1973)
<b>TK56.</b> Approximately what was your monthly net wage/salary/income in the year of [...] ? <b>CIRCLE THE TOTAL (1) OR BREAKDOWN (3) OR DON'T KNOW (8)</b> 1. Total Amount (TA) ..... 3. Breakdown (BD) A. Money ..... B. Food stuff ..... C. Housing ..... D. Transportation ..... E. Medical benefits..... F. Other ..... 8. DON'T KNOW (DK) ..... ---> <b>GO TO TK58</b>	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. TA [ ][ ] . [ ][ ][ ] 3. BD A. [ ][ ] . [ ][ ][ ] B. [ ][ ] . [ ][ ][ ] C. [ ][ ] . [ ][ ][ ] D. [ ][ ] . [ ][ ][ ] E. [ ][ ] . [ ][ ][ ] F. [ ][ ] . [ ][ ][ ] 8. DK ---> <b>GO TO TK58</b>	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. TA [ ][ ] . [ ][ ][ ] 3. BD A. [ ][ ] . [ ][ ][ ] B. [ ][ ] . [ ][ ][ ] C. [ ][ ] . [ ][ ][ ] D. [ ][ ] . [ ][ ][ ] E. [ ][ ] . [ ][ ][ ] F. [ ][ ] . [ ][ ][ ] 8. DK ---> <b>GO TO TK58</b>	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. TA [ ][ ] . [ ][ ][ ] 3. BD A. [ ][ ] . [ ][ ][ ] B. [ ][ ] . [ ][ ][ ] C. [ ][ ] . [ ][ ][ ] D. [ ][ ] . [ ][ ][ ] E. [ ][ ] . [ ][ ][ ] F. [ ][ ] . [ ][ ][ ] 8. DK ---> <b>GO TO TK58</b>
<b>TK57.</b> Approximately how much net profit/gross income did you gain in a month? 1. Net profit (NP) ..... 3. Gross income (GI) ..... 8. DON'T KNOW (DK) .....	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. NP      3. GI [ ][ ] . [ ][ ][ ] 8. DK	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. NP      3. GI [ ][ ] . [ ][ ][ ] 8. DK	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. NP      3. GI [ ][ ] . [ ][ ][ ] 8. DK
<b>TK58.</b> Did you have an additional/side job in the year of [...] ? 3. No ---> <b>GO TO TK49</b> 1. Yes .....	3 ---> <b>GO TO TK49B</b> 1	3 ---> <b>GO TO TK49C</b> 1	3 ---> <b>GO TO AW</b> 1
<b>TK59.</b> Approximately how much net profit/gross income did you gain in a month? 1. Net profit (NP) ..... 3. Gross income (GI) ..... 8. DON'T KNOW (DK) ..... ---> <b>GO TO TK49</b>	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. NP      3. GI [ ][ ] . [ ][ ][ ] 8. DK ---> <b>GO TO TK49B</b>	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. NP      3. GI [ ][ ] . [ ][ ][ ] 8. DK ---> <b>GO TO TK49C</b>	<p style="text-align: center;"><b>In thousands Rupiah</b></p> 1. NP      3. GI [ ][ ] . [ ][ ][ ] 8. DK ---> <b>GO TO AW</b>

**SECTION AW (TIME ALLOCATION)**

Now I would like to know how much time you spent performing the following activities during the past week.

AW1	AW2	AW3
TYPE OF ACTIVITY	During the past week/7 days have you been [...] ?	During the past week/7 days how much time have you spent [...] ?
<b>A.</b> Working to earn wages, salary (either in the form of money or goods and services)	1. Yes .....> 3. No --> <b>GO TO THE NEXT LINE</b>	[ ][ ] Hours/Week
<b>B.</b> Farming and doing plantation work at a family-owned farm/business	1. Yes .....> 3. No --> <b>GO TO THE NEXT LINE</b>	[ ][ ] Hours/Week
<b>C.</b> Self-employed or working at a non-farm family-owned business	1. Yes .....> 3. No --> <b>GO TO THE NEXT LINE</b>	[ ][ ] Hours/Week
<b>D.</b> Attending school/college/studying	1. Yes .....> 3. No --> <b>GO TO THE NEXT LINE</b>	[ ][ ] Hours/Week
<b>E.</b> Doing housework	1. Yes .....> 3. No --> <b>GO TO SECTION KW</b>	[ ][ ] Hours/Week

**SECTION KW (MARITAL HISTORY)**

Now we would like to ask about your marital history.

<b>KW01. INTERVIEWER TO VERIFY RESPONDENT IS A MARRIED WOMAN AGED &lt; 50 YEARS:</b> 1. Yes ---> GO TO SECTION MG 3. No .....	1 --->GO TO SECTION MG 3
<b>KW02. INTERVIEWER TO VERIFY RESPONDENT'S MARITAL STATUS IN LIST OF HOUSEHOLDERS (AR13)</b> 1. NEVER MARRIED (AR13 = 1) ---> GO TO SECTION MG 2. MARRIED ..... 3. SEPARATED ..... 4. DIVORCED ..... 5. WIDOW/WIDOWER .....	1 --->GO TO SECTION MG 2 3 4 5
<b>KW03.</b> How many times have you been married ?	[    ] Times
<b>KW04.</b> Who chose your husband/wife (from your first marriage) ? 1. Parents ..... 3. Self ..... 5. Other, specify: _____	1 3 5 _____
<b>KW05. INTERVIEWER TO VERIFY RESPONDENT IS A</b> 3. FEMALE ---> GO TO KW08 1. MALE .....	3 --->GO TO KW08 1
<b>KW06.</b> Do you currently have more than one wife? 3. No ---> GO TO KW08 1. Yes .....	3 --->GO TO KW08 1
<b>KW07.</b> Please mention the names of all your wives, starting with your wife in the household, then your wife in another household, and all wives from your previous marriages.  <div style="text-align: center;">---&gt; GO TO KW09</div>	<div style="text-align: center;">---&gt; GO TO KW09</div>
<b>KW08.</b> Please mention the names of all your wives/husbands, (starting with whom you are married now or the latest marriage, then the previous marriage and so forth).	

NOTE: KW06, KW07, AND KW08 ARE ASKED BY KEEPING KW03 IN MIND.

SECTION KW (MARITAL HISTORY)

FILLED OUT BASED ON YOUR CURRENT/LATEST MARRIAGE

NUMBER OF MARRIAGES: [ ]

The ... st/nd/rd/th marriage .....	Latest / Current	Second Latest	Third Latest	Fourth Latest	Fifth Latest	Sixth Latest	Seventh Latest
<b>KW09.</b> .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....
<b>KW10.</b> What (year/month) did you get married? <b>IF ABLE TO ANSWER GO TO KW12 OR KW16.</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW12</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW16</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW16</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW16</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW16</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW16</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW16</b>
<b>KW11.</b> How old were you when your [...] marriage started?	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year
<b>KW12</b> What was the dowry on your current/latest marriage?  A. Sholat (praying) accessory ..... B. Money..... C. Land..... D. Building/House ..... E. Jewelry ..... F. Other, specify _____	A B C D E F _____						
<b>KW13.</b> What was the value of the dowry and other gifts not consumed for the wedding of the latest/current marriage?  1. Value ..... 8. DON'T KNOW .....	<b>Rupiah</b> 1. [ ][ ][ ] [ ][ ][ ] [ ][ ][ ] 8. DK						
<b>KW14.</b> What was the value of the assets you owned just prior to the wedding of your current/latest marriage?  1. Value ..... 8. DON'T KNOW .....	<b>Rupiah</b> 1. [ ][ ][ ] [ ][ ][ ] [ ][ ][ ] 8. DK						
<b>KW15.</b> Have you ever been separated from your husband/wife for more than 6 months during your current/latest marriage?  1. Yes ..... 3. No .....	1 3						

## SECTION KW (MARITAL HISTORY)

The ... st/nd/rd/th marriage .....	Latest / Current	Second Latest	Third Latest	Fourth Latest	Fifth Latest	Sixth Latest	Seventh Latest
<b>KW09.</b> Name of husband/wife:: .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....
<b>KW16.</b> What is the status of the marriage?  5. Widow/widower ----> <b>GO TO KW18</b> 4. Divorced ----> <b>GO TO KW18</b> 3. Separated ----> <b>GO TO KW18</b> 2. Still married.....	5 ----> <b>KW18</b> 4 ----> <b>KW18</b> 3 ----> <b>KW18</b> 2	5 ----> <b>KW18</b> 4 ----> <b>KW18</b> 3 ----> <b>KW18</b> 2	5 ----> <b>KW18</b> 4 ----> <b>KW18</b> 3 ----> <b>KW18</b> 2	5 ----> <b>KW18</b> 4 ----> <b>KW18</b> 3 ----> <b>KW18</b> 2	5 ----> <b>KW18</b> 4 ----> <b>KW18</b> 3 ----> <b>KW18</b> 2	5 ----> <b>KW18</b> 4 ----> <b>KW18</b> 3 ----> <b>KW18</b> 2	5 ----> <b>KW18</b> 4 ----> <b>KW18</b> 3 ----> <b>KW18</b> 2
<b>KW17.</b> Does your wife/husband live in this household?  1. Yes. ---> <b>GO TO KW22</b> 3. No ---> <b>GO TO KW20</b>	1 ---> <b>KW22</b> 3 ---> <b>KW20</b>	1 ---> <b>KW22</b> 3 ---> <b>KW20</b>	1 ---> <b>KW22</b> 3 ---> <b>KW20</b>	1 ---> <b>KW22</b> 3 ---> <b>KW20</b>	1 ---> <b>KW22</b> 3 ---> <b>KW20</b>	1 ---> <b>KW22</b> 3 ---> <b>KW20</b>	1 ---> <b>KW22</b> 3 ---> <b>KW20</b>
<b>KW18.</b> When (year/month) did the marriage end/separation begin? <b>IF ABLE TO ANSWER GO TO KW20</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW20</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW20</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW20</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW20</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW20</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW20</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW20</b>
<b>KW19.</b> How old were you when the [...] marriage ended/separation began?	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year
<b>KW20.</b> What was the highest education level attended by your husband/wife of the [...] marriage?  01. UNSCHOOLED..... 02. ELEMENTARY..... 03. JUNIOR HIGH GENERAL..... 04. JUNIOR HIGH VOCATIONAL ..... 05. SENIOR HIGH GENERAL ..... 06. SENIOR HIGH VOCATIONAL..... 07. JUNIOR COLLEGE (D1, D2)..... 08. COLLEGE (D3) ..... 09. UNIVERSITY (BA, MA, PHD) ..... 10. OTHER, SPECIFY ..... 98. DON'T KNOW .....	01 02 03 04 05 06 07 08 09 10 _____ 98	01 02 03 04 05 06 07 08 09 10 _____ 98	01 02 03 04 05 06 07 08 09 10 _____ 98	01 02 03 04 05 06 07 08 09 10 _____ 98	01 02 03 04 05 06 07 08 09 10 _____ 98	01 02 03 04 05 06 07 08 09 10 _____ 98	01 02 03 04 05 06 07 08 09 10 _____ 98

SECTION KW (MARITAL HISTORY)

The ... st/nd/rd/th marriage .....	Latest / Current	Second Latest	Third Latest	Fourth Latest	Fifth Latest	Sixth Latest	Seventh Latest
<b>KW09.</b> Name of husband/wife: .....	.....	.....	.....	.....	.....	.....	.....
<b>KW21.</b> What was the highest grade completed by your husband/wife of the [...] marriage?							
01. 1            04. 4            07. Graduated	01   04   07	01   04   07	01   04   07	01   04   07	01   04   07	01   04   07	01   04   07
02. 2            05. 5            96. NA	02   05   96	02   05   96	02   05   96	02   05   96	02   05   96	02   05   96	02   05   96
03. 3            06. 6            98. DK	03   06   98	03   06   98	03   06   98	03   06   98	03   06   98	03   06   98	03   06   98
<b>KW22. INTERVIEWER'S NOTE:</b>							
1. NO OTHER MARRIAGE ----> <b>GO TO KW23</b>	1 --> <b>KW23</b>	1 --> <b>KW23</b>	1 --> <b>KW23</b>	1 --> <b>KW23</b>	1 --> <b>KW23</b>	1 --> <b>KW23</b>	1 --> <b>KW23</b>
3. ANOTHER MARRIAGE ----> <b>GO TO NEXT COLUMN OF KW09</b>	3 --> <b>NEXT COLUMN OF KW09</b>	3 --> <b>NEXT COLUMN OF KW09</b>	3 --> <b>NEXT COLUMN OF KW09</b>	3 --> <b>NEXT COLUMN OF KW09</b>	3 --> <b>NEXT COLUMN OF KW09</b>	3 --> <b>NEXT COLUMN OF KW09</b>	3 --> <b>NEXT SUPPLEMENTAL PAGE</b>

<b>KW23. INTERVIEWER'S NOTE:</b> <b>RESPONDENT IS A:</b> 5. FEMALE ----> <b>GO TO SECTION BR</b> 3. UNMARRIED MALE ----> <b>GO TO SECTION MG</b> 1. MARRIED MALE	5----> <b>GO TO SECTION BR</b> 3 ----> <b>GO TO SECTION MG</b> 1
<b>KW24.</b> Are you and your wife physically able to conceive a child (again)? 3. No ----> <b>GO TO SECTION MG</b> 1. Yes .....	3---> <b>GO TO SECTION MG</b> 1

<b>KW25.</b> Do you personally wish to have another child (besides the children you already have)? 3. No ----> <b>GO TO SECTION MG</b> 1. Yes .....	3 ----> <b>GO TO SECTION MG</b> 1
<b>KW26.</b> How many (more) children do you wish to have?	[   ][   ] Person
<b>KW27.</b> Among the children that you (still) wish to have, how many sons and daughters do you wish to have? ----> <b>GO TO SECTION MG</b>	[   ][   ] Males [   ][   ] Females ----> <b>GO TO SECTION MG</b>

SECTION BR (PREGNANCY SUMMARY)

Now I would like to ask you about all of your pregnancies.

<b>BR01.</b>	Now I would like to ask you about all children that you have so far. Have you ever given birth?  3. No ---> <b>GO TO BR13</b> 1. Yes .....	3 ---> <b>BR13</b> 1
<b>BR02.</b>	Do you have biological sons or daughters who are now living with you?  3. No ---> <b>GO TO BR05</b> 1. Yes .....	3 ---> <b>BR05</b> 1
<b>BR03.</b>	How many biological sons are now living with you?	[ ][ ] <b>BR03*</b> Males
<b>BR04.</b>	How many biological daughters are now living with you?	[ ][ ] <b>BR04*</b> Females
<b>USE LIST OF HOUSEHOLDERS TO VERIFY NUMBER OF RESPONDENT'S BIOLOGICAL CHILDREN WHO LIVE IN THIS HOUSEHOLD. IF THE TOTAL OF BR03 + BR04 AND THE NUMBER OF RESPONDENT'S BIOLOGICAL CHILDREN IN LIST OF HOUSEHOLDERS DO NOT MATCH, DO SOME PROBING TO CONFIRM THE NUMBER. REPEAT THE QUESTION BY MENTIONING EACH BIOLOGICAL CHILD'S NAME FROM LIST OF HOUSEHOLDERS (AR01).</b>		
<b>BR05..</b>	Do you have biological sons or daughters, who are still alive, but do not live with you?  3. No ---> <b>GO TO BR08</b> 1. Yes .....	3 ---> <b>BR08</b> 1
<b>BR06..</b>	How many biological sons are still alive, but do not live with you?	[ ][ ] <b>BR06*</b> Males
<b>BR07.</b>	How many biological daughters are still alive, but do not live with you?	[ ][ ] <b>BR07*</b> Females
<b>BR08.</b>	Have you ever given live birth to a son or daughter, who later passed away though only lived for a while?  3. No ---> <b>GO TO BR11</b> 1. Yes .....	3 ---> <b>BR11</b> 1

<b>BR09.</b>	How many sons were born alive but passed away later?	[ ][ ] <b>BR09*</b> Males
<b>BR10.</b>	How many daughters were born alive but passed away later?	[ ][ ] <b>BR10*</b> Females
<b>BR11.</b>	Have you ever had a pregnancy that resulted in a stillbirth?  3. No ---> <b>GO TO BR13</b> 1. Yes .....	3 ---> <b>BR13</b> 1
<b>BR12.</b>	How many stillbirths have you had?	[ ][ ] <b>BR12*</b>
<b>BR13.</b>	(Besides that) have you had any miscarriages?  3. No ---> <b>GO TO BR15</b> 1. Yes .....	3 ---> <b>BR15</b> 1
<b>BR14.</b>	How many miscarriages have you had?	[ ][ ] <b>BR14*</b>
<b>BR15.</b>	<b>INTERVIEWER GUIDELINE:</b>  <b>ADD THE NUMBERS (BR04, BR06, BR07, BR09, AND BR10) AND ENTER AMOUNT HERE!</b> To confirm your answers, you have had [ ][ ] livebirths, is it correct ?  3. No ---> <b>REVISE BR01-BR10</b>  1. Yes .....	[ ][ ] *  3 ---> <b>REVISE BR01-BR10</b>  1
<b>BR16.</b>	<b>INTERVIEWER GUIDELINE:</b>  <b>ADD THE NUMBERS (BR12 AND BR14) AND ENTER AMOUNT HERE!</b> Again, to confirm your answers, you have had [ ][ ] stillbirths and miscarriages, is it correct ?  3. No ---> <b>REVISE BR11-BR14</b>  1. Yes .....	[ ][ ] *  3 ---> <b>REVISE BR11-BR14</b>  1

SECTION MG (MIGRATION)

Next I would like to ask you about your birthplace and your moves from one place to another.

<b>MG01.</b> What is the [...] name of your birthplace?	
Village(Desa) : _____	[ ][ ]
Subdistrict (Kec) : _____	[ ][ ]
Municipality (Kab) : _____	[ ][ ]
Province : _____	[ ][ ]
<b>MG02.</b> To your best knowledge, have any of the above mentioned places changed their names? 8. DON'T KNOW ----> <b>GO TO MG04</b> 3. No ----> <b>GO TO MG04</b> 1. Yes .....	
8 ----> <b>GO TO MG04</b> 3 ----> <b>GO TO MG04</b> 1	
<b>MG03.</b> Is the name of [...] still the same or has it been changed?	
	1. Same    3. Changed    8. DON'T KNOW
Village(Desa) : _____	1            8 3 _____ [ ][ ]
Subdistrict (Kec) : _____	1            8 3 _____ [ ][ ]
Municipality (Kab) : _____	1            8 3 _____ [ ][ ]
Province : _____	1            8 3 _____ [ ][ ]
<b>MG04.</b> Is the place a:	
1. Village .....	1
3. Small town .....	3
5. Big city .....	5
8. DON'T KNOW .....	8

<b>MG05.</b> What was the [...] name of the place where you lived when you were 12 years old?	
Village(Desa) : _____	[ ][ ]
Subdistrict (Kec) : _____	[ ][ ]
Municipality (Kab) : _____	[ ][ ]
Province : _____	[ ][ ]
<b>MG06.</b> To your best knowledge, have any of the above mentioned places changed their names? 8. DON'T KNOW ----> <b>GO TO MG08</b> 3. No ----> <b>GO TO MG08</b> 1. Yes .....	
8 ----> <b>GO TO MG08</b> 3 ----> <b>GO TO MG08</b> 1	
<b>MG07.</b> Is the name of [...] still the same or has it been changed?	
	1. Same    3. Changed    8. DON'T KNOW
Village(Desa) : _____	1            8 3 _____ [ ][ ]
Subdistrict (Kec) : _____	1            8 3 _____ [ ][ ]
Municipality (Kab) : _____	1            8 3 _____ [ ][ ]
Province : _____	1            8 3 _____ [ ][ ]
<b>MG08.</b> Is the place a:	
1. Village .....	1
3. Small town .....	3
5. Big city .....	5
8. DON'T KNOW .....	8

## SECTION MG (MIGRATION)

<b>MG09. INTERVIEWER'S NOTE: CHECK AR13</b> 3. RESPONDENT HAS NEVER MARRIED --->MG19 1. RESPONDENT HAS MARRIED		3----> <b>GO TO MG19</b> 1
<b>INTERVIEWER'S NOTE:</b> <b>FOR MG10 UP TO MG18, , DO NOT INCLUDE WEDDING LOCATION IN THE MIGRATION (MG10 AND MG15); FIRST RESIDENCE (MG14) OR FIRST JOINT RESIDENCE (MG16 AND MG18).</b>		
<b>MG10.</b> Right after the wedding ceremony of your current/latest marriage, did you move?  5. NO, lived at the same place ----> <b>GO TO MG14</b> 3. YES, moved within the same village/district ----> <b>GO TO MG14</b> 1. YES, moved to another village/district .....		5 ----> <b>GO TO MG14</b>  3 ----> <b>GO TO MG14</b>  1
<b>MG11.</b> What was the [...] name at that time?  Village(Desa) : _____ [ ][ ][ ] Subdistrict (Kec) : _____ [ ][ ][ ] Municipality (Kab) : _____ [ ][ ][ ] Province : _____ [ ][ ][ ]		
<b>MG12.</b> To your best knowledge, have any of the above mentioned places changed their names?  8. DON'T KNOW ----> <b>GO TO MG14</b> 3. No ----> <b>GO TO MG14</b> 1. Yes .....		8 ----> <b>GO TO MG14</b> 3 ----> <b>GO TO MG14</b> 1

<b>MG13.</b> Is the name of [...] still the same or has it been changed?	
	<div> <div>1. Same</div> <div>3. Changed</div> <div>8. DON'T KNOW</div> </div>
Village(Desa) :	<div> <div>1</div> <div>8</div> </div> <div>3 _____</div> <div>[ ][ ]</div>
Subdistrict(Kec) :	<div> <div>1</div> <div>8</div> </div> <div>3 _____</div> <div>[ ][ ]</div>
Municipality (Kab) :	<div> <div>1</div> <div>8</div> </div> <div>3 _____</div> <div>[ ][ ]</div>
Province :	<div> <div>1</div> <div>8</div> </div> <div>3 _____</div> <div>[ ][ ]</div>
<b>MG14.</b> How long did you reside at your first residence after the wedding?	<div> <div>1. [ ][ ]</div> <div>1. Years</div> <div>2. Months</div> <div>3. Weeks</div> <div>8. DON'T KNOW (DK)</div> </div>
<b>MG15.</b> At the time you married your current/latest husband/wife, did you husband/wife change residence?	<div> <div>1. Yes</div> <div>3. No</div> <div>1</div> <div>3</div> </div>
<b>MG16.</b> Did you and your current/latest husband/wife start to live together right after the wedding?	<div> <div>1. Yes ----&gt; GO TO MG18</div> <div>3. No</div> <div>1 ----&gt; GO TO MG18</div> <div>3</div> </div>
<b>MG17.</b> How long after the wedding took place did you start to live together with your husband/wife?	<div> <div>1. [ ][ ]</div> <div>1. Years</div> <div>2. Months</div> <div>3. Weeks</div> <div>8. DON'T KNOW (DK)</div> </div>

SECTION MG (MIGRATION)

<p><b>MG18.</b> At the time you lived together with your current/latest husband/wife for the first time, who else lived in the house?  <b>ANSWER MAY BE MORE THAN ONE.</b></p> <p>A. NOBODY ELSE .....  B. OWN PARENTS .....  C. PARENTS-IN-LAW .....  D. BIOLOGICAL BROTHER .....  E. BIOLOGICAL SISTER .....  F. BROTHER-IN-LAW .....  G. SISTER-IN-LAW .....  H. OTHER FAMILY MEMBERS .....  I. NOT FAMILY-RELATED .....</p> <p><b>IN THIS CASE THE WEDDING LOCATION IS NOT REGARDED AS A JOINT RESIDENCE (REFER TO ANSWER MG16 = 1 (YES)) AND RESIDENCE REGISTERED IN MG17.</b></p>	<p>A B C D E F G H I</p>
---	--

<p><b>MG19.</b> Have you ever moved after the age of 12 years?</p> <p>3. No ----&gt; <b>GO TO SECTION SR</b>  1. Yes .....</p>	<p>3. ----&gt; <b>GO TO SECTION SR</b> 1</p>
<p><b>MG20.</b> Have any of the moves crossed a village (desa/kelurahan) border line and lasted for 6 months or longer?</p> <p>3. No ----&gt; <b>GO TO SECTION SR</b>  1. Yes .....</p>	<p>3. ----&gt; <b>GO TO SECTION SR</b> 1</p>

ASK MG21 UP TO MG40 FOR EACH RESPONDENT'S MIGRATION WHICH MEET BOTH THE ABOVE CONDITIONS (MG19 AND MG20): START WITH THE FIRST MIGRATION SINCE THE AGE OF 12 YEARS.

IF THE NUMBER OF MIGRATIONS EXCEEDS 8, CONTINUE ON THE SUPPLEMENT OF SECTION MG WHICH BEGINS WITH THE 9TH MIGRATION.

SECTION MG (MIGRATION)

NUMBER OF MIGRATIONS: [ ][ ]

	1ST MIGRATION	2ND MIGRATION	3RD MIGRATION	4TH MIGRATION
<b>MG21.</b> What was the [...] name of the [...] destination? Village(Desa) : _____ Subdistrict (Kec) : _____ Municipality (Kab) : _____ Province : _____	    	    	    	    
<b>MG22.</b> To your best knowledge, have any of the above mentioned places changed their names?  8. DON'T KNOW ----> <b>GO TO MG24</b> 3. No ----> <b>GO TO MG24</b> 1. Yes .....	8 ----> <b>GO TO MG24</b> 3 ----> <b>GO TO MG24</b> 1	8 ----> <b>GO TO MG24</b> 3 ----> <b>GO TO MG24</b> 1	8 ----> <b>GO TO MG24</b> 3 ----> <b>GO TO MG24</b> 1	8 ----> <b>GO TO MG24</b> 3 ----> <b>GO TO MG24</b> 1
<b>MG23</b> Is the [...] name still the same or has it been changed?  1. Village(Desa) ..... 2. Subdistrict (Kec) ..... 3. Municipality (Kab) ..... 4. Province .....	1. Same 3. Changed 8. D.K. 1 8 3  1 8 3  1 8 3  1 8 3 	1. Same 3. Changed 8. D.K. 1 8 3  1 8 3  1 8 3  1 8 3 	1. Same 3. Changed 8. D.K. 1 8 3  1 8 3  1 8 3  1 8 3 	1. Same 3. Changed 8. D.K. 1 8 3  1 8 3  1 8 3  1 8 3 
<b>MG24.</b> When did you move to (DESTINATION)? <b>IF DOES NOT KNOW, ASK MG25.</b> <b>IF KNOWS, GO TO MG26.</b>	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]
<b>MG25.</b> How old were you when you moved?	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year

## SECTION MG (MIGRATION)

	1ST MIGRATION	2ND MIGRATION	3RD MIGRATION	4TH MIGRATION
<b>MG26.</b> Is the place a:				
1. Village .....	1	1	1	1
3. Small town .....	3	3	3	3
5. Big city .....	5	5	5	5
8. DON'T KNOW .....	8	8	8	8
<b>MG27.</b> How many kilometers is the distance from (PREVIOUS PLACE) to (DESTINATION)				
1. Value .....	1. [ ]-[ ] [ ] [ ] Km	1. [ ]-[ ] [ ] [ ] Km	1. [ ]-[ ] [ ] [ ] Km	1. [ ]-[ ] [ ] [ ] Km
8. DON'T KNOW (DK) .....	8. DK	8. DK	8. DK	8. DK
<b>MG28.</b> What was the main purpose for your move to (DESTINATION)?				
1. WORK-RELATED ----> <b>GO TO MG29</b>	1 ----> <b>GO TO MG29</b>	1 ----> <b>GO TO MG29</b>	1 ----> <b>GO TO MG29</b>	1 ----> <b>GO TO MG29</b>
2. EDUCATION/TRAINING-RELATED-> <b>GO TO MG31</b>	2 ----> <b>GO TO MG31</b>	2 ----> <b>GO TO MG31</b>	2 ----> <b>GO TO MG31</b>	2 ----> <b>GO TO MG31</b>
3. MILITARY CAREER-RELATED ----> <b>GO TO MG31</b>	3 ----> <b>GO TO MG31</b>	3 ----> <b>GO TO MG31</b>	3 ----> <b>GO TO MG31</b>	3 ----> <b>GO TO MG31</b>
4. FAMILY-RELATED ----> <b>GO TO MG32</b>	4 ----> <b>GO TO MG32</b>	4 ----> <b>GO TO MG32</b>	4 ----> <b>GO TO MG32</b>	4 ----> <b>GO TO MG32</b>
5. OTHER ----> <b>GO TO MG33</b>	5 ----> <b>GO TO MG33</b>	5 ----> <b>GO TO MG33</b>	5 ----> <b>GO TO MG33</b>	5 ----> <b>GO TO MG33</b>
<b>MG29.</b> Whose work?				
01. SELF .....	01	01	01	01
02. HUSBAND/WIFE----> <b>GO TO MG34</b>	02----> <b>GO TO MG34</b>	02----> <b>GO TO MG34</b>	02----> <b>GO TO MG34</b>	02----> <b>GO TO MG34</b>
03. BIRTH PARENTS ----> <b>GO TO MG34</b>	03----> <b>GO TO MG34</b>	03----> <b>GO TO MG34</b>	03----> <b>GO TO MG34</b>	03----> <b>GO TO MG34</b>
04. SIBLINGS ----> <b>GO TO MG34</b>	04----> <b>GO TO MG34</b>	04----> <b>GO TO MG34</b>	04----> <b>GO TO MG34</b>	04----> <b>GO TO MG34</b>
05. BIOLOGICAL CHILD ----> <b>GO TO MG34</b>	05----> <b>GO TO MG34</b>	05----> <b>GO TO MG34</b>	05----> <b>GO TO MG34</b>	05----> <b>GO TO MG34</b>
06. OTHER FAMILY MEMBER ----> <b>GO TO MG34</b>	06----> <b>GO TO MG34</b>	06----> <b>GO TO MG34</b>	06----> <b>GO TO MG34</b>	06----> <b>GO TO MG34</b>
07. NOT A FAMILY MEMBER----> <b>GO TO MG34</b>	07----> <b>GO TO MG34</b>	07----> <b>GO TO MG34</b>	07----> <b>GO TO MG34</b>	07----> <b>GO TO MG34</b>
<b>MG30.</b> In what connection was your move made?				
1. TO GET WORK AT THE DESTINATION .....	1	1	1	1
2. TO SEARCH FOR NEW JOB OPPORTUNITIES DUE TO JOB MARKET LIMITATION AT PREVIOUS PLACE .....	2	2	2	2
3. COMPANY TRANSFER/RELOCATION .....	3	3	3	3
4. RETIREMENT .....	4	4	4	4
5. OTHER, SPECIFY _____ -----> <b>GO TO MG34</b>	5 _____ -----> <b>GO TO MG34</b>	5 _____ -----> <b>GO TO MG34</b>	5 _____ -----> <b>GO TO MG34</b>	5 _____ -----> <b>GO TO MG34</b>
<b>MG31.</b> Whose education/training/military career?				
1. SELF .....	1	1	1	1
2. HUSBAND/WIFE .....	2	2	2	2
3. OTHER FAMILY MEMBER .....	3	3	3	3
4. NOT A FAMILY MEMBER .....	4	4	4	4
-----> <b>GO TO MG34</b>	-----> <b>GO TO MG34</b>	-----> <b>GO TO MG34</b>	-----> <b>GO TO MG34</b>	-----> <b>GO TO MG34</b>

SECTION MG (MIGRATION)

	1ST MIGRATION	2ND MIGRATION	3RD MIGRATION	4TH MIGRATION
<b>MG32.</b> What was the reason?				
01. MARRIAGE.....	11 ** 13 14 15 16 17	11 ** 13 14 15 16 17	11 ** 13 14 15 16 17	11 ** 13 14 15 16 17
02. PREGNANCY .....	21 22 23 ** 25 26 27	21 22 23 ** 25 26 27	21 22 23 ** 25 26 27	21 22 23 ** 25 26 27
03. DEATH .....	** 32 33 34 35 36 37	** 32 33 34 35 36 37	** 32 33 34 35 36 37	** 32 33 34 35 36 37
04. SICKNESS .....	41 42 43 44 45 46 47	41 42 43 44 45 46 47	41 42 43 44 45 46 47	41 42 43 44 45 46 47
05. MIGRATION WITH FAMILY .....	50	50	50	50
06. TO BE CLOSER WITH FAMILY .....	60	60	60	60
07. OTHER, SPECIFY .....	70	70	70	70
<b>[.1]</b> Self				
<b>[.2]</b> Husband/wife				
<b>[.3]</b> Mother				
<b>[.4]</b> Father				
<b>[.5]</b> Sibling				
<b>[.6]</b> Other family member				
<b>[.7]</b> Not a family member				
	----> GO TO MG34	----> GO TO MG34	----> GO TO MG34	----> GO TO MG34
<b>MG33.</b> What was the reason?				
1. POLITICAL DISTURBANCE.....	1	1	1	1
2. EVICTION.....	2	2	2	2
3. LIKE THE DESTINATION .....	3	3	3	3
4. TRANSMIGRATION .....	4	4	4	4
5. OTHER, SPECIFY .....	5	5	5	5
<b>MG34.</b> Did you move together with other householders?				
3. No ----> <b>GO TO MG37</b>	3 ----> <b>GO TO MG37</b>	3 ----> <b>GO TO MG37</b>	3 ----> <b>GO TO MG37</b>	3 ----> <b>GO TO MG37</b>
1. Yes .....	1	1	1	1
<b>MG35.</b> How many householders moved with you?	[ ][ ] Persons	[ ][ ] Persons	[ ][ ] Persons	[ ][ ] Persons
<b>MG36.</b> Who moved together with you at the time of the move? <b>ANSWER MAY BE MORE THAN ONE</b>				
A. HUSBAND/WIFE .....	A	A	A	A
B. FATHER .....	B	B	B	B
C. MOTHER .....	C	C	C	C
D. BROTHER .....	D	D	D	D
E. SISTER .....	E	E	E	E
F. PARENTS-IN-LAW .....	F	F	F	F
G. CHILDREN .....	G	G	G	G
H. OTHER FAMILY MEMBER .....	H	H	H	H
I. NOT A FAMILY MEMBER .....	I	I	I	I

SECTION MG (MIGRATION)

	1ST MIGRATION	2ND MIGRATION	3RD MIGRATION	4TH MIGRATION
<b>MG37.</b> In the house that you occupied (the longest) in that village (Desa), what is the main source of your drinking water supply?  01. PIPE WATER..... 02. PUMP/WELL WITH PUMP (ELECTRIC, MANUAL) ..... 03. WELLWATER ..... 04. SPRING WATER ..... 05. RAIN WATER ..... 06. RIVER/CREEK WATER ..... 07. LAKE/DAM WATER ..... 08. MINERAL WATER (PURCHASED) ..... 09. OTHER, SPECIFY: .....	01 02 03 04 05 06 07 08 09 _____	01 02 03 04 05 06 07 08 09 _____	01 02 03 04 05 06 07 08 09 _____	01 02 03 04 05 06 07 08 09 _____
<b>MG38.</b> Still in the same house (MG37), where did the household drain its sewage?  1. DRAINAGE DITCH (FLOWING) ..... 2. DRAINAGE DITCH (STAGNANT) ..... 3. DISPOSED IN A RIVER ..... 4. DISPOSED IN THE YARD ..... 5. OTHER, SPECIFY _____	1 2 3 4 5 _____	1 2 3 4 5 _____	1 2 3 4 5 _____	1 2 3 4 5 _____
<b>MG39.</b> After this move was there any other move which crossed the village (Desa) border line for 6 or more months? (Including the move to this residence, even if it has lasted for less than 6 months.)  1. Yes ---> RETURN TO THE NEXT MG21 3. No .....	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3	1-> RETURN TO THE NEXT MG21 3
<b>MG40.</b> INTERVIEWER'S NOTE: <b>VERIFY THAT THE PLACE REGISTERED FOR THE LATEST MOVE IN MG21 OR MG23 IS THE CURRENT RESIDENCE.</b>  <b>MG21/MG23 OF THE LATEST MIGRATION ARE:</b>  <b>3. NOT THIS RESIDENCE ---&gt; RETURN TO THE NEXT MG21 ....</b> <b>1. THIS RESIDENCE .....</b>	3-> RETURN TO THE NEXT MG21 1	3-> RETURN TO THE NEXT MG21 1	3-> RETURN TO THE NEXT MG21 1	3-> RETURN TO THE NEXT MG21 1

INTERVIEWER'S NOTE :

3. THE NUMBER OF MIGRATIONS (COLUMNS) IS LESS THAN 5 --> GO TO MG41 PAGE III-32.

1. THE NUMBER OF MIGRATIONS (COLUMNS) IS 5 OR MORE --> GO TO MG21 (COLUMN 5) PAGE III-28.

SECTION MG (MIGRATION)

	5TH MIGRATION	6TH MIGRATION	7TH MIGRATION	8TH MIGRATION
<b>MG21.</b> What was the [...] name of the [...] destination? Village(Desa) : _____ [ ][ ] Subdistrict (Kec) : _____ [ ][ ] Municipality (Kab) : _____ [ ][ ] Province : _____ [ ][ ] _____ [ ][ ]	     	     	     	     
<b>MG22.</b> To your best knowledge, have any of the above mentioned places changed their names?  8. DON'T KNOW ----> <b>GO TO MG24</b> 3. No ----> <b>GO TO MG24</b> 1. Yes .....	8 ----> <b>GO TO MG24</b> 3 ----> <b>GO TO MG24</b> 1	8 ----> <b>GO TO MG24</b> 3 ----> <b>GO TO MG24</b> 1	8 ----> <b>GO TO MG24</b> 3 ----> <b>GO TO MG24</b> 1	8 ----> <b>GO TO MG24</b> 3 ----> <b>GO TO MG24</b> 1
<b>MG23</b> Is the [...] name still the same or has it been changed?  1. Village(Desa) ..... [ ][ ]  2. Subdistrict (Kec) ..... [ ][ ]  3. Municipality (Kab) ..... [ ][ ]  4. Province ..... [ ][ ]	1. Same 3. Changed 8. D.K. 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ]	1. Same 3. Changed 8. D.K. 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ]	1. Same 3. Changed 8. D.K. 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ]	1. Same 3. Changed 8. D.K. 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ] 1 8 3 _____ [ ][ ]
<b>MG24.</b> When did you move to (DESTINATION)? <b>IF DOES NOT KNOW, ASK MG25.</b> <b>IF KNOWS, GO TO MG26.</b>	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]	Month [ ][ ] Year [ ][ ]
<b>MG25.</b> How old were you when you moved?	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year	[ ][ ] Year

SECTION MG (MIGRATION)

	5TH MIGRATION	6TH MIGRATION	7TH MIGRATION	8TH MIGRATION
<b>MG26.</b> Is the place a: 1. Village ..... 3. Small town ..... 5. Big city ..... 8. DON'T KNOW .....	1 3 5 8	1 3 5 8	1 3 5 8	1 3 5 8
<b>MG27.</b> How many kilometers is the distance from (PREVIOUS PLACE) to (DESTINATION) 1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ]-[ ] [ ] [ ] Km 8. DK	1. [ ]-[ ] [ ] [ ] Km 8. DK	1. [ ]-[ ] [ ] [ ] Km 8. DK	1. [ ]-[ ] [ ] [ ] Km 8. DK
<b>MG28.</b> What was the main purpose for your move to (DESTINATION)? 1. WORK-RELATED ----> <b>GO TO MG29</b> 2. EDUCATION/TRAINING-RELATED-> <b>GO TO MG31</b> 3. MILITARY CAREER-RELATED ----> <b>GO TO MG31</b> 4. FAMILY-RELATED ----> <b>GO TO MG32</b> 5. OTHER ----> <b>GO TO MG33</b>	1 ----> <b>GO TO MG29</b> 2 ----> <b>GO TO MG31</b> 3 ----> <b>GO TO MG31</b> 4 ----> <b>GO TO MG32</b> 5 ----> <b>GO TO MG33</b>	1 ----> <b>GO TO MG29</b> 2 ----> <b>GO TO MG31</b> 3 ----> <b>GO TO MG31</b> 4 ----> <b>GO TO MG32</b> 5 ----> <b>GO TO MG33</b>	1 ----> <b>GO TO MG29</b> 2 ----> <b>GO TO MG31</b> 3 ----> <b>GO TO MG31</b> 4 ----> <b>GO TO MG32</b> 5 ----> <b>GO TO MG33</b>	1 ----> <b>GO TO MG29</b> 2 ----> <b>GO TO MG31</b> 3 ----> <b>GO TO MG31</b> 4 ----> <b>GO TO MG32</b> 5 ----> <b>GO TO MG33</b>
<b>MG29.</b> Whose work? 01. SELF ..... 02. HUSBAND/WIFE----> <b>GO TO MG34</b> 03. BIRTH PARENTS ----> <b>GO TO MG34</b> 04. SIBLINGS ----> <b>GO TO MG34</b> 05. BIOLOGICAL CHILD ----> <b>GO TO MG34</b> 06. OTHER FAMILY MEMBER ----> <b>GO TO MG34</b> 07. NOT A FAMILY MEMBER----> <b>GO TO MG34</b>	01 02 ----> <b>GO TO MG34</b> 03 ----> <b>GO TO MG34</b> 04 ----> <b>GO TO MG34</b> 05 ----> <b>GO TO MG34</b> 06 ----> <b>GO TO MG34</b> 07 ----> <b>GO TO MG34</b>	01 02 ----> <b>GO TO MG34</b> 03 ----> <b>GO TO MG34</b> 04 ----> <b>GO TO MG34</b> 05 ----> <b>GO TO MG34</b> 06 ----> <b>GO TO MG34</b> 07 ----> <b>GO TO MG34</b>	01 02 ----> <b>GO TO MG34</b> 03 ----> <b>GO TO MG34</b> 04 ----> <b>GO TO MG34</b> 05 ----> <b>GO TO MG34</b> 06 ----> <b>GO TO MG34</b> 07 ----> <b>GO TO MG34</b>	01 02 ----> <b>GO TO MG34</b> 03 ----> <b>GO TO MG34</b> 04 ----> <b>GO TO MG34</b> 05 ----> <b>GO TO MG34</b> 06 ----> <b>GO TO MG34</b> 07 ----> <b>GO TO MG34</b>
<b>MG30.</b> In what connection was your move made? 1. TO GET WORK AT THE DESTINATION ..... 2. TO SEARCH FOR NEW JOB OPPORTUNITIES DUE TO JOB MARKET LIMITATION AT PREVIOUS PLACE ..... 3. COMPANY TRANSFER/RELOCATION ..... 4. RETIREMENT ..... 5. OTHER, SPECIFY ..... -----> <b>GO TO MG34</b>	1 2 3 4 5 ..... -----> <b>GO TO MG34</b>	1 2 3 4 5 ..... -----> <b>GO TO MG34</b>	1 2 3 4 5 ..... -----> <b>GO TO MG34</b>	1 2 3 4 5 ..... -----> <b>GO TO MG34</b>
<b>MG31.</b> Whose education/training/military career? 1. SELF ..... 2. HUSBAND/WIFE ..... 3. OTHER FAMILY MEMBER ..... 4. NOT A FAMILY MEMBER ..... -----> <b>GO TO MG34</b>	1 2 3 4 -----> <b>GO TO MG34</b>	1 2 3 4 -----> <b>GO TO MG34</b>	1 2 3 4 -----> <b>GO TO MG34</b>	1 2 3 4 -----> <b>GO TO MG34</b>

## SECTION MG (MIGRATION)

	5TH MIGRATION	6TH MIGRATION	7TH MIGRATION	8TH MIGRATION
<b>MG32.</b> What was the reason?  01. MARRIAGE..... 02. PREGNANCY ..... 03. DEATH ..... 04. SICKNESS ..... 05. MIGRATION WITH FAMILY ..... 06. TO BE CLOSER WITH FAMILY ..... 07. OTHER, SPECIFY _____  <div style="display: flex; justify-content: space-between;"> <span>[.1] Self</span> <span>[.5] Sibling</span> </div> <div style="display: flex; justify-content: space-between;"> <span>[.2] Husband/wife</span> <span>[.6] Other family member</span> </div> <div style="display: flex; justify-content: space-between;"> <span>[.3] Mother</span> <span>[.7] Not a family member</span> </div> <div style="display: flex; justify-content: space-between;"> <span>[.4] Father</span> <span></span> </div>	<b>11 ** 13 14 15 16 17</b> <b>21 22 23 ** 25 26 27</b> <b>** 32 33 34 35 36 37</b> <b>41 42 43 44 45 46 47</b> <b>50</b> <b>60</b> <b>70</b> _____  <p align="center"><b>-----&gt; GO TO MG34</b></p>	<b>11 ** 13 14 15 16 17</b> <b>21 22 23 ** 25 26 27</b> <b>** 32 33 34 35 36 37</b> <b>41 42 43 44 45 46 47</b> <b>50</b> <b>60</b> <b>70</b> _____  <p align="center"><b>-----&gt; GO TO MG34</b></p>	<b>11 ** 13 14 15 16 17</b> <b>21 22 23 ** 25 26 27</b> <b>** 32 33 34 35 36 37</b> <b>41 42 43 44 45 46 47</b> <b>50</b> <b>60</b> <b>70</b> _____  <p align="center"><b>-----&gt; GO TO MG34</b></p>	<b>11 ** 13 14 15 16 17</b> <b>21 22 23 ** 25 26 27</b> <b>** 32 33 34 35 36 37</b> <b>41 42 43 44 45 46 47</b> <b>50</b> <b>60</b> <b>70</b> _____  <p align="center"><b>-----&gt; GO TO MG34</b></p>
<b>MG33.</b> What was the reason?  1. POLITICAL DISTURBANCE..... 2. EVICTION..... 3. LIKE THE DESTINATION ..... 4. TRANSMIGRATION ..... 5. OTHER, SPECIFY _____	1 2 3 4 5 _____	1 2 3 4 5 _____	1 2 3 4 5 _____	1 2 3 4 5 _____
<b>MG34.</b> Did you move together with other householders?  3. No ----> <b>GO TO MG37</b> 1. Yes .....	3 ----> <b>GO TO MG37</b> 1	3 ----> <b>GO TO MG37</b> 1	3 ----> <b>GO TO MG37</b> 1	3 ----> <b>GO TO MG37</b> 1
<b>MG35.</b> How many householders moved with you?	[ ][ ] Persons	[ ][ ] Persons	[ ][ ] Persons	[ ][ ] Persons
<b>MG36.</b> Who moved together with you at the time of the move? <b>ANSWER MAY BE MORE THAN ONE</b>  A. HUSBAND/WIFE ..... B. FATHER ..... C. MOTHER ..... D. BROTHER ..... E. SISTER ..... F. PARENTS-IN-LAW ..... G. CHILDREN ..... H. OTHER FAMILY MEMBER ..... I. NOT A FAMILY MEMBER .....	A B C D E F G H I	A B C D E F G H I	A B C D E F G H I	A B C D E F G H I

SECTION MG (MIGRATION)

	5TH MIGRATION	6TH MIGRATION	7TH MIGRATION	8TH MIGRATION
<b>MG37.</b> In the house that you occupied (the longest) in that village (desa), what is the main source of your drinking water supply?  01. PIPE WATER..... 02. PUMP/WELL WITH PUMP (ELECTRIC, MANUAL) ..... 03. WELLWATER ..... 04. SPRING WATER ..... 05. RAIN WATER ..... 06. RIVER/CREEK WATER ..... 07. LAKE/DAM WATER ..... 08. MINERAL WATER (PURCHASED) ..... 09. OTHER, SPECIFY: .....	01 02 03 04 05 06 07 08 09 _____	01 02 03 04 05 06 07 08 09 _____	01 02 03 04 05 06 07 08 09 _____	01 02 03 04 05 06 07 08 09 _____
<b>MG38.</b> Still in the same house (MG37), where was the household sewage drained to?  1. DRAINAGE DITCH (FLOWING) ..... 2. DRAINAGE DITCH (STAGNANT) ..... 3. DISPOSED IN A RIVER ..... 4. DISPOSED IN THE YARD ..... 5. OTHER, SPECIFY _____	1 2 3 4 5 _____	1 2 3 4 5 _____	1 2 3 4 5 _____	1 2 3 4 5 _____
<b>MG39.</b> After this move was there any other move which crossed the village/district border line for 6 or more months? (Including the move to this residence, even if it has lasted for less than 6 months.)  1. Yes ---> <b>RETURN TO THE NEXT MG21</b> 3. No .....	1-> <b>RETURN TO THE NEXT MG21</b>  3	1-> <b>RETURN TO THE NEXT MG21</b>  3	1-> <b>RETURN TO THE NEXT MG21</b>  3	1-> <b>RETURN TO THE NEXT MG21</b>  3
<b>MG40.</b> <b>INTERVIEWER'S NOTE:</b> <b>VERIFY THAT THE PLACE REGISTERED FOR THE LATEST MOVE IN MG21 OR MG23 IS THE CURRENT RESIDENCE.</b>  <b>MG21/MG23 OF THE LATEST MIGRATION ARE:</b>  3. NOT THIS RESIDENCE ---> <b>RETURN TO THE NEXT MG21 ....</b> 1. THIS RESIDENCE .....	3-> <b>RETURN TO THE NEXT MG21</b>  1	3-> <b>RETURN TO THE NEXT MG21</b>  1	3-> <b>RETURN TO THE NEXT MG21</b>  1	3-> <b>RETURN TO THE NEXT MG21</b>  1

IF THE NUMBER OF MOVES EXCEEDS 8 , CONTINUE ON THE SUPPLEMENT TO SECTION MG.

SECTION MG (MIGRATION)

Now we would like to ask about the migration from [...] (PREVIOUS PLACE) to (CURRENT RESIDENCE).

<b>MG41.</b> Before moving to the current residence: Had you ever visited this village/district?  1. Yes ..... 3. No.....	1 3
<b>MG42.</b> Whom did you know (most) in this village/district before you moved?  1. NOBODY ..... 2. FAMILY ..... 3. FRIEND ..... 4. EMPLOYER ..... 5. OTHER, SPECIFY: .....	1 2 3 4 5 .....
<b>MG43.</b> During the first 12 months of residing here, did you ever send money to your family or friends at (PREVIOUS PLACE)?  3. No ---> <b>GO TO MG48</b> 1. Yes .....	3--> <b>GO TO MG48</b> 1
<b>MG44.</b> To whom did you send the money? <b>ANSWER MAY BE MORE THAN ONE</b>  A. PARENTS ..... B. WIFE/HUSBAND..... C. SIBLING ..... D. CHILD(REN) ..... E. FRIEND/NEIGHBOR ..... F. OTHER, SPECIFY: .....	A B C D E F .....
<b>MG45.</b> What is the total value of money sent during that 12-month period?  1. Value ..... 8. DON'T KNOW (DK).....	1. [ ][ ] Mil. [ ][ ] Thou. [ ][ ] Rupiah 8. DK

<b>MG46.</b> Of the total value: What was the largest sum used for?  01. REGULAR SUPPORT FOR OTHER HOUSEHOLD ..... 02. TO SUPPORT EDUCATION AND TRAINING ..... 03. TO SUPPORT AN INSTITUTION/FOUNDATION/ ORGANIZATION ..... 04. TO SUPPORT A HOUSEHOLD LEFT BEHIND ..... 05. TO SUPPORT EMERGENCIES ..... 06. TO PAY OFF A LOAN ..... 07. OTHER, SPECIFY: .....	01 02 03 04 05 06 07 .....
<b>MG47.</b> Do you still send money to them now?  1. Yes ..... 3. No .....	1 3
<b>MG48.</b> During the first 12 months of residing here, did you ever receive money from a friend or relative at (PREVIOUS PLACE)?  3. No ---> <b>GO TO SECTION SR</b> 1. Yes .....	3--> <b>GO TO SECTION SR</b> 1
<b>MG49.</b> From whom did you receive the money? <b>ANSWER MAY BE MORE THAN ONE</b>  A. PARENTS ..... B. WIFE/HUSBAND..... C. SIBLING ..... D. CHILD(REN) ..... E. FRIEND/NEIGHBOR ..... F. OTHER, SPECIFY: .....	A B C D E F .....
<b>MG50.</b> What is the total value of money received during that 12-month period?  1. Value ..... 8. DON'T KNOW (DK).....	1. [ ][ ] Mil. [ ][ ] Thou. [ ][ ] Rupiah 8. DK

**SECTION MG (MIGRATION)**

<b>MG51.</b> What is (most of) the money used for?	
01. REGULAR SUPPORT FOR OTHER HOUSEHOLD .....	01
02. TO SUPPORT EDUCATION AND TRAINING .....	02
03. TO SUPPORT AN INSTITUTION/FOUNDATION/ ORGANIZATION .....	03
04. TO SUPPORT EMERGENCIES .....	04
05. TO PAY OFF A LOAN .....	05
06. OTHER, SPECIFY: .....	06 _____

<b>MG52.</b> Do you still receive money from (at least one of) the senders now?	
1. Yes .....	1
3. No .....	3

**SECTION SR (CIRCULAR MIGRATION)**

Next I would like to ask about the places you have visited during the past 24 months (2 years)

<b>SR01.</b> During the past 24 months (2 years) have you taken a trip?  3. No ---> <b>GO TO SECTION KM</b> 1. Yes .....	3 ---> <b>GO TO SECTION KM</b> 1
<b>SR02.</b> Did your trip cross a village/district border line and last more than 1 month ? <b>(Include the return trip to the current residence as the final destination, even if has lasted less than 1 month)</b>  3. No ---> <b>GO TO SECTION KM</b> 1. Yes .....	3 ---> <b>GO TO SECTION KM</b> 1

SECTION SR (CIRCULAR MIGRATION)

ASK SR03 UP TO SR18 FOR EVERY RESPONDENT'S TRIP WHICH MEETS BOTH OF THE ABOVE CONDITIONS (SR01 AND SR02).

IF THE NUMBER OF CIRCULATION IS MORE THAN 4, CONTINUE TO SECTION

NUMBER OF CIRCULATIONS : [ ] [ ]

SR.

	1ST CIRCULATION	2ND CIRCULATION	3RD CIRCULATION	4TH CIRCULATION
<b>SR03.</b> What was the [...] name of the [...] destination? Village(Desa) : ..... Subdistrict (Kec) : ..... Municipality (Kab) : ..... Province : .....	..... [ ] [ ] [ ] ..... [ ] [ ] [ ] ..... [ ] [ ] ..... [ ] [ ]	..... [ ] [ ] [ ] ..... [ ] [ ] [ ] ..... [ ] [ ] ..... [ ] [ ]	..... [ ] [ ] [ ] ..... [ ] [ ] [ ] ..... [ ] [ ] ..... [ ] [ ]	..... [ ] [ ] [ ] ..... [ ] [ ] [ ] ..... [ ] [ ] ..... [ ] [ ]
<b>SR04.</b> What was the [...] name of the place you lived before taking a trip to (DESTINATION)? Village(Desa) : ..... Subdistrict (Kec) : ..... Municipality (Kab) : ..... Province : .....	..... [ ] [ ] [ ] ..... [ ] [ ] [ ] ..... [ ] [ ] ..... [ ] [ ]			
	..... [ ] [ ] [ ] ..... [ ] [ ] [ ] ..... [ ] [ ] ..... [ ] [ ]			
<b>SR05.</b> When did you go to (DESTINATION)?	Month [ ] [ ] Year [ ] [ ]	Month [ ] [ ] Year [ ] [ ]	Month [ ] [ ] Year [ ] [ ]	Month [ ] [ ] Year [ ] [ ]
<b>SR06.</b> How long were you at (DESTINATION) that time? (<15 days = 0 month, >=15 days = 1 month)	[ ] [ ] Month	[ ] [ ] Month	[ ] [ ] Month	[ ] [ ] Month
<b>SR06a</b> INTERVIEWER'S NOTE: 1. SR06 >= 6 MONTHS---> GO TO SR17 3. SR06 < 6 MONTHS	1 ---> GO TO SR17 3	1 ---> GO TO SR17 3	1 ---> GO TO SR17 3	1 ---> GO TO SR17 3
<b>SR07.</b> Is the place a: 1. Village ..... 3. Small town ..... 5. Big city ..... 8. DON'T KNOW .....	1 3 5 8	1 3 5 8	1 3 5 8	1 3 5 8
<b>SR08.</b> How many kilometers is the distance from (PREVIOUS PLACE) to the (DESTINATION)? 1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ] [ ] [ ] Km 8. DK	1. [ ] [ ] [ ] Km 8. DK	1. [ ] [ ] [ ] Km 8. DK	1. [ ] [ ] [ ] Km 8. DK

## SECTION SR (CIRCULAR MIGRATION)

	1ST CIRCULATION	2ND CIRCULATION	3RD CIRCULATION	4TH CIRCULATION
<b>SR09.</b> Did you take the trip with other householders? 3. No ---> <b>GO TO SR12</b> 1. Yes .....	3 ---> <b>GO TO SR12</b> 1	3 ---> <b>GO TO SR12</b> 1	3 ---> <b>GO TO SR12</b> 1	3 ---> <b>GO TO SR12</b> 1
<b>SR10.</b> Who traveled together with you on the trip? (ANSWER MAY BE MORE THAN ONE)  A. HUSBAND/WIFE ..... B. FATHER ..... C. MOTHER ..... D. BROTHER ..... E. SISTER ..... F. PARENTS-IN-LAW ..... G. CHILDREN ..... H. OTHER FAMILY MEMBERS ..... I. NOT A FAMILY MEMBER .....	A B C D E F G H I	A B C D E F G H I	A B C D E F G H I	A B C D E F G H I
<b>SR11.</b> How many persons were on the trip?	[ ][ ] Persons	[ ][ ] Persons	[ ][ ] Persons	[ ][ ] Persons
<b>SR12.</b> What was the purpose of your trip to (DESTINATION)?  01. WORK-RELATED ---> <b>GO TO SR13</b> 02. EDUCATION/TRAINING-RELATED ---> <b>GO TO SR15</b> 03. MILITARY CAREER-RELATED ---> <b>GO TO SR15</b> 04. FAMILY-RELATED ---> <b>GO TO SR16</b> 05. POLITICAL DISTURBANCE ..... 06. EVICTION ..... 07. LIKE THE DESTINATION ..... 08. RETURN TRIP/HOMEBOUND ..... 09. OTHER, SPECIFY .....  <b>ANSWERS 05-09 GO TO SR17</b>	01 ---> <b>GO TO SR13</b> 02 ---> <b>GO TO SR15</b> 03 ---> <b>GO TO SR15</b> 04 ---> <b>GO TO SR16</b> 05 ..... 06 ..... 07 ..... 08 ..... 09 ..... <b>05-09---&gt; GO TO SR17</b>	01 ---> <b>GO TO SR13</b> 02 ---> <b>GO TO SR15</b> 03 ---> <b>GO TO SR15</b> 04 ---> <b>GO TO SR16</b> 05 ..... 06 ..... 07 ..... 08 ..... 09 ..... <b>05-09---&gt; GO TO SR17</b>	01 ---> <b>GO TO SR13</b> 02 ---> <b>GO TO SR15</b> 03 ---> <b>GO TO SR15</b> 04 ---> <b>GO TO SR16</b> 05 ..... 06 ..... 07 ..... 08 ..... 09 ..... <b>05-09---&gt; GO TO SR17</b>	01 ---> <b>GO TO SR13</b> 02 ---> <b>GO TO SR15</b> 03 ---> <b>GO TO SR15</b> 04 ---> <b>GO TO SR16</b> 05 ..... 06 ..... 07 ..... 08 ..... 09 ..... <b>05-09---&gt; GO TO SR17</b>
<b>SR13.</b> Whose work ?  01. SELF ..... 02. HUSBAND/WIFE --> <b>GO TO SR17</b> 03. BIRTH PARENTS --> <b>GO TO SR17</b> 04. SIBLINGS --> <b>GO TO SR17</b> 05. BIOLOGICAL CHILD --> <b>GO TO SR17</b> 06. OTHER FAMILY MEMBER --> <b>GO TO SR17</b> 07. NOT A FAMILY MEMBER --> <b>GO TO SR17</b>	01 02 --> <b>GO TO SR17</b> 03 --> <b>GO TO SR17</b> 04 --> <b>GO TO SR17</b> 05 --> <b>GO TO SR17</b> 06 --> <b>GO TO SR17</b> 07 --> <b>GO TO SR17</b>	01 02 --> <b>GO TO SR17</b> 03 --> <b>GO TO SR17</b> 04 --> <b>GO TO SR17</b> 05 --> <b>GO TO SR17</b> 06 --> <b>GO TO SR17</b> 07 --> <b>GO TO SR17</b>	01 02 --> <b>GO TO SR17</b> 03 --> <b>GO TO SR17</b> 04 --> <b>GO TO SR17</b> 05 --> <b>GO TO SR17</b> 06 --> <b>GO TO SR17</b> 07 --> <b>GO TO SR17</b>	01 02 --> <b>GO TO SR17</b> 03 --> <b>GO TO SR17</b> 04 --> <b>GO TO SR17</b> 05 --> <b>GO TO SR17</b> 06 --> <b>GO TO SR17</b> 07 --> <b>GO TO SR17</b>

## SECTION SR

SECTION SR (CIRCULAR MIGRATION)

	1ST CIRCULATION	2ND CIRCULATION	3RD CIRCULATION	4TH CIRCULATION
<b>SR18. INTERVIEWER'S NOTE:</b> <b>VERIFY THAT THE PLACE REGISTERED IN SR03 FOR THE LATEST TRIP IS THE CURRENT RESIDENCE.</b>  <b>SR03 OF THE LATEST TRIP IS:</b>  <b>3. NOT THIS RESIDENCE--&gt; GO TO THE NEXT SR03</b> <b>1. THIS RESIDENCE ---&gt; GO TO SECTION KM</b>	3 --> GO TO NEXT SR03 1 --> GO TO SECTION KM	3 --> GO TO NEXT SR03 1 --> GO TO SECTION KM	3 --> GO TO NEXT SR03 1 --> GO TO SECTION KM	3 --> GO TO NEXT SR03 1 --> GO TO SECTION KM

**INTERVIEWER'S NOTE:**

**VERIFY TRIPS THAT LASTED FOR 6 OR MORE MONTHS (REFER TO SR06a), TO SEE IF THEY HAVE BEEN REGISTERED IN SECTION MG (MIGRATION). OTHERWISE, DO SOME PROBING AND ENTER IN THE APPROPRIATE COLUMN IN SECTION MG. IF REGISTERED PROPERLY, CONTINUE TO SECTION KM.**

**IF THE NUMBER OF TRIPS IS MORE THAN 4 , CONTINUE TO SUPPLEMENT OF SECTION SR.**

SECTION KM (TOBACCO SMOKING)

Next I would like to ask whether you have (had) the habit of smoking cigarettes/smoking a pipe/chewing tobacco, now or in the past.

<b>KM01.</b> Have you had the habit of chewing tobacco, smoking a pipe, smoking self-rolled cigarettes, or smoking cigarettes/cigars?  a. 3. No --> <b>GO TO SECTION KK</b> 1. Yes  b. Chewing tobacco ..... c. Smoking a pipe ..... d. Smoking self-rolled cigarettes ..... e. Smoking cigarettes/cigars .....	1. Yes    3. No  a. 3 --> <b>SECTION KK</b> 1  b. 1    3 c. 1    3 d. 1    3 e. 1    3
<b>KM02. INTERVIEWER'S NOTE:</b> <b>Is KM01d or KM01e = 1 ?</b>  3. NO ---> <b>GO TO KM04</b> 1. YES .....	3 ---> <b>GO TO KM04</b> 1
<b>KM03.</b> Are the cigarettes classified as: <b>ANSWER MAY BE MORE THAN ONE</b>  A. Filtered cigarette ..... B. Unfiltered cigarette ..... C. Filtered cloves cigarette ..... D. Unfiltered cloves cigarette ..... E. Cigar .....	A B C D E
<b>KM04.</b> Do you still have the habit of [...] or have you totally quit?  1. STILL GOING ON ---> <b>GO TO KM06</b> 3. HAVE QUIT .....	1 ---> <b>GO TO KM06</b> 3

<b>KM05.</b> How long have you totally quit from [...]?  1. Value .....  8. DON'T KNOW (DK) .....	1. [ ][ ] 1. Years 2. Months 3. Weeks 8. DK
<b>KM06.</b> How much do/did you approximately consume now/before totally quitting?  a. [ ][ ][ ] cigarettes a day .....  b. [ ][ ] ons (100 grams) a week .....	A. [ ][ ][ ] Cigarettes/Day B. [ ][ ] Ons/Per Week
<b>KM07.</b> At what age did you start to smoke [...] on a regular basis?  1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ][ ] Years 8. DK
<b>KM08.</b> Since then have you ever quit [...] totally for at least 1 year or more?  3. No --> <b>GO TO SECTION KK</b>  1. Yes .....	3 --> <b>GO TO SECTION KK</b> 1
<b>KM09.</b> If added up, approximately how many years have you totally quit [...]?  1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ][ ] Years 8. DK

SECTION KK (HEALTH CONDITION)

Next we would like to know about your current health condition.

<b>KK01.</b> In general, how is your health at this time? 1. Very healthy---> <b>GO TO KK03</b> 2. Somewhat healthy ---> <b>GO TO KK03</b> 3. Somewhat unhealthy ..... 4. Unhealthy .....	1 ---> <b>GO TO KK03</b> 2 ---> <b>GO TO KK03</b> 3 4
<b>KK02.</b> How long have you been somewhat unhealthy/unhealthy? 1. Fill in ..... 8. DON'T KNOW (DK).....	1. [ ][ ]      1. Year s   2. Months 8. DK

CAPABILITY IN DOING DAILY ACTIVITIES	KK03	KK04
	If you have [...] could you do it:	How long have you had (difficulty/been unable to)?
		1. Years   2. Months   8. DON'T KNOW (DK)
<b>A.</b> To carry a heavy load (like a pail of water) for 20 meters	1. Easily ---> <b>GO TO KK03B</b> 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ]      1      2 8. DK
<b>B.</b> To sweep the house floor or yard	1. Easily ---> <b>GO TO KK03C</b> 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ]      1      2 8. DK
<b>C.</b> To walk for 5 kilometers	1. Easily ---> <b>GO TO KK03D</b> 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ]      1      2 8. DK
<b>D.</b> To draw a pail of water from a well	1. Easily ---> <b>GO TO KK03E</b> 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ]      1      2 8. DK
<b>E.</b> To bow, squat, kneel	1. Easily ---> <b>GO TO KK03F</b> 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ]      1      2 8. DK
<b>F.</b> To dress without help	1. Easily ---> <b>GO TO KK03G</b> 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ]      1      2 8. DK
<b>G.</b> To stand up from sitting position in a chair without help	1. Easily ---> <b>GO TO KK03H</b> 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ]      1      2 8. DK

## SECTION KK (HEALTH CONDITION)

CAPABILITY IN DOING DAILY ACTIVITIES	KK03	KK04
	If you have [...] could you do it:	How long have you had (difficulty/been unable to)?
		1. Years 2. Months 8. DON'T KNOW (DK)
<b>H.</b> To go to the bathroom (BM) without help	1. Easily --->GO TO KK03I 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ] 1 2 8. DK
<b>I.</b> To stand up from sitting on the floor without help	1. Easily --->GO TO KK05 3. With difficulty -----> 5. Unable to do it ----->	1. [ ][ ] 1 2 8. DK

The following questions pertain to your conditions during the past 4 weeks.

SYMPTOMS	KK05	KK06	KK07
	Have you ever felt/experienced [...] during the past 4 weeks?	When did you start to have the latest [...]?	How many days ago did you last feel [...] or do you still feel it?
		1. Months ago 2. Weeks ago 3. Days ago 8. DON'T KNOW (DK)	1. Value 3. Still feel it 8. DON'T KNOW (DK)
<b>A.</b> Insomnia	1. Often -----> 3. Sometimes -----> 5. Never--> GO TO KK05B	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>B.</b> Fatigue or exhaustion	1. Often -----> 3. Sometimes -----> 5. Never--> GO TO KK05C	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>C.</b> Short-tempered or hyper-sensitive	1. Often -----> 3. Sometimes -----> 5. Never--> GO TO KK05D	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>D.</b> Bodily pains	1. Often -----> 3. Sometimes -----> 5. Never--> GO TO KK05E	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>E.</b> Sadness	1. Often -----> 3. Sometimes -----> 5. Never--> GO TO KK05F	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>F.</b> Anxiety or fear	1. Often -----> 3. Sometimes -----> 5. Never--> GO TO MA01	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK

SECTION MA (ACUTE MORBIDITY)

Next we'd like to know whatever symptoms you have ever had during the past 4 weeks, namely since [...] date, 4 weeks ago.

SYMPTOMS	MA01	MA02	MA03
	Have you ever suffered from [...] during the past 4 weeks?	When did you start to have the latest [...]?	How many days ago did you last feel [...] or do you still feel it?
		1. Months ago 2. Weeks ago 3. Days ago 8. DON'T KNOW (DK)	1. Value 3. Still feel it 8. DON'T KNOW (DK)
A. Headache (dizziness)	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
B. Eye sore	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
C. Toothache	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
D. Cough/cold/influenza	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
E. Nausea/heartburn/abdominal pains	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
F. Respiratory problem/asthma	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
G. Fever/chills	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
H. Diarrhea	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
I. Skin disorders/scabies/ulcers/boils	1. Yes ----- > 3. No ---> GO TO NEXT LINE	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK

## SECTION MA (ACUTE MORBIDITY)

SYMPTOMS	MA01	MA02	MA03
	Have you ever suffered from [...] during the past 4 weeks?	When did you start to have the latest [...]?	How many days ago did you last feel [...] or do you still feel it?
J. Rheumatism	1. Yes ----- > 3. No ---> <b>GO TO NEXT LINE</b>	1. Months ago 2. Weeks ago 3. Days ago 8. DON'T KNOW (DK) 1. [ ][ ] 1 2 3 8. DK	1. Value 3. Still feel it 8. DON'T KNOW (DK) 1. [ ][ ] Days 3 8. DK
K. Infections (including post-partum)	1. Yes ----- > 3. No ---> <b>GO TO NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
L. Other, specify _____	1. Yes ----- > 3. No ---> <b>GO TO SECTION PS</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK

## SECTION PS (SELF TREATMENT)

Now we'd like to know whether you have treated yourself for any illness during the past 4 weeks, namely since [...] date, 4 weeks ago.

TYPE OF SELF TREATMENT	PS01	PS02
	During the past 4 weeks, have you [...]?	What is the approximate total cost to purchase or make that medicine during the past 4 weeks.
A. Consumed over-the-counter modern medicines (like bodrex, Panadol, Inza, Komix)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	1. Value 8. DON'T KNOW (DK) 1. [ ].[ ][ ][ ][ ][ ][ ][ ] Rupiah 8. DK
B. Consumed traditional herbs or traditional medicines as treatment	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	1. [ ].[ ][ ][ ][ ][ ][ ][ ] Rupiah 8. DK
C. Used topical medicines (like eye drops, cream, medical plaster, ointment, and the like)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	1. [ ].[ ][ ][ ][ ][ ][ ][ ] Rupiah 8. DK
D. Other, specify _____	1. Yes -----> 3. No ---> <b>GO TO SECTION RJ</b>	1. [ ].[ ][ ][ ][ ][ ][ ][ ] Rupiah 8. DK

**SECTION RJ (OUTPATIENT UTILIZATION)**

The next questions pertain to medical facilities or medical providers you may have visited for outpatient care during the past 4 weeks, namely since [...] date, 4 weeks ago.

MEDICAL FACILITY	RJ01	RJ02	RJ03
	Within the last 4 weeks, have you ever been to [...] / visited by [...]?	How many times did you go to [...] / were visited by [...] during the past 4 weeks?	CROSS AS PER NUMBER OF VISITS
<b>A.</b> Public Hospital (General or Specialty)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]A1 [ ]A2 [ ]A3 [ ]A4
<b>B.</b> Public Health Center (puskesmas)	1. Yes, Public Health Center -----> 3. Yes, Public Health Center/Branch -----> 5. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]B1 [ ]B2 [ ]B3 [ ]B4
<b>C.</b> Public Health Auxiliary Center (puskesmas pembantu)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]C1 [ ]C2 [ ]C3 [ ]C4
<b>D.</b> Community Health Post (posyandu)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]D1 [ ]D2 [ ]D3 [ ]D4
<b>E.</b> Private Hospital	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]E1 [ ]E2 [ ]E3 [ ]E4
<b>F.</b> Polyclinic, Private Clinic, Medical Center	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]F1 [ ]F2 [ ]F3 [ ]F4
<b>G.</b> Private physician (General Practitioner, Specialist, Dentist)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]G1 [ ]G2 [ ]G3 [ ]G4
<b>H.</b> Nurse, Paramedic, Midwife practioner	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]H1 [ ]H2 [ ]H3 [ ]H4
<b>I.</b> Traditional Practitioner (shaman, wiseman, kyai, chinese herbalist, masseur, acupuncturist, etc.)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ]I1 [ ]I2 [ ]I3 [ ]I4
<b>J.</b> Other, specify _____	1. Yes -----> 3. No ---> <b>GO TO RJ04</b>	[ ] [ ] Times	[ ]J1 [ ]J2 [ ]J3 [ ]J4

<b>RJ04. INTERVIEWER'S NOTE:</b> <b>VERIFY RJ01 FROM A UP TO J: IF RESPONDENT</b> <b>1. HAS HAD OUTPATIENT CARE-----&gt; GO TO RJ05</b> <b>3. NEVER HAD OUTPATIENT CARE-----&gt; GO TO SECTION RN</b>
--

## SECTION RJ (OUTPATIENT UTILIZATION)

PRIOR TO ASKING RJ05 UP TO RJ24, VERIFY RJ03.

START WITH THE MOST RECENT VISIT, THEN GO BACKWARD TO THE PREVIOUS ONE(S).

IF NUMBER OF VISITS EXCEEDS FOUR, CONTINUE WITH THE SUPPLEMENT TO SECTION RJ.

NUMBER OF OUTPATIENT CARE VISITS [ ][ ]

RJ05. VISIT CODE NUMBER [...] .....	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]
RJ06. What is the name of the medical facility?				
RJ07. Is the [...] at the same location as your current residence?	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)
1. Village(Desa) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
2. Subdistrict (Kec) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
3. Municipality (Kab) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
4. Province : .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
RJ08. What was the purpose of your visit to that facility? ANSWER MAY BE MORE THAN ONE				
A. Treatment .....	A	A	A	A
B. Immunization .....	B	B	B	B
C. Consultation .....	C	C	C	C
D. Medical check-up .....	D	D	D	D
E. Medications .....	E	E	E	E
F. Shots .....	F	F	F	F
G. Birth control.....	G	G	G	G
H. Prenatal care .....	H	H	H	H
I. Other, specify _____	I _____	I _____	I _____	I _____

## SECTION RJ (OUTPATIENT UTILIZATION)

	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>RJ09.</b> Was the visit to [...] the first visit or a follow-up visit for the purpose/symptom?  1. FIRST ..... 3. FOLLOW UP .....	1 3	1 3	1 3	1 3
<b>RJ10. INTERVIEWER'S NOTE:</b> <b>3. TREATMENT AT RESPONDENT'S RESIDENCE --&gt;GO TO RJ16</b> <b>1. TREATMENT AT MEDICAL FACILITY .....</b>	3 --> GO TO RJ16  1	3 --> GO TO RJ16  1	3 --> GO TO RJ16  1	3 --> GO TO RJ16  1
<b>RJ11.</b> How many kilometers is the distance between the medical facility and your residence?  1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ][ ][ ] Km 8. DK	1. [ ][ ][ ] Km 8. DK	1. [ ][ ][ ] Km 8. DK	1. [ ][ ][ ] Km 8. DK
<b>RJ12.</b> What is the travel time to go to that facility?  1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK

## SECTION RJ (OUTPATIENT UTILIZATION)

	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>RJ13.</b> What means of transportation did you use to go to the facility)? <b>(NOTE: RECORD THE PRIMARY MEANS OF TRANSPORTATION)</b>  01. TRAIN ..... 01 02. 4-WHEEL MOTOR VEHICLE ..... 02 03. 3-WHEEL MOTOR VEHICLE ..... 03 04. 2-WHEEL MOTOR VEHICLE / OJEK ..... 04 05. HORSE-DRAWN BUGGY ..... 05 06. PEDICAB ..... 06 07. BICYCLE ..... 07 08. SHIP ..... 08 09. MOTOR BOAT/CES/KETINTING... 09 10. UNMOTORIZED BOAT ..... 10 11. WALKING ..... 11 12. OTHER, SPECIFY ..... 12				
<b>RJ14.</b> What was the total transportation cost to go to the facility? <b>(INCLUDING FUEL COST, ONE WAY)</b>  1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah 1. [ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ][ ][ ][ ][ ][ ] 8. DK
<b>RJ15.</b> Upon arrival, how long did you have to wait to be examined?  1. Value ..... 8. . DON'T KNOW (DK) .....	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK
<b>RJ16.</b> Who examined you? <b>ANSWER MAY BE MORE THAN ONE</b>  A. Doctor (General practioner/ Dentist /Specialist)..... B. Nurse / Paramedic / Midwife ..... C. Other, specify .....	A B C .....	A B C .....	A B C .....	A B C .....

## SECTION RJ

## SECTION RJ (OUTPATIENT UTILIZATION)

	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>RJ21.</b> What was the total cost of treatment, including medications that may have been administered, not including prescription cost?  1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah 1.[ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1.[ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1.[ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1.[ ][ ][ ][ ][ ][ ][ ][ ] 8. DK
<b>RJ22.</b> Was any payment in kind also made?  3. No ---> <b>GO TO RJ24</b> 1. Yes .....	3 ---> <b>GO TO RJ24</b> 1	3 ---> <b>GO TO RJ24</b> 1	3 ---> <b>GO TO RJ24</b> 1	3 ---> <b>GO TO RJ24</b> 1
<b>RJ23.</b> What was the approximate value of the goods?  1. Value ..... 3. DON'T KNOW (DK) .....	Rupiah 1.[ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1.[ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1.[ ][ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1.[ ][ ][ ][ ][ ][ ][ ][ ] 8. DK
<b>RJ24</b> <b>INTERVIEWER'S NOTE:</b> <b>WAS THERE ANY OTHER VISIT?</b>  1. YES ---> <b>GO TO THE NEXT RJ05</b> 3. NO --> <b>GO TO SECTION RN</b>	1 ---> <b>GO TO THE NEXT RJ05</b> 3 ---> <b>GO TO SECTION RN</b>	1 ---> <b>GO TO THE NEXT RJ05</b> 3 ---> <b>GO TO SECTION RN</b>	1 ---> <b>GO TO THE NEXT RJ05</b> 3 ---> <b>GO TO SECTION RN</b>	1 ---> <b>GO TO THE NEXT RJ05</b> 3 ---> <b>GO TO SECTION RN</b>

IF THE NUMBER OF VISITS EXCEEDS 4 , CONTINUE WITH THE SUPPLEMENT TO SECTION RJ.

## SECTION RN (INPATIENT UTILIZATION)

The following questions pertain to hospitalization (inpatient care) that you have had during the past 12 months, namely since the month of [...], 12 months ago.

HOSPITALIZATION FACILITY	RN01	RN02	RN03
	During the past 12 months, have you ever received inpatient care at [...]?	How many times did you receive inpatient care at [...] during the past 12 months?	CROSS AS PER NUMBER OF VISITS
A. Public Hospital (General or Specialty)	1. Yes -----> 3. No --> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] A1 [ ] A2 [ ] A3 [ ] A4
B. Public Health Center (puskesmas)	1. Yes -----> 3. No --> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] B1 [ ] B2 [ ] B3 [ ] B4
C. Private Hospital	1. Yes -----> 3. No --> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] C1 [ ] C2 [ ] C3 [ ] C4
D. Private Clinic	1. Yes -----> 3. No --> <b>GO TO RN04</b>	[ ] [ ] Times	[ ] D1 [ ] D2 [ ] D3 [ ] D4

**RN04. INTERVIEWER'S NOTE:**  
**VERIFY RN01 A UP TO D, IF RESPONDENT:**  
**1. HAS BEEN HOSPITALIZED -----> GO TO RN05**  
**3. HAS NEVER BEEN HOSPITALIZED -----> GO TO SECTION BA**

SECTION RN (INPATIENT UTILIZATION)

PRIOR TO ASKING RN05 UP TO RN20, VERIFY RN03.

START WITH THE MOST RECENT VISIT, THEN GO BACKWARD TO THE PREVIOUS ONE(S).

IF THE NUMBER OF VISITS EXCEEDS 4 , CONTINUE WITH THE SUPPLEMENT TO SECTION RN.

NUMBER OF HOSPITALIZATIONS [ ][ ]

<b>RN05.</b> VISIT CODE NUMBER [...] .....	[ ][ ] <b>Filled out by the editor:</b> [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] <b>Filled out by the editor:</b> [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] <b>Filled out by the editor:</b> [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] <b>Filled out by the editor:</b> [ ][ ][ ][ ][ ][ ][ ][ ]
<b>RN06.</b> What is the name of the hospitalization facility?				
<b>RN07.</b> Is the facility at the same location as your current residence?	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)
1. Village(Desa) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
2. Subdistrict (Kec) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
3. Municipality (Kab) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
4. Province : .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
<b>RN08.</b> How many nights were you hospitalized there?	[ ][ ][ ]Nights	[ ][ ][ ]Nights	[ ][ ][ ]Nights	[ ][ ][ ]Nights
<b>RN09.</b> In what class were you treated? ANSWER MAY BE MORE THAN ONE				
A. ICU/ICUU .....	A	A	A	A
B. VIP .....	B	B	B	B
C. FIRST CLASS .....	C	C	C	C
D. SECOND CLASS .....	D	D	D	D
E. THIRD CLASS .....	E	E	E	E
F. WARD .....	F	F	F	F
G. OTHER, SPECIFY .....	G _____	G _____	G _____	G _____

SECTION RN (INPATIENT UTILIZATION)

	[ ] [ ]	[ ] [ ]	[ ] [ ]	[ ] [ ]
<b>RN10.</b> For what reason were you hospitalized? 1. SICKNESS ..... 1 2. ACCIDENT ..... 2 3. GIVING BIRTH ..... 3 4. OTHER, SPECIFY ..... 4				
<b>RN11.</b> How many kilometers is the distance between [...] and your residence? 1. Value ..... 1. [ ].[ ] [ ] Km 8. DON'T KNOW (DK) ..... 8. DK				
<b>RN12.</b> What is the travel time to go to that facility ? 1. Value ..... 1. [ ] [ ] 1. Hours 2. Minutes 8. DON'T KNOW (DK) ..... 8. DK				
<b>RN13.</b> What means of transportation did you use to go to the facility)? <b>(NOTE: RECORD THE PRIMARY MEANS OF TRANSPORTATION)</b> 01. TRAIN ..... 01 02. 4-WHEEL MOTOR VEHICLE ..... 02 03. 3-WHEEL MOTOR VEHICLE ..... 03 04. 2-WHEEL MOTOR VEHICLE / OJEK ..... 04 05. HORSE-DRAWN BUGGY ..... 05 06. PEDICAB ..... 06 07. BICYCLE ..... 07 08. SHIP ..... 08 09. MOTOR BOAT/CES/KETINTING... 09 10. UNMOTORIZED BOAT ..... 10 11. WALKING ..... 11 12. OTHER, SPECIFY ..... 12				

SECTION RN (INPATIENT UTILIZATION)

	[ ] [ ]	[ ] [ ]	[ ] [ ]	[ ] [ ]
<b>RN14.</b> What was the total transportation cost to go to the facility? <b>(INCLUDING FUEL COST, ONE WAY TRIP)</b> 1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK
<b>RN15.</b> During hospitalization, what kind of treatment did you receive? <b>ANSWER MAY BE MORE THAN ONE</b> A. Physical examination / consultation ..... B. Injection ..... C. Laboratorium test ..... D. Surgery ..... E. X-ray ..... F. Birth control ..... G. Medications ..... H. Other, specify .....	A B C D E F G H _____	A B C D E F G H _____	A B C D E F G H _____	A B C D E F G H _____
<b>RN16.</b> Did you receive a prescription to be filled by a pharmacist/drug store? 3. No --> <b>GO TO RN19</b> 1. Yes .....	3 --> <b>GO TO RN19</b> 1	3 --> <b>GO TO RN19</b> 1	3 --> <b>GO TO RN19</b> 1	3 --> <b>GO TO RN19</b> 1
<b>RN17.</b> Did you fill the prescription? 5. No --> <b>GO TO RN19</b> 3. Yes, partially ..... 1. Yes, fully .....	5 --> <b>GO TO RN19</b> 3 1	5 --> <b>GO TO RN19</b> 3 1	5 --> <b>GO TO RN19</b> 3 1	5 --> <b>GO TO RN19</b> 3 1
<b>RN18.</b> How much did it cost you to fill the (partial/entire) prescription? 1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK

SECTION RN (INPATIENT UTILIZATION)

	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>RN19.</b> Upon discharge from the hospital, what was the total cost of hospitalization? (Including medications administered but not including self-bought medications and blood supply.)  1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah  1.[ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah  1.[ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah  1.[ ][ ][ ][ ][ ][ ][ ] 8. DK	Rupiah  1.[ ][ ][ ][ ][ ][ ][ ] 8. DK
<b>RN20. INTERVIEWER'S NOTE:</b> <b>WAS THERE ANY OTHER HOSPITALIZATION?</b>  1. YES --> GO TO THE NEXT RN05 3. NO --> GO TO SECTION BA	1 --> GO TO THE NEXT RN05 3 --> GO TO SECTION BA	1 --> GO TO THE NEXT RN05 3 --> GO TO SECTION BA	1 --> GO TO THE NEXT RN05 3 --> GO TO SECTION BA	1 --> GO TO THE NEXT RN05 3 --> GO TO SECTION BA

IF THE NUMBER OF VISITS EXCEEDS 4 , CONTINUE WITH SUPPLEMENT TO SECTION RN.

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

BA PARENTS

SECTION BA IS ONLY TO BE GIVEN TO THE HEAD OF THE HOUSEHOLD, WIFE OF THE HEAD OF THE HOUSEHOLD, SELECTED SENIOR HOUSEHOLDER AND HIS/HER SPOUSE, IF ANY.

<b>BA01. INTERVIEWER VERIFY:</b>  <b>1. RESPONDENT IS THE HEAD OF THE HOUSEHOLD, WIFE OF THE HEAD OF THE HOUSEHOLD, SELECTED SENIOR HOUSEHOLDER OR HIS/HER SPOUSE</b> --->GO TO BA02 <b>3. OTHER RESPONDENT ---&gt; GO TO SECTION TF</b>	1 ---> GO TO BA02 3 ---> GO TO SECTION TF			
<b>BA02. QUESTIONS BA05-BA26 ARE ASKED OF RESPONDENT WHOSE PARENTS DO NOT LIVE IN THE HOUSEHOLD. The following questions pertain to your parents who do not live in this household or who have died.</b>  <b>INTERVIEWER VERIFY:</b> <b>RESPONDENT IS THE HEAD OF THE HOUSEHOLD/WIFE OF THE HEAD OF THE HOUSEHOLD?</b>  1. Yes ---->GO TO BA04 3. No .....	1 ---> GO TO BA04 3			
	Father		Mother	
<b>BA03.</b> Do you share the same parents as those of the head of the household or the wife of the head of the household?  1. Yes, same as the head of the household ---> <b>GO TO BA17</b> 2. Yes, same as the wife of the head of the household ---> <b>GO TO BA17</b> 3. No .....	1 ---> GO TO BA17 2 ---> GO TO BA17 3		1 ---> GO TO BA17 2 ---> GO TO BA17 3	
<b>BA04.</b> Does your [...] live in this household?  1. Yes ---> <b>GO TO THE NEXT COLUMN OR BA28</b> 3. No .....	1 ---> GO TO THE NEXT COLUMN 3		1 ---> GO TO BA28 3	
<b>BA05.</b> Is your [...] still alive?  3. No ..... 1. Yes.....	<div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">             3 1 1a Father Alive           </div> <div style="text-align: center;">             1b Father Deceased           </div> </div>		<div style="display: flex; justify-content: space-around;"> <div style="text-align: center;">             3 1 2a Mother Alive           </div> <div style="text-align: center;">             2b Mother Deceased           </div> </div>	
<b>BA06.</b> When (year and month) did [...] die?  1. Value ..... 8. DON'T KNOW (DK) .....	<div style="display: flex; justify-content: space-between;"> <div>1. Yr. [ ][ ] 8. DK</div> <div>Mon . [ ][ ] 8. DK</div> </div>		<div style="display: flex; justify-content: space-between;"> <div>1. Yr. [ ][ ] 8. DK</div> <div>Mon . [ ][ ] 8. DK</div> </div>	
<b>BA07.</b> How old is/was [...] now/when he/she died?  1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ][ ] Years 8. DK	1. [ ][ ] Years 8. DK	1. [ ][ ] Years 8. DK	1. [ ][ ] Years 8. DK

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

	Father Alive	Father Deceased	Mother Alive	Mother Deceased
<b>BA08.</b> What is/was [...] highest education level attended?				
01. UNSCHOOLED	01	01	01	01
02. ELEMENTARY	02	02	02	02
03. JR. HIGH GENERAL	03	03	03	03
04. JR. HIGH VOCATIONAL	04	04	04	04
05. SR. HIGH GENERAL	05	05	05	05
06. SR. HIGH VOCATIONAL	06	06	06	06
07. JR. COLLEGE (D1, D2)	07	07	07	07
08. COLLEGE (D3)	08	08	08	08
09. UNIVERSITY (BA, MA, PHD)	09	09	09	09
10. OTHER, SPECIFY _____	10	10	10	10
98. DON'T KNOW				
<b>BA09.</b> IF BA08 = 01, CIRCLE 96 RIGHT AWAY. What is/was the highest grade completed by [...]?				
01. 1	01	01	01	01
02. 2	02	02	02	02
03. 3	03	03	03	03
04. 4	04	04	04	04
05. 5	05	05	05	05
06. 6	06	06	06	06
07. GRADUATED	07	07	07	07
96. NOT APPLICABLE	96	96	96	96
98. DON'T KNOW	98	98	98	98
<b>BA10.</b> INTERVIEWER TO CHECK (BA06) HAVE RESPONDENT'S PARENTS DIED:  1. 12 OR MORE MONTHS AGO ----> GO TO BA24 3. LESS THAN 12 MONTHS .....				
		1 ----> GOT O BA24		1 ----> GO TO BA24
		3		3
<b>BA11.</b> What is/was your [...] primary activity now/before his/her death?				
01. Working/trying to get work/helping to earn income .....	01	01	01	01
02. Job searching ---> GO TO BA14	02 ---> GO TO BA14	02 ---> GO TO BA14	02 ---> GO TO BA14	02 ---> GO TO BA14
03. Attending school ---> GO TO BA14	03 ---> GO TO BA14	03 ---> GO TO BA14	03 ---> GO TO BA14	03 ---> GO TO BA14
04. Housekeeping ---> GO TO BA14	04 ---> GO TO BA14	04 ---> GO TO BA14	04 ---> GO TO BA14	04 ---> GO TO BA14
05. Retired ---> GO TO BA14	05 ---> GO TO BA14	05 ---> GO TO BA14	05 ---> GO TO BA14	05 ---> GO TO BA14
06. Other, specify _____	06 _____	06 _____	06 _____	06 _____
----> GO TO BA14	----> GO TO BA14	----> GO TO BA14	----> GO TO BA14	----> GO TO BA14
98. DON'T KNOW .....	98	98	98	98
----> GO TO BA14	----> GO TO BA14	----> GO TO BA14	----> GO TO BA14	----> GO TO BA14
<b>BA12.</b> What is/was [...] work status now/before his/her death?				
01. Self-employed (without help) .....	01	01	01	01
02. Self-employed with help of householders/temporary workers .....	02	02	02	02
03. Self-employed with help of regular workers .....	03	03	03	03
04. Government worker/employee .....	04	04	04	04
05. Private worker/employee .....	05	05	05	05
06. Family worker .....	06	06	06	06
98. DON'T KNOW .....	98	98	98	98

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

	Father Alive	Father Deceased	Mother Alive	Mother Deceased
<b>BA13.</b> What is/was [...] type of work now/before his/her death?				
01. PROFESSIONAL OR TECHNICAL WORKER .....	01	01	01	01
02. MANAGEMENT OR ADMINISTRATIVE WORKER .....	02	02	02	02
03. CLERICAL PERSONNEL AND THE LIKE .....	03	03	03	03
04. SALES PERSONNEL .....	04	04	04	04
05. SERVICE PERSONNEL .....	05	05	05	05
06. FARM, FORESTRY, GAME HUNTING AND FISHERY WORKER .....	06	06	06	06
07. PRODUCTION LINE WORKER .....	07	07	07	07
08. TRANSPORTATION VEHICLE OPERATOR .....	08	08	08	08
09. BLUE COLLAR WORKER .....	09	09	09	09
10. OTHER, SPECIFY .....	10 _____	10 _____	10 _____	10 _____
98. DON'T KNOW .....	98	98	98	98
<b>BA14.</b> Where does/did [...] live now/before his/her death?				
0. In this household (VERIFY) IF HAS DIED, NEED NOT BE VERIFIED	0 ? 3	0 3	0 ? 3	0 3
1. In the same village	1 5	1 5	1 5	1 5
2. In the same county	2 8	2 8	2 8	2 8
3. In the same province				
4. In another province, specify _____	4 _____	4 _____	4 _____	4 _____
5. In another country				
8. DON'T KNOW				
<b>BA15.</b> With whom does/did [...] live now/before his/her death?				
A. BY HIM/HERSELF	A D	A D	A D	A D
B. WIFE/HUSBAND	B E	B E	B E	B E
C. CHILD/CHILD-IN-LAW	C F	C F	C F	C F
D. PARENTS/PARENTS-IN-LAW				
E. GRANDCHILD				
F. SIBLING				
G. OTHER _____	G _____	G _____	G _____	G _____
<b>ANSWER OF "BY HIM/HERSELF" CANNOT BE COMBINED WITH OTHER ANSWERS</b>				
<b>BA16.</b> Generally speaking, during the past year (prior to his/her death) has/had he/she contracted a chronic disease?				
1. Yes	1 7	1 7	1 7	1 7
3. No	3 8	3 8	3 8	3 8
7. UNWILLING TO ANSWER				
8. DON'T KNOW				
<b>BA17.</b> How often do/did you meet with [...] during the past year now/before his/her death?				
1. Never	1 3	1 3	1 3	1 3
2. At least once a year	2 4	2 4	2 4	2 4
3. At least once a month				
4. At least once a week				

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

	Father Alive	Father Deceased	Mother Alive	Mother Deceased
<b>BA18.</b> Is your (birth father/mother) still married to your (birth mother/father)? 1. Yes, father ..... 2. Yes, mother ---> <b>GO TO BA23</b> ..... 3. No .....	1  3		<b>CHECK COLUMN 1</b> 2 ---> <b>GO TO BA23</b> 3	
<b>BA19.</b> During the past 12 months (before his/her death) did you (or your spouse) ever provide help to [...] in the form of money, goods or service?  3. No ----> <b>GO TO BA21</b> 1. Yes .....	3 ----> <b>GO TO BA21</b> 1	3 ----> <b>GO TO BA21</b> 1	3 ----> <b>GO TO BA21</b> 1	3 ----> <b>GO TO BA21</b> 1
<b>BA20.</b> What type of help did you provide to [...] in the past 12 months (before his/her death) and how much? <b>(ANSWER MAY BE MORE THAN ONE)</b>  A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days      2. Months F. Other, specify .....	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]      1      2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]      1      2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]      1      2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]      1      2 F. [ ][ ][ ][ ][ ][ ][ ]
<b>BA21.</b> During the past 12 months (before his/her death) did you (or your spouse) ever receive help from [...] in the form of money, goods or service?  3. No ----> <b>GO TO BA23</b> 1. Yes .....	3 ----> <b>GO TO BA23</b> 1	3 ----> <b>GO TO BA23</b> 1	3 ----> <b>GO TO BA23</b> 1	3 ----> <b>GO TO BA23</b> 1
<b>BA22.</b> What type of help did you receive from [...] in the past 12 months (before his/her death) and how much? <b>(ANSWER MAY BE MORE THAN ONE)</b>  A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days      2. Months F. Other, specify .....	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]      1      2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]      1      2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]      1      2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]      1      2 F. [ ][ ][ ][ ][ ][ ][ ]

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

	Father Alive	Father Deceased	Mother Alive	Mother Deceased
<b>BA23.</b> (Now/before his/her death) does/did [...] own: 1. A house ..... 2. Farm land/business ..... 3. Non-farm business .....  <b>Note :</b> 1. Yes, by him/herself 3. Yes, with others 5. No 7. UNWILLING TO ANSWER 8. DON'T KNOW	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8  ---> GO TO BA27	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8  ---> GO TO BA28	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8  ---> GO TO BA28	
<b>BA24.</b> Did [...] bequeath inheritance to you? 1. Yes, have inherited ----> GO TO BA25 3. No or have not inherited ---> GO TO BA27 (FOR FATHER) OR BA28 (FOR MOTHER)		1 ---> GO TO BA25 3 ----> GO TO BA27		1 ---> GO TO BA25 3 ----> GO TO BA28
<b>BA25.</b> What did [...] bequeath to you? A. House B. Land C. Livestock D. Jewelry E. Money F. Other, specify _____ X. UNWILLING TO ANSWER Y. DON'T KNOW		A E B C X D Y F _____		A E B C X D Y F _____
<b>BA26.</b> What was the total value when inherited? 1. Value..... 7. UNWILLING TO ANSWER ..... 8. DON'T KNOW (DK) .....		<b>Rupiah</b> 1. [ ][ ] [ ][ ] [ ][ ] 7. DK 8. DK		<b>Rupiah</b> 1. [ ][ ] [ ][ ] [ ][ ] 7. DK 8. DK

BA27. RETURN TO BA03 FOR QUESTIONS REGARDING MOTHER

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

BA SIBLINGS

Now we would like to ask about your biological siblings (same mother and/or father) who live outside the household.

NUMBER OF SIBLINGS: [ ][ ]

<b>BA28.</b> Do you have biological siblings who do not live in this household (including those who have died during the past 12 months, but were non-householders at the time of their deaths)?  3. No ---> <b>GO TO BA58</b> 1. Yes .....	3 ---> <b>GOT O BA58</b> 1
--	-------------------------------

<b>BA29.</b> a. What is the number of siblings who do not live in the house and are still alive? ..... b. What is the number of siblings who died during the past 12 months and were non-householders at the time of their deaths? .....	[ ][ ]29a [ ][ ]29b
---	------------------------

<b>BA30.</b> List biological siblings who are non-householders, who are still alive or died during the past 12 months (not including <u>householders</u> who died during the past 12 months).  <b>FILL OUT COLUMNS 30a TO 30g FOR ALL NON-HOUSEHOLDER SIBLINGS AS MENTIONED ABOVE.</b>							<b>INTERVIEWER TO VERIFY:</b>  <b>IF BA31 = 5 OR MORE, COMPARE RESPONDENT'S AGE WITH BA30f (NON-HOUSEHOLDER SIBLINGS). COMPLETE BA33b.</b>  <b>BA33a. RESPONDENT'S AGE: [ ][ ]</b>
BA30a	BA30b	BA30c	BA30d	BA30e	BA30f	BA30g	BA33b
ID No.	NAME	Sex	Is [...] still alive?	Died during the past 12 months?	Current age/age when died	CURRENT AGE/AGE WHEN DIED > = 15 YEARS	SELECTED TO BE INTERVIEWED
01.	.....	1 3	3 -----> 1 ---> <b>GO TO 30f</b> 8	1 3 ---> <b>TO THE NEXT LINE</b>	1. [ ][ ]Yrs. 8	1 3 <b>TO THE NEXT LINE/BA30h</b>	1 3
02.	.....	1 3	3 -----> 1 ---> <b>GO TO 30f</b> 8	1 3 ---> <b>TO THE NEXT LINE</b>	1. [ ][ ]Yrs. 8	1 3 <b>TO THE NEXT LINE/BA30h</b>	1 3
03.	.....	1 3	3 -----> 1 ---> <b>GO TO 30f</b> 8	1 3 ---> <b>TO THE NEXT LINE</b>	1. [ ][ ]Yrs. 8	1 3 <b>TO THE NEXT LINE/BA30h</b>	1 3

**CODE FOR BA30b:**  
1. Male  
3. Female

**CODE FOR BA30c, BA30d, BA30f, BA32b:**  
1. Yes  
3. No

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

BA30a	BA30b	BA30c	BA30d	BA30e	BA30f	BA30g	BA33b
ID No.	NAME	Sex	Is [...] still alive?	Died during the past 12 months?	Current age/when died	CURRENT AGE/WHEN DIED > = 15 YEARS	SELECTED TO BE INTERVIEWED
04.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
05.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
06.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
07.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
08.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
09.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
10.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
11.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3
12.	.....	1 3	3 -----> 1 ---> GO TO 30f 8	1 3 ---> TO THE NEXT LINE	1. [ ] [ ] Yrs. 8	1 3 TO THE NEXT LINE/BA30h	1 3

BA30h. NUMBER OF LINES FILLED OUT = [ ] [ ]  
(SHOULD CORRESPOND TO THE TOTAL OF 29a+29b)

BA31. NUMBER OF SIBLINGS AGED >= 15 YEARS

[ ] [ ]

CONTINUE TO BA34

CONTINUE TO BA32

<p><b>BA32. INTERVIEWER'S NOTE :</b></p> <p>1. IF BA31 = 0 --&gt; GO TO BA58  3. IF BA31 = 1 - 4 --&gt; GO TO BA34  5. IF BA31 = 5 OR MORE ----&gt; GO TO THE ABOVE BA33a (USE SAMPLE SELECTION METHOD ON CARD)</p>	<p>1 ---&gt; GO TO BA58  3 ---&gt; GO TO BA34  5 ---&gt; GO TO BA33a</p>
---	--

**SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)**

FILL OUT BA35 WITH NAMES OF EVERY SIBLING STARTING WITH THE ELDEST TO THE YOUNGEST.

<b>BA34.</b> Sibling ordinal number of the list (BA30a)	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>BA35.</b> Name of sibling:	.....	.....	.....	.....
<b>BA36.</b> What is/was [...] highest education level attended (before his/her death)?				
01. UNSCHOOLED	01	06	01	06
02. ELEMENTARY	02	07	02	07
03. JR. HIGH GENERAL	03	08	03	08
04. JR. HIGH VOCATIONAL	04	09	04	09
05. SR. HIGH GENERAL	05	98	05	98
06. SR. HIGH VOCATIONAL				
07. JR. COLLEGE (D1, D2)				
08. COLLEGE (D3)				
09. UNIVERSITY (BA, MA, PHD)				
10. OTHER, SPECIFY _____				
98. DON'T KNOW	10 _____	10 _____	10 _____	10 _____
<b>BA37.</b> IF BA36 = 01, CIRCLE 96 RIGHT AWAY. What is/was the highest grade completed by [...] (before his/her death)?				
01. 1	01	05	01	05
02. 2	02	06	02	06
03. 3	03	07	03	07
04. 4	04	96	04	96
05. 5		98		98
06. 6				
07. GRADUATED				
96. NOT APPLICABLE				
98. DON'T KNOW				
<b>BA38.</b> Is/was [...] enrolled in a school (now/before his/her death)?				
1. Yes	1	8	1	8
3. No	3		3	
8. DON'T KNOW				
<b>BA39.</b> What is/was [...] marital status (now/before his/her death)?				
1. Unmarried	1	4	1	4
2. Married	2	5	2	5
3. Separated/estranged	3	8	3	8
4. Divorced				
5. Widow/widower				
8. DON'T KNOW				

## SECTION BA

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

<b>BA34.</b> Sibling ordinal number of the list (BA30a).	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>BA35.</b> Name of sibling:	.....	.....	.....	.....
<b>BA43.</b> Where does/did [...] live now/before his/her death?  0. In this household (VERIFY) IF HAS DIED, NEED NOT BE VERIFIED. 1. In the same village 2. In the same county 3. In the same province 4. In another province, specify ____ 5. In another country 8. DON'T KNOW	0? 3  1 5 2 8 4 _____	0? 3  1 5 2 8 4 _____	0? 3  1 5 2 8 4 _____	0? 3  1 5 2 8 4 _____
<b>BA44.</b> With whom does/did [...] live now/before his/her death?  A. BY HIM/HERSELF B. WIFE/HUSBAND C. CHILD/CHILD-IN-LAW D. PARENTS/PARENTS-IN-LAW E. GRANDCHILD F. SIBLING G. OTHER _____ X. NO RESPONSE Y. DON'T KNOW  <b>ANSWER OF "BY HIM/HERSELF" CANNOT BE COMBINED WITH OTHER ANSWERS</b>	A E B F C D X Y G _____	A E B F C D X Y G _____	A E B F C D X Y G _____	A E B F C D X Y G _____
<b>BA45.</b> How often do/did you meet with [...] during the past year now/before his/her death?  1. Never 2. At least once a year 3. At least once a month 4. At least once a week	1 3 2 4	1 3 2 4	1 3 2 4	1 3 2 4
<b>BA46.</b> Generally speaking, during the past year (prior to his/her death) has/had he/she contracted a chronic disease?  1. Yes 3. No 7. UNWILLING TO ANSWER 8. DON'T KNOW	1 7 3 8	1 7 3 8	1 7 3 8	1 7 3 8
<b>BA47.</b> (Now/before his/her death) does/did [...] own:  1. A house ..... 2. Farm/land business ..... 3. Non-farm business .....  <b>Note :</b> 1. Yes, by him/herself 3. Yes, with others 5. No 7. UNWILLING TO ANSWER 8. DON'T KNOW	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8	1 3 5 7 8 1 3 5 7 8 1 3 5 7 8

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

<b>BA34.</b> Sibling ordinal number of the list (BA30a):	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>BA35.</b> Name of sibling:	.....	.....	.....	.....
<b>BA48.</b> During the past 12 months (of his/her life) did you (or your spouse) ever provide help to [...] in the form of money, goods or service?  3. No ---> <b>GO TO BA50</b> 1. Yes .....	3 ---> <b>GO TO BA50</b> 1	3 ---> <b>GO TO BA50</b> 1	3 ---> <b>GO TO BA50</b> 1	3 ---> <b>GO TO BA50</b> 1-
<b>BA49.</b> What type of help did you (or your spouse) provide to [...] in the past 12 months (before his/her death) and how much? (ANSWER MAY BE MORE THAN ONE)  A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days 2. Months F. Other, specify .....	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ] 1 2 F. [ ][ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ] 1 2 F. [ ][ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ] 1 2 F. [ ][ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ] 1 2 F. [ ][ ][ ][ ][ ][ ][ ][ ]
<b>BA50.</b> During the past 12 months (of his/her life) did you (or your spouse) ever receive help from [...] in the form of money, goods or service?  3. No ---> <b>GO TO BA52</b> 1. Yes .....	3 --> <b>GO TO BA52</b> 1	3 --> <b>GO TO BA52</b> 1	3 --> <b>GO TO BA52</b> 1	3 --> <b>GO TO BA52</b> 1
<b>BA51.</b> What type of help did you (or your spouse) receive from [...] in the past 12 months (before his/her death) and how much? (ANSWER MAY BE MORE THAN ONE)  A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days 2. Months F. Other, specify .....	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ] 1 2 F. [ ][ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ] 1 2 F. [ ][ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ] 1 2 F. [ ][ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ] 1 2 F. [ ][ ][ ][ ][ ][ ][ ][ ]

**BA52. RETURN TO BA36, THE NEXT COLUMN UP TO ALL SIBLINGS ARE FILLED IN. IF SO, CONTINUE TO BA53.**

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

<p><b>BA53. INTERVIEWER VERIFY: NUMBER OF NON-HOUSEHOLDER SIBLINGS WHO ARE STILL ALIVE OR DIED DURING THE PAST 12 MONTHS</b></p> <p>3. IF BA31 &lt; 5 ---&gt; <b>GO TO BA58</b></p> <p>1. IF BA31 = 5 OR MORE .....</p>	<p>3 --&gt; <b>GO TO BA58</b></p> <p>1</p>
<p><b>BA54.</b> During the past 12 months, did you (or your spouse) ever provide help to other siblings (<b>not mentioned previously</b>) in the form of money, goods or service?</p> <p>3. No ---&gt; <b>GO TO BA56</b></p> <p>1. Yes .....</p>	<p>3 --&gt; <b>GO TO BA56</b></p> <p>1</p>
<p><b>BA55.</b> What type of help did you (or your spouse) provide to the other siblings during the past 12 months and how much?</p> <p>(ANSWER MAY BE MORE THAN ONE)</p> <p>A. Money or loan .....</p> <p>B. Tuition .....</p> <p>C. Health care cost (including treatment) .....</p> <p>D. Food stuff or other goods .....</p> <p>E. Doing household chores, or providing child care or assisting during physical recovery .....</p> <p style="text-align: center;">1. Days                      2. Months</p> <p>F. Other, specify .....</p>	<p style="text-align: center;"><b>Thousand Rupiah</b></p> <p>A. [ ][ ] [.] [ ][ ]</p> <p>B. [ ][ ] [.] [ ][ ]</p> <p>C. [ ][ ] [.] [ ][ ]</p> <p>D. [ ][ ] [.] [ ][ ]</p> <p>E. [ ][ ]                      1      2</p> <p>F. [ ][ ] [.] [ ][ ]</p>
<p><b>BA56.</b> During the past 12 months, did you (or your spouse) ever receive help from other siblings (<b>not mentioned previously</b>) in the form of money, goods or service?</p> <p>3. No ---&gt; <b>GO TO BA58 (CHILDREN SECTION )</b></p> <p>1. Yes .....</p>	<p>3 --&gt; <b>GO TO BA58 (CHILDREN SECTION)</b></p> <p>1</p>
<p><b>BA57.</b> What type of help did you (or your spouse) receive from the other siblings during the past 12 months and how much?</p> <p>(ANSWER MAY BE MORE THAN ONE)</p> <p>A. Money or loan .....</p> <p>B. Tuition .....</p> <p>C. Health care cost (including treatment) .....</p> <p>D. Food stuff or other goods .....</p> <p>E. Doing household chores, or providing child care or assisting during physical recovery .....</p> <p style="text-align: center;">1. Days                      2. Months</p> <p>F. Other, specify .....</p>	<p style="text-align: center;"><b>Thousand Rupiah</b></p> <p>A. [ ][ ] [.] [ ][ ]</p> <p>B. [ ][ ] [.] [ ][ ]</p> <p>C. [ ][ ] [.] [ ][ ]</p> <p>D. [ ][ ] [.] [ ][ ]</p> <p>E. [ ][ ]                      1      2</p> <p>F. [ ][ ] [.] [ ][ ]</p>

**SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)**

CHILDREN WHO DO NOT LIVE IN THE HOUSEHOLD

**BA CHILDREN**

THESE QUESTIONS ONLY APPLY TO RESPONDENTS WHO HAVE CHILDREN LIVING OUTSIDE THE HOUSEHOLD (INCLUDING CHILDREN WHO HAVE DIED)

<b>BA58. INTERVIEWER TO VERIFY:</b> <b>3. FEMALE RESPONDENT --&gt; GO TO BA61</b> <b>1. MALE RESPONDENT .....</b>	<b>3 --&gt; GO TO BA61</b> <b>1</b>
<b>BA59. Does your wife live in the household?</b> <b>3. No ---&gt; GO TO BA61</b> <b>1. Yes .....</b>	<b>3 --&gt; GO TO BA61</b> <b>1</b>
<b>BA60. INTERVIEWER'S NOTE (REFER TO KW03):</b> <b>1. IF RESPONDENT HAS MARRIED ONLY ONCE ---&gt; GO TO SECTION TF</b> <b>3. IF RESPONDENT HAS MARRIED MORE THAN ONCE ---&gt; GO TO BA62</b>	<b>1--&gt; GO TO SECTION TF</b> <b>3 --&gt; GO TO BA62</b>
<b>BA61. Do you have children who live outside the household or have died during the past 12 months?</b> <b>3. No ---&gt; GO TO SECTION TF</b> <b>1. Yes ---&gt; GO TO BA63</b>	<b>3 --&gt; GO TO SECTION TF</b> <b>1 --&gt; GO TO BA63</b>
<b>BA62. Do you have children who live outside the household, from other marriages than this current one, who are still alive or have died during the past 12 months?</b> <b>3. No ---&gt; GO TO SECTION TF</b> <b>1. Yes ---&gt; GO TO BA63</b>	<b>3 --&gt; GO TO SECTION TF</b> <b>1 --&gt; GO TO BA63</b>

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

LIST OF ALL CHILDREN WHO LIVE OUTSIDE THE HOUSEHOLD WHO ARE STILL ALIVE OR HAVE DIED DURING THE PAST 12 MONTHS FROM THE ELDEST TO THE YOUNGEST.

NUMBER OF CHILDREN: [ ][ ]

BA63a	BA63b	BA64	BA65	BA66	BA67	BA68	BA69	BA70	BA71
ID NO.	NAME	Sex	Is [...] still alive?	Current age/age when died	Marital status	Highest education level attended by non-householder	Highest grade completed by non-householder	Where does/did [...] live now/before his/her death?	CURRENT AGE/AGE WHEN DIED >=15 YRS.
01	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
02	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
03	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
04	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
05	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
06	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
07	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
08	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
09	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72
10	_____	1 3	1 3 8	1. [ ][ ] Years 8	1 2 3 4 5 8	01 02 03 04 05 06 07 08 09 10--- 98	01 02 03 04 05 06 07 96 98	0? 1 2 3 4 _____ 5 8	1 3 NEXT LINE OR BA72

CODE BA64:

1. Male  
3. Female

CODE BA65, 71

1. Yes  
3. No  
8. DON'T KNOW

CODE BA67:

1. Unmarried  
2. Married  
3. Separated  
4. Divorced  
5. Widow/Widower  
8. DON'T KNOW

CODE BA68:

01. Unschoolcd  
02. Elementary  
03. Jr. Hi. General  
04. Jr. Hi. Vocational  
05. Sr. Hi. General

06. Sr. Hi. Vocational  
07. Jr. College (D1, D2)  
08. College (d3)  
09. Univer. (BA, MA, PHD)  
10. Other, specify \_\_\_\_\_  
98. DON'T KNOW

CODE BA69:

01. 1 05. 5  
02. 2 06. 6  
03. 3 07. Graduated  
04. 4 96. NOT APPLIC.  
98. DON'T KNOW

CODE BA70:

0. In this household  
(VERIFY) IF HAS  
DIED, NEED NOT BE  
VERIFIED)

1. In the same village  
2. In the same county  
3. In the same province  
4. In another province, specify \_  
5. In another country  
8. DON'T KNOW

CODE BA71:

1. Yes  
3. No

## SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

<b>BA72. NUMBER OF CHILDREN &gt;= 15 YEARS = [ ][ ]</b>				
<b>BA73. INTERVIEWER'S NOTE:</b> 1. IF BA72 = 0 ---> GO TO SECTION TF 3. IF BA72 = 1-4 ---> GO TO BA74 5. IF BA72 = 5 OR MORE ---> BA74 (USE SAMPLE SELECTION METHOD ON CARD)				1 ---> GO TO SECTION TF 3 ---> GO TO BA74 5 ---> GO TO BA74

  

<b>BA74.</b> Ordinal number of the list (BA63a) .....	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>BA75.</b> Name of child .....	.....	.....	.....	.....
<b>BA76.</b> How long have you not been in the same household with [...] (has [...] been dead)? ---> IF ABLE TO ANSWER GO TO BA78	[ ][ ] Years [ ][ ] Months ---> GO TO BA78	[ ][ ] Years [ ][ ] Months ---> GO TO BA78	[ ][ ] Years [ ][ ] Months ---> GO TO BA78	[ ][ ] Years [ ][ ] Months ---> GO TO BA78
<b>BA77.</b> If (you) do not know, what was [...]’s age when left/died? 1. Value ..... 96. NOT APPLICABLE (NA) .....	1. [ ][ ] Years 96. NA	1. [ ][ ] Years 96. NA	1. [ ][ ] Years 96. NA	1. [ ][ ] Years 96. NA
<b>BA78.</b> Is/was [...] enrolled in school (now/before his/her death)? 1. Yes ..... 3. No ..... 8. DON'T KNOW(DK) .....	1 3 8	1 3 8	1 3 8	1 3 8
<b>BA79.</b> If any, how many children does [...] have including adopted and step children <b>REFER TO BA67 BEFOREHAND</b>	[ ][ ] Person	[ ][ ] Person	[ ][ ] Person	[ ][ ] Person
<b>BA80.</b> What is/was [...]’s primary activity now/before his/her death? 01. Working/trying to get work/helping to earn income ..... 02. Job searching ---> GO TO BA83 03. Attending school ---> GO TO BA83 04. Housekeeping ---> GO TO BA83 05. Retired ---> GO TO BA83 06. Other, specify ..... ---> GO TO BA83 98. DON'T KNOW ..... ---> GO TO BA83	01 02 --> GO TO BA83 03 --> GO TO BA83 04 --> GO TO BA83 05 --> GO TO BA83 06 ..... --> GO TO BA83 98 ---> GO TO BA83	01 02 --> GO TO BA83 03 --> GO TO BA83 04 --> GO TO BA83 05 --> GO TO BA83 06 ..... --> GO TO BA83 98 ---> GO TO BA83	01 02 --> GO TO BA83 03 --> GO TO BA83 04 --> GO TO BA83 05 --> GO TO BA83 06 ..... --> GO TO BA83 98 ---> GO TO BA83	01 02 --> GO TO BA83 03 --> GO TO BA83 04 --> GO TO BA83 05 --> GO TO BA83 06 ..... --> GO TO BA83 98 ---> GO TO BA83
<b>BA81.</b> What is/was [...] work status now/before his/her death? 01. Self-employed (without help) ..... 02. Self-employed with help of householders/temporary workers ..... 03. Self-employed with help of regular workers ..... 04. Government worker/employee ..... 05. Private worker/employee ..... 06. Family worker ..... 98. DON'T KNOW .....	01 02 03 04 05 06 98	01 02 03 04 05 06 98	01 02 03 04 05 06 98	01 02 03 04 05 06 98

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

<b>BA74.</b> Ordinal number of the list (BA63a) .....	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>BA75.</b> Name of child .....	.....	.....	.....	.....
<b>BA82.</b> What is/was [...] type of work now/before his/her death?				
01. PROFESSIONAL OR TECHNICAL WORKER .....	01	01	01	01
02. MANAGEMENT OR ADMINISTRATIVE WORKER .....	02	02	02	02
03. CLERICAL PERSONNEL AND THE LIKE .....	03	03	03	03
04. SALES PERSONNEL .....	04	04	04	04
05. SERVICE PERSONNEL .....	05	05	05	05
06. FARM, FORESTRY, GAME HUNTING AND FISHERY WORKER .....				
07. PRODUCTION LINE WORKER .....	06	06	06	06
08. TRANSPORTATION VEHICLE OPERATOR .....	07	07	07	07
09. BLUE COLLAR WORKER .....	08	08	08	08
10. OTHER, SPECIFY .....	09	09	09	09
98. DON'T KNOW .....	10 _____	10 _____	10 _____	10 _____
	98	98	98	98
<b>BA83.</b> With whom does/did [...] live now/before his/her death?				
A. BY HIM/HERSELF	A	D	A	D
B. WIFE/HUSBAND	B	E	B	E
C. CHILD/CHILD-IN-LAW	C	F	C	F
D. PARENTS/PARENTS-IN-LAW				
E. GRANDCHILD				
F. SIBLING				
G. OTHER, SPECIFY .....	G _____	G _____	G _____	G _____
<b>ANSWER OF "BY HIM/HERSELF CANNOT BE COMBINED WITH OTHER ANSWERS</b>				
<b>BA84.</b> How often do/did you meet with [...] during the past year now/before his/her death?				
1. Never	1	3	1	3
2. At least once a year	2	4	2	4
3. At least once a month				
4. At least once a week				
<b>BA85.</b> Generally speaking, during the past year (prior to his/her death) has/had he/she contracted a chronic disease?				
1. Yes	1	7	1	7
3. No	3	8	3	8
7. UNWILLING TO ANSWER				
8. DON'T KNOW				
<b>BA86.</b> (Now/before his/her death) does/did [...] own:				
1. A house .....	1 3 5 7 8	1 3 5 7 8	1 3 5 7 8	1 3 5 7 8
2. Farm land/business .....	1 3 5 7 8	1 3 5 7 8	1 3 5 7 8	1 3 5 7 8
3. Non-farm business .....	1 3 5 7 8	1 3 5 7 8	1 3 5 7 8	1 3 5 7 8
<b>Note :</b>				
1. Yes, by him/herself				
3. Yes, with others				
5. No				
7. UNWILLING TO ANSWER				
8. DON'T KNOW				

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

<b>BA74.</b> Ordinal number of the list (BA63a) .....	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>BA75.</b> Name of child .....	.....	.....	.....	.....
<b>BA87.</b> During the past 12 months (of his/her life) did you (or your spouse) ever provide help to [...] in the form of money, goods or service?  3. No ---> <b>GO TO BA89</b> 1. Yes .....	3 ---> <b>GO TO BA89</b> 1	3 ---> <b>GO TO BA89</b> 1	3 ---> <b>GO TO BA89</b> 1	3 ---> <b>GO TO BA89</b> 1
<b>BA88.</b> What type of help did you (or your spouse) provide to [...] during the past 12 months (before his/her death) and how much?  (ANSWER MAY BE MORE THAN ONE) A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days      2. Months F. Other, specify .....	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ][ ]
<b>BA89.</b> During the past 12 months (of his/her life) did you (or your spouse) ever receive help from [...] in the form of money, goods or service?  3. No ---> <b>GO TO BA91</b> 1. Yes .....	3 --> <b>GO TO BA91</b> 1	3 --> <b>GO TO BA91</b> 1	3 --> <b>GO TO BA91</b> 1	3 --> <b>GO TO BA91</b> 1
<b>BA90.</b> What type of help did you (or your spouse) receive from [...] during the past 12 months (before his/her death) and how much?  (ANSWER MAY BE MORE THAN ONE) A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days      2. Months F. Other, specify .....	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ][ ]	<b>Thousand Rupiah</b> A. [ ][ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ][ ]  E. [ ][ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ][ ]

**BA91. RETURN TO BA76 IN THE NEXT COLUMN. REPEAT UNTIL ALL CHILDREN ARE ENTERED. WHEN ALL CHILDREN ARE ENTERED, GO TO BA92.**

SECTION BA (NON-CORESIDENT FAMILY ROSTER AND TRANSFERS)

<p><b>BA92. INTERVIEWER VERIFY: NUMBER OF NON-HOUSEHOLDER CHILDREN WHO ARE STILL ALIVE OR DIED DURING THE PAST 12 MONTHS</b></p> <p>3. IF BA72 &lt; 5 --&gt; <b>GO TO SECTION TF</b></p> <p>1. IF BA72 = 5 OR MORE .....</p>	<p>3 --&gt; <b>GO TO SECTION TF</b></p> <p>1</p>
<p><b>BA93.</b> During the past 12 months, did you (or your spouse) ever provide help to other children (not mentioned previously) in the form of money, goods or service?</p> <p>3. No ---&gt; <b>GO TO BA95</b></p> <p>1. Yes .....</p>	<p>3 ---&gt; <b>GO TO BA95</b></p> <p>1</p>
<p><b>BA94.</b> What type of help did you (or your spouse) provide to the other children during the past 12 months and how much?</p> <p>(ANSWER MAY BE MORE THAN ONE)</p> <p>A. Money or loan .....</p> <p>B. Tuition .....</p> <p>C. Health care cost (including treatment) .....</p> <p>D. Food stuff or other goods .....</p> <p>E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days                      2. Months</p> <p>F. Other, specify .....</p>	<p><b>Thousand Rupiah</b></p> <p>A. [ ][ ]-[ ][ ][ ]</p> <p>B. [ ][ ]-[ ][ ][ ]</p> <p>C. [ ][ ]-[ ][ ][ ]</p> <p>D. [ ][ ]-[ ][ ][ ]</p> <p>E. [ ][ ]                      1    2</p> <p>F. [ ][ ]-[ ][ ][ ]</p>
<p><b>BA95.</b> During the past 12 months, did you (or your spouse) ever receive help from other children (not mentioned previously) in the form of money, goods or service?</p> <p>3. No ---&gt; <b>GO TO SECTION TF</b></p> <p>1. Yes .....</p>	<p>3 --&gt; <b>GO TO SECTION TF</b></p> <p>1</p>
<p><b>BA96.</b> What type of help did you (or your spouse) receive from the other children during the past 12 months and how much?</p> <p>(ANSWER MAY BE MORE THAN ONE)</p> <p>A. Money or loan .....</p> <p>B. Tuition .....</p> <p>C. Health care cost (including treatment) .....</p> <p>D. Food stuff or other goods .....</p> <p>E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days                      2. Months</p> <p>F. Other, specify .....</p>	<p><b>Thousand Rupiah</b></p> <p>A. [ ][ ]-[ ][ ][ ]</p> <p>B. [ ][ ]-[ ][ ][ ]</p> <p>C. [ ][ ]-[ ][ ][ ]</p> <p>D. [ ][ ]-[ ][ ][ ]</p> <p>E. [ ][ ]                      1    2</p> <p>F. [ ][ ]-[ ][ ][ ]</p>

SECTION TF (TRANSFERS)

<p><b>TF01 INTERVIEWER TO VERIFY:</b></p> <p><b>DID RESPONDENT ANSWER QUESTIONS IN SECTION BA?</b></p> <p>1. YES ---&gt; <b>GO TO TF06</b></p> <p>3. NO .....</p>	<p>1 ---&gt; <b>GO TO TF06</b></p> <p>3</p>
---	---

Now we would like to know whether you have provided/received help, in the form of money, goods or services to/from persons outside the household (parents, siblings, or children) during the past 12 months (except gifts, souvenirs and the like).

	A Parents outside the house	B Siblings outside the house	C Children outside the house
<p><b>TF02.</b> Did you (or your spouse) ever provide help in the form of money, goods or services to [...] during the past 12 months?</p> <p>3. No .....</p> <p>1. Yes .....</p>	<p>3 -----&gt;</p> <p>1</p>	<p>3 -----&gt;</p> <p>1</p>	<p>3 ---&gt; <b>GO TO TF04</b></p> <p>1</p>
<p><b>TF03.</b> What type of help did you (or your spouse) provide to [...] during the past 12 months and how much?</p> <p>(ANSWER MAY BE MORE THAN ONE)</p> <p>A. Money or loan .....</p> <p>B. Tuition.....</p> <p>C. Health care cost (including treatment) .....</p> <p>D. Food stuff or other goods.....</p> <p>E. Doing household chores, or providing child care or assisting during physical recovery .....</p> <p>1. Days 2. Months</p> <p>F. Other, specify.....</p>	<p><b>Thousand Rupiah</b></p> <p>A. [ ][ ][ ][ ][ ][ ]</p> <p>B. [ ][ ][ ][ ][ ][ ]</p> <p>C. [ ][ ][ ][ ][ ][ ]</p> <p>D. [ ][ ][ ][ ][ ][ ]</p> <p>E. [ ][ ][ ][ ][ ][ ]</p> <p>F. [ ][ ][ ][ ][ ][ ]</p>	<p><b>Thousand Rupiah</b></p> <p>A. [ ][ ][ ][ ][ ][ ]</p> <p>B. [ ][ ][ ][ ][ ][ ]</p> <p>C. [ ][ ][ ][ ][ ][ ]</p> <p>D. [ ][ ][ ][ ][ ][ ]</p> <p>E. [ ][ ][ ][ ][ ][ ]</p> <p>F. [ ][ ][ ][ ][ ][ ]</p>	<p><b>Thousand Rupiah</b></p> <p>A. [ ][ ][ ][ ][ ][ ]</p> <p>B. [ ][ ][ ][ ][ ][ ]</p> <p>C. [ ][ ][ ][ ][ ][ ]</p> <p>D. [ ][ ][ ][ ][ ][ ]</p> <p>E. [ ][ ][ ][ ][ ][ ]</p> <p>F. [ ][ ][ ][ ][ ][ ]</p>

<p><b>INSTRUCTIONS:</b></p> <p>- RETURN TO TF02 FOR THE NEXT ANSWER COLUMN.</p> <p>- IF ALL ANSWER COLUMNS HAVE BEEN FILLED OUT, CONTINUE TO TF04.</p>
--

SECTION TF (TRANSFERS)

	A Parents outside the house	B Siblings outside the house	C Children outside the house
<b>TF04.</b> Did you (or your spouse) ever receive help in the form of money, goods or services from [...] during the past 12 months?  3. No ..... 1. Yes .....	3 -----> 1	3 -----> 1	3 ---> <b>GO TO TF06</b> 1
<b>TF05.</b> What type of help did you (or your spouse) receive from [...] during the past 12 months and how much?  <b>(ANSWER MAY BE MORE THAN ONE)</b>  A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery .... 1. Days                      2. Months  F. Other, specify ..... .....	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ] E. [ ][ ][ ][ ][ ][ ]  F. [ ][ ][ ][ ][ ][ ] .....	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ] E. [ ][ ][ ][ ][ ][ ]  F. [ ][ ][ ][ ][ ][ ] .....	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ] E. [ ][ ][ ][ ][ ][ ]  F. [ ][ ][ ][ ][ ][ ] .....

**INSTRUCTIONS:**  
 - RETURN TO TF04 FOR THE NEXT ANSWER COLUMN.  
 - IF ALL ANSWER COLUMNS HAVE BEEN FILLED OUT, CONTINUE TO TF06.

SECTION TF (TRANSFERS)

Now we would like to know whether you have provided/received help, in the form of money, goods or services to/from persons outside the household (other than parents, siblings children) or to/from other parties (for example like a foundation/organization) during the past 12 months (except gifts, souvenirs, etc.).

	A Family members other than parents, siblings or children	B Friends or neighbors	C Employer or workplace	D Institution, foundation or organization
<b>TF06.</b> Did you (or your spouse) ever provide help in the form of money, goods or services to [...] during the past 12 months?  3. No ..... 1. Yes .....	3 -----> 1	3 -----> 1	3 -----> 1	3 ----> <b>GO TO TF08</b> 1
<b>TF07.</b> What type of help did you (or your spouse) provide to [...] during the past 12 months and how much?  <b>(ANSWER MAY BE MORE THAN ONE)</b>  A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days              2. Months F. Other, specify .....	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ] _____	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ] _____	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ] _____	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ]    1    2 F. [ ][ ][ ][ ][ ][ ] _____

**INSTRUCTIONS:**  
 - RETURN TO TF06 FOR THE NEXT ANSWER COLUMN.  
 - IF ALL ANSWER COLUMNS HAVE BEEN FILLED OUT, CONTINUE TO TF08.

SECTION TF (TRANSFERS)

	A Family members other than parents, siblings or children	B Friends or neighbors	C Employer or workplace	D Institution, foundation or organization
<b>TF08.</b> Did you (or your spouse) ever receive help in the form of money, goods or services from [...] during the past 12 months?  3. No ..... 1. Yes .....	3 -----> 1	3 -----> 1	3 -----> 1	3 ----> <b>GO TO SECTION HI</b> 1
<b>TF09.</b> What type of help did you (or your spouse) receive from [...] during the past 12 months and how much?  (ANSWER MAY BE MORE THAN ONE)  A. Money or loan ..... B. Tuition ..... C. Health care cost (including treatment) ..... D. Food stuff or other goods ..... E. Doing household chores, or providing child care or assisting during physical recovery ..... 1. Days            2. Months F. Other, specify .....	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ]    1    2  F. [ ][ ][ ][ ][ ][ ] _____	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ]    1    2  F. [ ][ ][ ][ ][ ][ ] _____	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ]    1    2  F. [ ][ ][ ][ ][ ][ ] _____	<b>Thousand Rupiah</b>  A. [ ][ ][ ][ ][ ][ ] B. [ ][ ][ ][ ][ ][ ] C. [ ][ ][ ][ ][ ][ ] D. [ ][ ][ ][ ][ ][ ]  E. [ ][ ]    1    2  F. [ ][ ][ ][ ][ ][ ] _____

**INSTRUCTIONS:**

- RETURN TO TF08 FOR THE NEXT ANSWER COLUMN.
- IF ALL ANSWER COLUMNS HAVE BEEN FILLED OUT, CONTINUE TO SECTION HI.

SECTION HI (INDIVIDUAL ASSETS AND NON-LABOR INCOME)

<p><b>HI01 INTERVIEWER TO VERIFY:</b></p> <p><b>WHETHER RESPONDENT IS THE PERSON WHO ANSWERED BOOK II SECTION HR?</b></p> <p>1. YES ---&gt; <b>INTERVIEW FOR THIS BOOK IS COMPLETED</b></p> <p>3. NO .....</p>	<p>1 ---&gt; <b>INTERVIEW FOR THIS BOOK IS COMPLETED</b></p> <p>3</p>
--	---

Next we would like to ask about individual assets which you personally own or jointly own with other householders but not included in household assets.

	HI02	HI03	HI04	HI05	HI06
Type of Assets	Do you own {...}?	What is the current total value of [...]?	What is the total value in rupiah of any [...] purchased in the past 12 months?	What is the total value in rupiah of any [...] sold in the past 12 months?	What is the total income from the rent/ lease/interest/profit-sharing of [...] in the past 12 months?
<b>A.</b> House occupied by the household	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK
<b>B.</b> Other houses/buildings	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK
<b>C.</b> Land	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK
<b>D.</b> Livestock/poultry/fish pond	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK
<b>E.</b> Vehicles	1. Yes -----> 3. No --> <b>GO TO HI02 POINT F</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah 7. UA      8. DK

**NOTE:**  
**CODE FOR HI03, HI04, HI05 DAN HI06:**  
 7. UNWILLING TO ANSWER (UA)  
 8. DON'T KNOW (DK)

SECTION HI (INDIVIDUAL ASSETS AND NON-LABOR INCOME)

Type of Assets	HI07	HI08	HI09	HI10	HI11	HI12	HI13
	What is [...] ownership status?	What percentage share of [...] do you own?	Who outside the household also owns [...]? (ANSWER MAY BE MORE THAN ONE)	How many people outside the household also own [...]? (REFER TO ANSWER HI09)	Which householders own [...]? (ANSWER MAY BE MORE THAN ONE)	How many householders own [...]? (REFER TO ANSWER HI11)	IF HI11 IS ANSWERED A OR B: What percentage share of [...] do you or your spouse own?
<b>A.</b> House occupied by the household	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT B	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable GO TO HI02 POINT B
<b>B.</b> Other houses/buildings	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT C	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable GO TO HI02 POINT C
<b>C.</b> Land	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT D	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable GO TO HI02 POINT D
<b>D.</b> Livestock/poultry/fish pond	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT E	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable GO TO HI02 POINT E
<b>E.</b> Vehicles	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT F	[ ] [ ] Percent	B C D E F G H	[ ] [ ] Persons	A B C D E F G H	[ ] [ ] Persons	1. A[ ] [ ] [ ] % B[ ] [ ] [ ] % 6. Not applicable GO TO HI02 POINT F

NOTE:

CODE FOR HI07:

1. Property of yours with another person outside the household and another householder.
3. Property of yours and another householder only
5. Your own property

CODE FOR HI09:

- B. Respondent's wife/husband
- C. Respondent's child and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's sister/brother-in-law
- H. Other

CODE FOR HI11:

- A. Respondent
- B. Respondent's wife/husband
- C. Respondent's child and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's sister/brother-in-law
- H. Other householders

CODE FOR HI13:

- A. Respondent
- B. Respondent's wife/husband

SECTION HI (INDIVIDUAL ASSETS AND NON-LABOR INCOME)

Type of Assets	HI02	HI03	HI04	HI05	HI06
	Do you own {...}?	What is the current total value of {...}?	What is the total value in rupiah of any [...] purchased in the past 12 months?	What is the total value in rupiah of any [...] sold in the past 12 months?	What is the total income from the rent/ lease/interest/profit-sharing of [...] in the past 12 months?
<b>F.</b> Household appliances (radio, tape recorder, television sets, refrigerators, sewing machines, washing machines, etc.)	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	
<b>G.</b> Savings/certificate of deposit	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK			1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK
<b>H.</b> Stocks	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK
<b>I.</b> Receivables	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK			
<b>J.</b> Jewelry	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	
<b>K.</b> Other assets, specify _____	1. Yes -----> 3. No --> <b>GO TO HI14</b>	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK	1. [ ][ ] Million [ ][ ] Thousand [ ][ ] Rupiah  7. UA      8. DK

**NOTE:**  
**CODE FOR HI03, HI04, HI05 DAN HI06 :**  
 7. UNWILLING TO ANSWER (UA)  
 8. DON'T KNOW (DK)

## SECTION HI (INDIVIDUAL ASSETS AND NON-LABOR INCOME)

Type of Assets	HI07	HI08	HI09	HI10	HI11	HI12	HI13
	What is [...] ownership status?	What percentage share of [...] do you own?	Who outside the household also owns [...]? (ANSWER MAY BE MORE THAN ONE)	How many people outside the household also own [...]? (REFER TO ANSWER HI09)	Which householders own [...]? (ANSWER MAY BE MORE THAN ONE)	How many householders own [...]? (REFER TO ANSWER HI11)	IF HI11 IS ANSWERED A OR B: What percentage share of [...] do you or your spouse own?
<b>F.</b> Household appliances (radio, tape recorder, television sets, refrigerators, sewing machines, washing machines, etc.)	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT G	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI02 POINT G
<b>G.</b> Savings/certificate of deposit	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT H	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI02 POINT H
<b>H.</b> Stocks	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT I	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI02 POINT I
<b>I.</b> Receivables	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT J	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI02 POINT J
<b>J.</b> Jewelry	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI02 POINT K	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI02 POINT K
<b>K.</b> Other assets, specify: -----	1 -----> 3 ---> GO TO HI11 5 ---> GO TO HI14	[ ][ ] Percent	B C D E F G H	[ ][ ] Persons	A B C D E F G H	[ ][ ] Persons	1. A[ ][ ][ ] % B[ ][ ][ ] % 6. Not applicable GO TO HI14

## NOTE:

## CODE FOR HI07:

1. Property of yours with another person outside the household and another householder.
3. Property of yours and another householder only
5. Your own property

## CODE FOR HI09:

- B. Respondent's wife/husband
- C. Respondent's child and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling
- G. Respondent's sister/brother-in-law
- H. Other

## CODE FOR HI11:

- A. Respondent
- B. Respondent's wife/husband
- C. Respondent's child and wife/husband
- D. Respondent's parents
- E. Respondent's parents-in-law
- F. Respondent's sibling

- G. Respondent's sister/brother-in-law
- H. Other householders

## CODE FOR HI13:

- A. Respondent
- B. Respondent's wife/husband

SECTION HI (INDIVIDUAL ASSETS AND NON-LABOR INCOME)

Next we would like to ask about income you may have received from other sources during the past 12 months.

SOURCE OF INCOME	HI14
	What is the total income in rupiah you received from [...] during the past 12 months?
A. Pension .....	Rp. [   ][   ] . [   ][   ][   ][   ][   ][   ]
B. Scholarship/student loan .....	Rp. [   ][   ] . [   ][   ][   ][   ][   ][   ]
C. Insurance claim .....	Rp. [   ][   ] . [   ][   ][   ][   ][   ][   ]
D. Winnings (for example arisan, SDSB lottery, etc.).....	Rp. [   ][   ] . [   ][   ][   ][   ][   ][   ]
E. Other, specify .....	Rp. [   ][   ] . [   ][   ][   ][   ][   ][   ]

SECTION CP (INTERVIEW SESSION NOTES)

FILL OUT THIS SECTION UPON THE COMPLETION OF THE QUESTIONNAIRE BOOK.

<p><b>CP1.</b> WHO ELSE (OTHER PERSONS) BESIDES RESPONDENT WAS PRESENT DURING THE INTERVIEW?  <b>ANSWER MAY BE MORE THAN ONE.</b></p> <p>A. NO ONE          B. A CHILD 5 YEARS OLD OR UNDER          C. A CHILD OLDER THAN 5 YEARS OLD          D. HUSBAND/WIFE          E. AN ADULT, A HOUSEHOLDER          F. AN ADULT, NOT A HOUSEHOLDER</p>	<p><b>CP2.</b> WHAT IS YOUR EVALUATION OF THE ACCURACY OF RESPONDENT'S ANSWERS?</p> <p>1. EXCELLENT          2. GOOD          3. FAIR          4. NOT SO GOOD          5. VERY BAD</p>	<p><b>CP3.</b> WHAT IS YOUR EVALUATION ON THE SERIOUSNESS AND ATTENTIVENESS OF THE RESPONDENT?</p> <p>1. EXCELLENT          2. GOOD          3. FAIR          4. NOT SO GOOD          5. VERY BAD</p>
---	--	---

**NOTES:**

---

---

---

---

---

---

---

---

---

---

EDITOR .....:..... <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	<b>CONFIDENTIAL</b>	IDRT : <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>
--	---------------------	--

INTERVIEWER:.....

## INDONESIAN FAMILY LIFE SURVEY 1993

# BOOK IV

(EVER MARRIED WOMAN INFORMATION)

SECTIONS: KW, BR, CH, CX, KL, CP

Respondent is a married woman age < 50 years

	HOUSEHOLDER NUMBER	
NAME OF HOUSEHOLDER	:	..... <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>
AGE OF HOUSEHOLDER (AR09)	:	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/> Years      MARITAL STATUS (AR13): 2, 3, 4, 5
NAME OF RESPONDENT	:	..... <input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>
REASONS FOR PROXY (If any)	:	.....

Interview Sessions of Book IV:			
DATE:	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]
TIME STARTED:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]
TIME FINISHED:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]

C4.1. Interview was entirely/mostly conducted in what language:	1. Indonesian 3. Other: -----
C4.2. Other language used (if any):	1. Indonesian 3. Other: -----

SECTION KW (MARITAL HISTORY)

Now we would like to ask about your marital history.

<b>KW01. INTERVIEWER TO VERIFY:</b> 3. HAS NEVER MARRIED ----> <b>CHECK AGAIN</b> 1. HAS MARRIED .....	3 ---->CHECK AGAIN 1
<b>KW02.</b> How many times have you been married?	[ ][ ] Times
<b>KW03.</b> Who chose your husband (from your first marriage) ? 1. Parents ..... 3. Self ..... 5. Other, specify .....	1 3 5

FILLED OUT STARTING WITH CURRENT/LATEST MARRIAGE

NUMBER OF MARRIAGE: [ ][ ]

The .[....] marriage.....	Latest/ Current	Second Latest	Third Latest	Fourth Latest	Fifth Latest	Sixth Latest	Seventh Latest
<b>KW04.</b> HUSBAND'S NAME: .....	.....	.....	.....	.....	.....	.....	.....
<b>KW05.</b> What (year/month) did you get married? <b>IF ABLE TO ANSWER GO TO KW07/ KW11.</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW07</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW11</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW11</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW11</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW11</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW11</b>	Year [ ][ ] Month [ ][ ] <b>GO TO KW11</b>
<b>KW06.</b> How old were you when your [...] marriage started?	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years
<b>KW07.</b> What was the dowry on your current/latest marriage? A. Sholat (praying) accessory ..... B. Money ..... C. Land ..... D. Building/House ..... E. Jewelry ..... F. Other, specify .....	A B C D E F .....						
<b>KW08.</b> What was the value of the dowry and other gifts not consumed for the wedding of the latest/current marriage? 1. Value ..... 8. DON'T KNOW .....	<b>Rupiah</b> 1. [ ][ ][ ] [ ][ ][ ] [ ][ ][ ] 8. DK						
<b>KW09.</b> What was the value of the assets you owned, just prior to the wedding of your current/latest marriage? 1. Value ..... 8. DON'T KNOW .....	<b>Rupiah</b> 1. [ ][ ][ ] [ ][ ][ ] [ ][ ][ ] 8. DK						

## SECTION KW (MARITAL HISTORY)

The .... marriage .....	Latest/ Current	Second Latest	Third Latest	Fourth Latest	Fifth Latest	Sixth Latest	Seventh Latest
<b>KW04.</b> HUSBAND'S NAME: .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....	..... .....
<b>KW10.</b> Have you ever been separated from your husband for more than 6 months during your current/latest marriage?  1. Yes ..... 3. No .....	1 3						
<b>KW11.</b> What is the status of the marriage?  5. Widow/widower ----> <b>GO TO KW13</b> 4. Divorced ----> <b>GO TO KW13</b> 3. Separated. ----> <b>GO TO KW13</b> 2. Still married .....	5 ----> <b>KW13</b> 4 ----> <b>KW13</b> 3 ----> <b>KW13</b> 2	5 ----> <b>KW13</b> 4 ----> <b>KW13</b> 3 ----> <b>KW13</b> 2	5 ----> <b>KW13</b> 4 ----> <b>KW13</b> 3 ----> <b>KW13</b> 2	5 ----> <b>KW13</b> 4 ----> <b>KW13</b> 3 ----> <b>KW13</b> 2	5 ----> <b>KW13</b> 4 ----> <b>KW13</b> 3 ----> <b>KW13</b> 2	5 ----> <b>KW13</b> 4 ----> <b>KW13</b> 3 ----> <b>KW13</b> 2	5 ----> <b>KW13</b> 4 ----> <b>KW13</b> 3 ----> <b>KW13</b> 2
<b>KW12.</b> Does your husband live in this household?  1. Yes. ---> <b>GO TO KW17</b> 3.No ---> <b>GO TO KW15</b>	1 ---> <b>KW17</b> 3 ---> <b>KW15</b>	1 ---> <b>KW17</b> 3 ---> <b>KW15</b>	1 ---> <b>KW17</b> 3 ---> <b>KW15</b>	1 ---> <b>KW17</b> 3 ---> <b>KW15</b>	1 ---> <b>KW17</b> 3 ---> <b>KW15</b>	1 ---> <b>KW17</b> 3 ---> <b>KW15</b>	1 ---> <b>KW17</b> 3 ---> <b>KW15</b>
<b>KW13.</b> When (year/month) did the marriage end/separation begin? <b>IF UNABLE TO ANSWER GO TO KW14</b>	Year [ ][ ] Month [ ][ ]	Year [ ][ ] Month [ ][ ]	Year [ ][ ] Month [ ][ ]	Year [ ][ ] Month [ ][ ]	Year [ ][ ] Month [ ][ ]	Year [ ][ ] Month [ ][ ]	Year [ ][ ] Month [ ][ ]
<b>KW14.</b> How old were you when the [...] marriage ended/separation began ?	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years	[ ][ ] Years
<b>KW15.</b> What was the highest education level attended by your husband of the [...] marriage?  01. UNSCHOOLED ..... 02. ELEMENTARY ..... 03. JUNIOR HIGH GENERAL..... 04. JUNIOR HIGH VOCATIONAL ..... 05. SENIOR HIGH GENERAL ..... 06. SENIOR HIGH VOCATIONAL ..... 07. JUNIOR COLLEGE (D1, D2)..... 08. COLLEGE (D3) ..... 09. UNIVERSITY (BACHELOR, MASTER, DOCTORATE)..... 10. OTHER, SPECIFY ..... 98. DON'T KNOW .....	01 02 03 04 05 06 07 08 09 10 _____ 98 _____	01 02 03 04 05 06 07 08 09 10 _____ 98 _____	01 02 03 04 05 06 07 08 09 10 _____ 98 _____	01 02 03 04 05 06 07 08 09 10 _____ 98 _____	01 02 03 04 05 06 07 08 09 10 _____ 98 _____	01 02 03 04 05 06 07 08 09 10 _____ 98 _____	01 02 03 04 05 06 07 08 09 10 _____ 98 _____

SECTION KW (MARITAL HISTORY)

The .... marriage .....	Latest/ Current	Second Latest	Third Latest	Fourth Latest	Fifth Latest	Sixth Latest	Seventh Latest
<b>KW04.</b> HUSBAND'S NAME: .....	.....	.....	.....	.....	.....	.....	.....
<b>KW16.</b> IF KW15 = 01 CIRCLE "96" . What was the highest grade completed by your husband of the [...] marriage?							
01. 1            04. 4            07. Graduated	01    04    07	01    04    07	01    04    07	01    04    07	01    04    07	01    04    07	01    04    07
02. 2            05. 5            96. N/A	02    05    96	02    05    96	02    05    96	02    05    96	02    05    96	02    05    96	02    05    96
03. 3            06. 6            98. DK	03    06    98	03    06    98	03    06    98	03    06    98	03    06    98	03    06    98	03    06    98
<b>KW17.</b> INTERVIEWER'S NOTE :  1. NO OTHER MARRIAGE --> GO TO KW18 3. ANOTHER MARRIAGE ---> GO TO NEXT COLUMN OF KW04	1 ---> KW18  3 ---> KW04 NEXT COLUMN	1 ---> KW18  3 ---> KW04 NEXT COLUMN	1 ---> KW18  3 ---> KW04 NEXT COLUMN	1 ---> KW18  3 ---> KW04 NEXT COLUMN	1 ---> KW18  3 ---> KW04 NEXT COLUMN	1 ---> KW18  3 ---> KW04 NEXT COLUMN	1 ---> KW18  3 ---> NEXT SUPPLEMENT

<b>KW18.</b> How old were you on your first menstruation?	[ ][ ] Years
<b>KW19.</b> INTERVIEWER'S NOTE : 1. RESPONDENT'S AGE < 35 ----> GO TO KW22 3. RESPONDENT'S AGE > 35 .....	1 ----> KW22 3
<b>KW20.</b> Do you now still have menstruations ? 1. Yes ----> GO TO KW22 3. No	1 ----> KW22 3
<b>KW21.</b> How old were you when you stopped having menstruations?	[ ][ ] Years
<b>KW22.</b> Are you and your husband physically able to conceive a child (again) ? 3. No ----> GO TO SECTION BR 1. Yes .....	3----> SECTION BR 1

<b>KW23.</b> Do you personally wish to have another child (besides the children you already have) ? 3. No ----> GO TO SECTION BR 1. Yes .....	3----> SECTION BR 1
<b>KW24.</b> How many (more) children do you wish to have ?	[ ][ ] Person
<b>KW25.</b> Among the children that you (still) wish to have, how many sons and daughters do you wish to have ?	[ ][ ] Males [ ][ ] Females

**SECTION BR (PREGNANCY SUMMARY)**

Now I would like to ask you about all of your pregnancies.

<b>BR01.</b>	Now I would like to ask you about all children that you have so far. Have you ever given birth?  3. No ---> <b>GO TO BR13</b> 1. Yes .....	3 ---> <b>BR13</b> 1
<b>BR02.</b>	Do you have biological sons or daughters who are now living with you?  3. No ---> <b>GO TO BR05</b> 1. Yes .....	3 ---> <b>BR05</b> 1
<b>BR03.</b>	How many biological sons are now living with you?	[ ][ ] <b>BR03*</b> Males
<b>BR04.</b>	How many biological daughters are now living with you?	[ ][ ] <b>BR04*</b> Females
<b>USE LIST OF HOUSEHOLDERS TO VERIFY NUMBER OF RESPONDENT'S BIOLOGICAL CHILDREN WHO LIVE IN THIS HOUSEHOLD. IF THE TOTAL OF BR03 + BR04 AND THE NUMBER OF RESPONDENT'S BIOLOGICAL CHILDREN IN LIST OF HOUSEHOLDERS DO NOT MATCH, DO SOME PROBING TO CONFIRM THE NUMBER. REPEAT THE QUESTION BY MENTIONING EACH BIOLOGICAL CHILD'S NAME FROM LIST OF HOUSEHOLDERS (AR01).</b>		
<b>BR05..</b>	Do you have biological sons or daughters, who are still alive, but do not live with you?  3. No ---> <b>GO TO BR08</b> 1. Yes .....	3 ---> <b>BR08</b> 1
<b>BR06..</b>	How many biological sons are still alive, but do not live with you?	[ ][ ] <b>BR06*</b> Males
<b>BR07.</b>	How many biological daughters are still alive, but do not live with you?	[ ][ ] <b>BR07*</b> Females
<b>BR08.</b>	Have you ever given live birth to a son or daughter, who later passed away though only lived for a while?  3. No ---> <b>GO TO BR11</b> 1. Yes .....	3 ---> <b>BR11</b> 1

<b>BR09.</b>	How many sons were born alive but passed away later?	[ ][ ] <b>BR09*</b> Males
<b>BR10.</b>	How many daughters were born alive but passed away later?	[ ][ ] <b>BR10*</b> Females
<b>BR11.</b>	Have you ever had a pregnancy that resulted in a stillbirth?  3. No ---> <b>GO TO BR13</b> 1. Yes .....	3 ---> <b>BR13</b> 1
<b>BR12.</b>	How many stillbirths have you had?	[ ][ ] <b>BR12*</b>
<b>BR13.</b>	(Besides that) have you had any miscarriages?  3. No ---> <b>GO TO BR15</b> 1. Yes .....	3 ---> <b>BR15</b> 1
<b>BR14.</b>	How many miscarriages have you had?	[ ][ ] <b>BR14*</b>
<b>BR15.</b>	<b>INTERVIEWER GUIDELINE:</b>  <b>ADD THE NUMBERS (BR04, BR06, BR07, BR09, AND BR10) AND ENTER AMOUNT HERE!</b> To confirm your answers, you have had [ ][ ] livebirths, is it correct ?  3. No ---> <b>REVISE BR01-BR10</b>  1. Yes .....	[ ][ ] *  3 ---> <b>REVISE BR01-BR10</b> 1
<b>BR16.</b>	<b>INTERVIEWER GUIDELINE:</b>  <b>ADD THE NUMBERS (BR12 AND BR14) AND ENTER AMOUNT HERE!</b> Again, to confirm your answers, you have had [ ][ ] stillbirths and miscarriages, is it correct ?  3. No ---> <b>REVISE BR11-BR14</b>  1. Yes .....	[ ][ ] *  3 ---> <b>REVISE BR11-BR14</b> 1

## SECTION CH (PREGNANCY HISTORY)

<b>CH01. INSTRUCTION: TRANSFER INFORMATION FROM SECTION BR:</b>	<b>a. NUMBER OF LIVE BIRTHS (BR15) AND</b> <b>b. NUMBER OF STILL BIRTHS AND MISCARRIAGES (BR16)</b>
a. NUMBER OF LIVE BIRTHS	[ ][ ]
b. NUMBER OF STILL BIRTHS AND MISCARRIAGES	[ ][ ]
c. Are you currently pregnant?    1. Yes ( <b>ENTER "1"</b> )	[ ]
3. No ( <b>ENTER "0"</b> ).	[ ]
<b>CH02. TOTAL OF PREGNANCIES ( a + b + c )</b>	[ ][ ] IF "0" ---> GO TO SECTION CX

**LIST ALL PREGNANCIES. FILL OUT ACCORDING TO EACH PREGNANCY'S OUTCOME. COMPLETE ALL COLUMNS OF CH4-CH10 BEFORE MOVING TO CH11.**

[illegible]

<b>CH11. CHECK THE NUMBER OF COLUMNS FILLED OUT AGAINST CH02.</b>  3. Inconsistent ---> <b>CHECK AGAIN, UNTIL THE NUMBER OF COLUMNS = CH02</b> 1. Consistent .....	3 ---> <b>CHECK AGAIN</b> 1
---	--------------------------------

**(NOTE: A SEPARATE PULL-OUT SECTION WAS CREATED BEGINNING WITH THIS PAGE AND INCLUDING THE FOLLOWING PAGES IV.5 - IV.11)**

SECTION CH (PREGNANCY HISTORY)

(NOTE: PAGES IV.5 - IV.10 WERE CUT OFF ACROSS THE TOP AND STAPLED ON THE LEFT SIDE TO PAGE IV.11)

<b>CH12. INTERVIEWER'S NOTE :</b>  <b>5. NO OTHER PREGNANCIES</b> --->GO TO CH41 <b>3. PREGNANCY ENDED AFTER JULY 1, 1988 -&gt;GO TO CH14</b> <b>1. PREGNANCY ENDED BEFORE JULY 1, 1988</b>	5 ->CH41 3 ->CH14 1	5 ->CH41 3 ->CH14 1	5 ->CH41 3 ->CH14 1	5 ->CH41 3 ->CH14 1	5 ->CH41 3 ->CH14 1	5 ->CH41 3 ->CH14 1	5 ->CH41 3 ->CH14 1	5 ->CH41 3 ->CH14 1	5 ->CH41 3 ->CH14 1
<b>CH13 INTERVIEWER'S NOTE:</b>  3. CH06 = 1, 3, 4 ---> GO TO THE NEXT CH12 1. CH06 = 2 (LIVE BIRTH) ---> GO TO CH25	3->NEXT CH12 1 ->CH25	3->NEXT CH12 1 ->CH25	3->NEXT CH12 1 ->CH25	3->NEXT CH12 1 ->CH25	3->NEXT CH12 1 ->CH25	3->NEXT CH12 1 ->CH25	3->NEXT CH12 1 ->CH25	3->NEXT CH12 1 ->CH25	3->NEXT CH12 1 ->CH25
<b>CH14.</b> During the pregnancy have/did you ever have a pregnancy check-up?  3. Never---> GO TO CH17 1. Ever .....	3 -->CH17 1	3 -->CH17 1	3 -->CH17 1	3 -->CH17 1	3 -->CH17 1	3 -->CH17 1	3 -->CH17 1	3 -->CH17 1	3 -->CH17 1
<b>CH15.</b> Where do/did you go for pregnancy check-ups? 01. Public hospital ..... 02. Private hospital ..... 03. Community health center ..... 04. Clinic/office of physician ..... 05. Clinic/office of midwife ..... 06. Office of traditional midwife .... 07. Own house ..... 08. Other, specify .....	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08	01 02 03 04 05 06 07 08
<b>CH16.</b> On your first pregnancy check-up, how far along was the pregnancy?	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks	[ ][ ] Weeks
<b>CH17.</b> How far was/is the pregnancy when [...] was born/you had the miscarriage/now?  1. In months (MN) ..... 2. In weeks (WK).....	[ ][ ] 1. MN 2. WK	[ ][ ] 1. MN 2. WK	[ ][ ] 1. MN 2. WK	[ ][ ] 1. MN 2. WK	[ ][ ] 1. MN 2. WK	[ ][ ] 1. MN 2. WK	[ ][ ] 1. MN 2. WK	[ ][ ] 1. MN 2. WK	[ ][ ] 1. MN 2. WK
<b>CH18 INTERVIEWER'S NOTE :</b>  <b>1. CH06 = 1 or 4 (IS PREGNANT / MISCARRIAGE)--&gt; GO TO THE NEXT CH12</b> <b>3. CH06 = 2 OR 3</b>	1->NEXT CH12 3	1->NEXT CH12 3	1->NEXT CH12 3	1->NEXT CH12 3	1->NEXT CH12 3	1->NEXT CH12 3	1->NEXT CH12 3	1->NEXT CH12 3	1->NEXT CH12 3

SECTION CH (PREGNANCY HISTORY)

<b>CH19.</b> Where did you give birth to [...]?									
01. Public hospital .....	01	01	01	01	01	01	01	01	01
02. Private hospital .....	02	02	02	02	02	02	02	02	02
03. Community health center .....	03	03	03	03	03	03	03	03	03
04. Clinic/office of physician .....	04	04	04	04	04	04	04	04	04
05. Clinic/office of midwife .....	05	05	05	05	05	05	05	05	05
06. Office of traditional midwife....	06	06	06	06	06	06	06	06	06
07. Own house .....	07	07	07	07	07	07	07	07	07
08. Other, specify .....	08 _____	08 _____	08 _____	08 _____	08 _____	08 _____	08 _____	08 _____	08 _____
<b>CH20.</b> Who provided care during [...]’s birth?									
1. Physician.....	1	1	1	1	1	1	1	1	1
2. Midwife.....	2	2	2	2	2	2	2	2	2
3. Nurse .....	3	3	3	3	3	3	3	3	3
4. Shaman .....	4	4	4	4	4	4	4	4	4
5. Other, specify .....	5 _____	5 _____	5 _____	5 _____	5 _____	5 _____	5 _____	5 _____	5 _____
<b>CH21. INTERVIEWER’S NOTE:</b>									
<b>3. CH06 = 3 ---&gt; GO TO THE NEXT CH12</b>	3 ->NEXT CH12	3 ->NEXT CH12	3 ->NEXT CH12	3 ->NEXT CH12	3 ->NEXT CH12	3 ->NEXT CH12	3 ->NEXT CH12	3 ->NEXT CH12	3 ->NEXT CH12
<b>1. CH06 = 2 (LIVE BIRTH)</b>	1	1	1	1	1	1	1	1	1
<b>CH22.</b> In your opinion, compared with other infants, was [...] bigger, smaller or similar in size?									
1. Much bigger .....	1	1	1	1	1	1	1	1	1
2. Bigger.....	2	2	2	2	2	2	2	2	2
3. Similar.....	3	3	3	3	3	3	3	3	3
4. Smaller.....	4	4	4	4	4	4	4	4	4
5. Much smaller .....	5	5	5	5	5	5	5	5	5
8. DON’T KNOW .....	8	8	8	8	8	8	8	8	8
<b>CH23.</b> Was [...] weighed right after birth?									
<b>3. No ---&gt; CH25</b>	3 ->CH25	3 ->CH25	3 ->CH25	3 ->CH25	3 ->CH25	3 ->CH25	3 ->CH25	3 ->CH25	3 ->CH25
<b>1. Yes .....</b>	1	1	1	1	1	1	1	1	1
<b>CH24.</b> To be exact, how many kilograms was [...]’s birth weight?	[ ] [ ] [ ] Kg	[ ] [ ] [ ] Kg	[ ] [ ] [ ] Kg	[ ] [ ] [ ] Kg	[ ] [ ] [ ] Kg	[ ] [ ] [ ] Kg	[ ] [ ] [ ] Kg	[ ] [ ] [ ] Kg	[ ] [ ] [ ] Kg

## SECTION CH (PREGNANCY HISTORY)

<b>CH25.</b> Is [...] still alive? 1. Yes ---> <b>GO TO CH27</b> 3. No .....	1--> <b>CH27</b> 3	1--> <b>CH27</b> 3	1--> <b>CH27</b> 3	1--> <b>CH27</b> 3	1--> <b>CH27</b> 3	1--> <b>CH27</b> 3	1--> <b>CH27</b> 3	1--> <b>CH27</b> 3	1--> <b>CH27</b> 3
<b>CH26.</b> How old was [...] when he/she died? 1. In years (YR)..... 2. In months (MN) ..... 3. In weeks (WK)..... 4. In days (DY) ..... ----> <b>GO TO CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>	[ ][ ] 1. YR 2. MN 3. WK 4. DY --> <b>CH28</b>
<b>CH27.</b> Does [...] live in the household? 1. Yes, householder number [ ][ ] (from <b>AR01</b> ) 3. No .....	1. [ ][ ] 3	1. [ ][ ] 3	1. [ ][ ] 3	1. [ ][ ] 3	1. [ ][ ] 3	1. [ ][ ] 3	1. [ ][ ] 3	1. [ ][ ] 3	1. [ ][ ] 3
<b>CH28.</b> Did you ever breastfeed [...] even for a short period? 1. Ever ---> <b>GO TO CH31</b> 3. Never .....	1-> <b>CH31</b> 3	1-> <b>CH31</b> 3	1-> <b>CH31</b> 3	1-> <b>CH31</b> 3	1-> <b>CH31</b> 3	1-> <b>CH31</b> 3	1-> <b>CH31</b> 3	1-> <b>CH31</b> 3	1-> <b>CH31</b> 3
<b>CH29. INTERVIEWER'S NOTE :</b> <b>3. PREGNANCY ENDED BEFORE JULY 1, 1988 -&gt;GOTO THE NEXT CH12</b> <b>1. PREGNANCY ENDED AFTER JULY 1, 1988</b>	3 -> <b>NEXT CH12</b> 1	3 -> <b>NEXT CH12</b> 1	3 -> <b>NEXT CH12</b> 1	3 -> <b>NEXT CH12</b> 1	3 -> <b>NEXT CH12</b> 1	3 -> <b>NEXT CH12</b> 1	3 -> <b>NEXT CH12</b> 1	3 -> <b>NEXT CH12</b> 1	3 -> <b>NEXT CH12</b> 1

SECTION CH (PREGNANCY HISTORY)

<p><b>CH30.</b> What was the main reason for not breastfeeding [...]?</p> <p><b>ANSWER MAY BE MORE THAN ONE</b></p> <p>A. MOTHER'S SICKNESS /WEAKNESS</p> <p>B. SORE NIPPLES .....</p> <p>C. WORK .....</p> <p>D. INCONVENIENCE .....</p> <p>E. WANT TO TAKE CONTRACEPTIVE PILLS</p> <p>F. WANT TO GET PREGNANT AGAIN .....</p> <p>G. NO/INSUFFICIENT BREAST MILK</p> <p>H. CHILD'S DEATH .....</p> <p>I. CHILD'S SICKNESS .....</p> <p>J. CHILD PLACED IN INCUBATOR</p> <p>K. CHILD'S REFUSAL .....</p> <p>L. CHILD LIVED SEPARATELY .....</p> <p>M. PHYSICIAN/NURSE'S RECOMMENDATIONS .....</p> <p>N. UPON HUSBAND'S OBJECTIONS</p> <p>O. CHILD'S INABILITY TO SUCK ...</p> <p>P. OTHER, SPECIFY .....</p> <p>---&gt; <b>GO TO CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P _____</p> <p>--&gt; <b>CH38</b></p>
<p><b>CH31.</b> How old was [...] when he/she was regularly (on a daily basis) fed other foods/beverages besides breastmilk?</p> <p><b>ENTER "96" IF NOT FED REGULARLY</b></p> <p>1. In months (MN) .....</p> <p>2. In weeks (WK) .....</p> <p>3. In days (DY) .....</p> <p>6. NOT APPLICABLE (NA) .....</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>
<p><b>CH32.</b> How old was [...] when you weaned him/her?</p> <p><b>ENTER "96" IF STILL BREASTFED REGULARLY .</b></p> <p>1. In months (MN) .....</p> <p>2. In weeks (WK) .....</p> <p>3. In days (DY) .....</p> <p>6. NOT APPLICABLE (NA) .....</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>	<p>[ ] [ ] [ ]</p> <p>1. MN</p> <p>2. WK</p> <p>3. DY</p> <p>6. NA</p>

## SECTION CH (PREGNANCY HISTORY)

<b>CH33. INTERVIEWER'S NOTE:</b>  <b>3. PREGNANCY ENDED BEFORE JULY 1, 1988-&gt; GO TO THE NEXT CH12</b> <b>1. PREGNANCY ENDED AFTER JULY 1, 1988 .....</b>	3 ->NEXT CH12 1	3 ->NEXT CH12 1	3 ->NEXT CH12 1	3 ->NEXT CH12 1	3 ->NEXT CH12 1	3 ->NEXT CH12 1	3 ->NEXT CH12 1	3 ->NEXT CH12 1	3 ->NEXT CH12 1
<b>CH34.</b> Was the colostrum given to [...] or thrown away?  1. Given to ..... 3. Thrown away .....	1 3	1 3	1 3	1 3	1 3	1 3	1 3	1 3	1 3
<b>CH35.</b> How old was [...] when you breastfed him/her for the first time?  1. Days (DY) ..... 2. Hours (HR) .....	[ ][ ] 1. DY 2. HR	[ ][ ] 1. DY 2. HR	[ ][ ] 1. DY 2. HR	[ ][ ] 1. DY 2. HR	[ ][ ] 1. DY 2. HR	[ ][ ] 1. DY 2. HR	[ ][ ] 1. DY 2. HR	[ ][ ] 1. DY 2. HR	[ ][ ] 1. DY 2. HR
<b>CH36. INTERVIEWER'S NOTE:</b>  <b>3. CH32 = 96 (STILL BREASTFED) --&gt; GO TO CH38</b> <b>1. CH32 ≠ 96 (NOT BREASTFED ANYMORE)</b>	3 ->CH38 1	3 ->CH38 1	3 ->CH38 1	3 ->CH38 1	3 ->CH38 1	3 ->CH38 1	3 ->CH38 1	3 ->CH38 1	3 ->CH38 1

SECTION CH (PREGNANCY HISTORY)

<b>CH37.</b> Why did you stop breastfeeding [...]?  A. MOTHER'S SICKNESS /WEAKNESS B. SORE NIPPLES ..... C. WORK ..... D. INCONVENIENCE ..... E. WANT TO TAKE CONTRACEPTIVE PILLS ..... F. WANT TO GET PREGNANT AGAIN ..... G. WAS PREGNANT AGAIN ..... H. NO/INSUFFICIENT BREAST MILK ..... I. CHILD'S DEATH ..... J. CHILD'S SICKNESS..... K. CHILD PLACED IN INCUBATOR ..... L. CHILD DID NOT DEVELOP ..... M. CHILD WAS WEANED ..... N. CHILD LIVED SEPARATELY .... O. PHYSICIAN/NURSE'S RECOMMENDATIONS..... P. UPON HUSBAND'S OBJECTIONS ..... Q. CHILD'S INABILITY TO SUCK ..... R. CHILD HAD GROWN ..... S. OTHER, SPECIFY) _____	A	A	A	A	A	A	A	A	A
	B	B	B	B	B	B	B	B	B
	C	C	C	C	C	C	C	C	C
	D	D	D	D	D	D	D	D	D
	E	E	E	E	E	E	E	E	E
	F	F	F	F	F	F	F	F	F
	G	G	G	G	G	G	G	G	G
	H	H	H	H	H	H	H	H	H
	I	I	I	I	I	I	I	I	I
	J	J	J	J	J	J	J	J	J
	K	K	K	K	K	K	K	K	K
	L	L	L	L	L	L	L	L	L
	M	M	M	M	M	M	M	M	M
	N	N	N	N	N	N	N	N	N
	O	O	O	O	O	O	O	O	O
	P	P	P	P	P	P	P	P	P
	Q	Q	Q	Q	Q	Q	Q	Q	Q
	R	R	R	R	R	R	R	R	R
	S _____	S _____	S _____	S _____	S _____	S _____	S _____	S _____	S _____
<b>CH38.</b> Within the first 3 days upon birth what other foods/beverages were given to [...] besides breastmilk?  A. NOTHING ..... B. PLAIN WATER ..... C. SUGARED WATER/HONEY ..... D. TEA ..... E. RICE WATER ..... F. RICE PORRIDGE..... G. FRUITS ..... H. FRUIT JUICE..... I. POWDERED FORMULA ..... J. OTHER POWDERED MILK..... K. OTHER, SPECIFY _____	A	A	A	A	A	A	A	A	A
	B	B	B	B	B	B	B	B	B
	C	C	C	C	C	C	C	C	C
	D	D	D	D	D	D	D	D	D
	E	E	E	E	E	E	E	E	E
	F	F	F	F	F	F	F	F	F
	G	G	G	G	G	G	G	G	G
	H	H	H	H	H	H	H	H	H
	I	I	I	I	I	I	I	I	I
	J	J	J	J	J	J	J	J	J
	K	K	K	K	K	K	K	K	K
	_____	_____	_____	_____	_____	_____	_____	_____	_____

SECTION CH (PREGNANCY HISTORY)

<b>CH39.</b> At what age was [...] first fed the following foods/beverages. <b>ENTER '96' IF HAS NOT/NEVER BEEN FED REGULARLY.</b>	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days	1.In years 2.In months 3.In weeks 4.In days
a. Water (plain, sugared, honey, rice water, tea).....	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
b. Powdered formula .....	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
c. Milk (goat milk, dairy milk, powdered milk, sweet condensed milk) .....	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
d. Infant's food (Cerelac, Nestum, milk porridge) .....	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
e. Fruits (including coconut) .....	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
f. Steamed rice .....	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
g. Crackers .....	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
h. Other soft food (soft steamed rice, yogurt).....	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
i. Green vegetables	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4	[ ][ ] 1 2 3 4
<b>CH40. INTERVIEWER'S NOTE:</b>  <b>3. NOT LAST PREGNANCY</b> --> NEXT COLUMN OF CH12 <b>1. LAST PREGNANCY</b>	3 -> NEXT CH12 1	3 -> NEXT CH12 1	3 -> NEXT CH12 1	3 -> NEXT CH12 1	3 -> NEXT CH12 1	3 -> NEXT CH12 1	3 -> NEXT CH12 1	3 -> NEXT CH12 1	3 -> NEXT CH12 1

## SECTION CH (PREGNANCY HISTORY)

THE FOLLOWING QUESTIONS ONLY APPLY TO CHILDREN BORN AFTER JULY 1, 1990 AND WHO ARE NOW STILL ALIVE

<b>CH41. CHECK CH09 OR CH10 (DATE OF BIRTH) AND CH25 (LIVING CHILDREN)</b>  3. NO LIVING CHILDREN BORN AFTER JULY 1, 1990 --> <b>GO TO SECTION CX</b> 1. LIVING CHILD(REN) BORN AFTER JULY 1, 1990 .....	3 --> <b>SECTION CX</b> 1
---	------------------------------

COMPLETE CH42 AND CH43 FOR CHILDREN BORN AFTER JULY 1, 1990 AND WHO ARE STILL ALIVE

NUMBER OF COLUMNS TO BE FILLED OUT : [ ][ ]

<b>CH42.</b> Chronological order of pregnancy's outcome (CH05)	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>CH43.</b> NAME OF CHILD (CH07)	.....	.....	.....	.....
<b>CH44. INTERVIEWER'S NOTE:</b> 3. CH32 ≠ 96 --> <b>GO TO CH47</b> 1. CH32 = 96 (STILL BEING BREASTFED)	3 --> <b>CH47</b> 1	3 --> <b>CH47</b> 1	3 --> <b>CH47</b> 1	3 --> <b>CH47</b> 1
<b>CH45.</b> Yesterday, during the day, how many times did you breastfeed [...]? 3. Value..... 1. On demand .....	3. [ ][ ] Times 1	3. [ ][ ] Times 1	3. [ ][ ] Times 1	3. [ ][ ] Times 1
<b>CH46.</b> Last night (from sunset to sunrise) how many times did you breastfeed [...]? 3. Value..... 1. On demand .....	3. [ ][ ] Times 1	3. [ ][ ] Times 1	3. [ ][ ] Times 1	3. [ ][ ] Times 1
<b>CH47.</b> From sunrise yesterday until sunrise today was [...] fed the following foods/beverages? ( <b>READ TO RESPONDENT</b> )  A. Water (plain, sugared, honey) ..... B. Powdered formula: ..... C. Fresh milk (goat milk, dairy milk)..... D. Canned/powdered milk..... E. Infant's food (Cerelac, Nestum, milk porridge) ..... F. Fruit juice ..... G. Fruits (including coconut) ..... H. Crackers ..... I. Other soft food (soft steamed rice, yogurt) ..... J. Meat ..... K. Green vegetables ..... L. Starch food ..... M. Other, specify .....	1. Yes    3. No  A. 1       3 B. 1       3 C. 1       3 D. 1       3 E. 1       3 F. 1       3 G. 1       3 H. 1       3 I. 1       3 J. 1       3 K. 1       3 L. 1       3 M. 1       3	1. Yes    3. No  A. 1       3 B. 1       3 C. 1       3 D. 1       3 E. 1       3 F. 1       3 G. 1       3 H. 1       3 I. 1       3 J. 1       3 K. 1       3 L. 1       3 M. 1       3	1. Yes    3. No  A. 1       3 B. 1       3 C. 1       3 D. 1       3 E. 1       3 F. 1       3 G. 1       3 H. 1       3 I. 1       3 J. 1       3 K. 1       3 L. 1       3 M. 1       3	1. Yes    3. No  A. 1       3 B. 1       3 C. 1       3 D. 1       3 E. 1       3 F. 1       3 G. 1       3 H. 1       3 I. 1       3 J. 1       3 K. 1       3 L. 1       3 M. 1       3

## SECTION CH (PREGNANCY HISTORY)

<b>CH42.</b> Chronological order of pregnancy's outcome (CH05)	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>CH43.</b> NAME OF CHILD (CH07)	.....	.....	.....	.....
<b>CH48. INTERVIEWER'S NOTE:</b>  3. CH47 A-F ARE ALL FILLED OUT "3" (NO) ---> GO TO CH50 1. SOME AMONG CH47 A-F IS/ARE FILLED OUT WITH "1"	3 ---> GO TO CH50 1	3 ---> GO TO CH50 1	3 ---> GO TO CH50 1	3 ---> GO TO CH50 1
<b>CH49.</b> Was there any food given in a bottle through a nipple?  1. Yes..... 3. No .....	1 3	1 3	1 3	1 3
<b>CH50 INTERVIEWER'S NOTE:</b>  3. CH47 A-M ARE ALL FILLED OUT "3" (NO)---> GO TO CH54 1. SOME AMONG CH47 A-M IS/ARE FILLED OUT WITH "1" (WAS GIVEN)	3 ---> GO TO CH54 1	3 ---> GO TO CH54 1	3 ---> GO TO CH54 1	3 ---> GO TO CH54 1
<b>CH51.</b> Was any food given to [...] diluted with water?  3. No ---> GO TO CH54 1. Yes.....	3 ---> GO TO CH54 1	3 ---> GO TO CH54 1	3 ---> GO TO CH54 1	3 ---> GO TO CH54 1
<b>CH52.</b> What kind of water was used?  4. Uncooked water ---> GO TO CH54 3. (Bottled) mineral water/aqua ---> GO TO CH54 2. Cooked but unboiled water ..... 1. Boiled water .....	4 ---> GO TO CH54 3 ---> GO TO CH54 2 1	4 ---> GO TO CH54 3 ---> GO TO CH54 2 1	4 ---> GO TO CH54 3 ---> GO TO CH54 2 1	4 ---> GO TO CH54 3 ---> GO TO CH54 2 1
<b>CH53.</b> How did you cool the water after cooking?  1. Let it cool uncovered ..... 2. Let it cool covered ..... 3. Mixed with uncooked cold water ..... 4. Mixed with cooked cold water .....	1 2 3 4	1 2 3 4	1 2 3 4	1 2 3 4
<b>CH54. INTERVIEWER'S NOTE:</b>  1. YOUNGEST CHILD ---> GO TO SECTION CX 3. NOT THE YOUNGEST CHILD ---> GO TO THE NEXT COLUMN OF CH44	1 --> GO TO SECTION CX 3 --> GO TO THE NEXT COLUMN OF CH44	1 --> GO TO SECTION CX 3 --> GO TO THE NEXT COLUMN OF CH44	1 --> GO TO SECTION CX 3 --> GO TO THE NEXT COLUMN OF CH44	1 --> GO TO SECTION CX 3 --> GO TO THE NEXT COLUMN OF CH44

**SECTION CX (CONTRACEPTIVE USE)**  
**(NOTE: PAGE IV-14 WAS PRINTED ON NCR PAPER)**

**HOUSEHOLD # :**

**HOUSEHOLDER # :**

**SECTION CX (CONTRACEPTIVE USE)**

**SAKERTI 93**

Now we would like to ask about methods/systems to postpone/prevent pregnancy.

No.	BIRTH CONTROL DEVICE/METHOD	CX01 Have you ever heard about [...] to postpone/prevent pregnancy?	CX02 Have you/has your husband ever used [...] ?	CX03 Do you know where to get [...] ?	CX04 What is the name of the medical facility (which provides) [...] ?	CX05 CODE OF FACILITY	CX06 Where is the location of the birth control facility ?
A.	Contraceptive pills A woman can take a contraceptive pill every day	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	1. Yes ----- > 3. No ----- >	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	3 ----- 1. Same as [ ]	[ ][ ]	Village(Desa)..... Subdistrict (Kec) ..... Mun.(Kab): ..... Prov.: .....
B.	IUD/AKDR/Spiral A woman can have a loop or coil inserted into her uterus by a physician or midwife	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	1. Yes ----- > 3. No ----- >	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	3 ----- 1. Same as [ ] <b>GO TO CX11B</b>	[ ][ ]	Village(Desa)..... Subdistrict (Kec) ..... Mun.(Kab): ..... Prov.: .....
C.	Contraceptive injections A woman can be given an injection by a physician or midwife to prevent pregnancy for a few months	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	1. Yes ----- > 3. No ----- >	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	3 ----- 1. Same as [ ] <b>GO TO CX11C</b>	[ ][ ]	Village(Desa)..... Subdistrict (Kec) ..... Mun.(Kab): ..... Prov.: .....
D.	Intravag/diaphragm A woman can insert a diaphragm in her vagina before intercourse	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	1. Yes ----- > 3. No ----- >	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	3 ----- 1. Same as [ ] <b>GO TO CX11D</b>	[ ][ ]	Village(Desa)..... Subdistrict (Kec) ..... Mun.(Kab): ..... Prov.: .....
E.	Condom A man can wear a condom during intercourse	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	1. Yes ----- > 3. No ----- >	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	3 ----- 1. Same as [ ] <b>GO TO CX11E</b>	[ ][ ]	Village(Desa)..... Subdistrict (Kec) ..... Mun.(Kab): ..... Prov.: .....
F.	Contraceptive tubes /Implant/Norplant A woman can have 6 small tubes implanted in her arm to prevent pregnancy	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	1. Yes ----- > 3. No ----- >	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	3 ----- 1. Same as [ ] <b>GO TO CX11F</b>	[ ][ ]	Village(Desa)..... Subdistrict (Kec) ..... Mun.(Kab): ..... Prov.: .....
G.	Tubal ligation/female sterilization A woman can undergo surgery to prevent another pregnancy	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	1. Yes ----- > 3. No ----- >	1. Yes ----- > 3. No --> <b>GO TO THE NEXT LINE OF CX01</b>	3 ----- 1. Same as [ ] <b>GO TO CX11G</b>	[ ][ ]	Village(Desa)..... Subdistrict (Kec) ..... Mun.(Kab): ..... Prov.: .....
H.	Vasectomy/male sterilization A man can undergo surgery to prevent having another child	1. Yes ----- > 3. No --> <b>GO TO CX12</b>	1. Yes ----- > 3. No ----- >	1. Yes ----- > 3. No --> <b>GO TO CX12</b>	3 ----- 1. Same as [ ] <b>GO TO CX11H</b>	[ ][ ]	Village(Desa)..... Subdistrict (Kec) ..... Mun.(Kab): ..... Prov.: .....

**CODE FOR 05:**

01. Public hospital  
02. Private hospital  
03. Community Health Center/Branch  
04. Private clinic

05. General clinic

06. Birth Control Post/Association  
07. Birth Control Training Center  
08. TKBK/TMK  
09. Pharmacist/drugstore

10. General practitioner

11. Nurse/paramedic  
12. Midwife  
13. Traditional midwife  
14. Friend/family

15. Birth Control Safari

16. Nowhere else  
Other, specify:  
51 \_\_\_\_\_  
52 \_\_\_\_\_

53 \_\_\_\_\_

54 \_\_\_\_\_

55 \_\_\_\_\_

56 \_\_\_\_\_

SECTION CX (CONTRACEPTIVE USE)

No.	BIRTH CONTROL DEVICE/METHOD	CX07	CX08	CX09	CX10	CX11	
		How many kilometers is the distance between your house and the care facility?	What is the travel time to reach the facility, one way?	How do you get there?	What is the total transportation cost (INCLUDING FUEL COST, ONE WAY)?	What is the cost to obtain [...] ?	
						PRICE	UNIT
A.	Contraceptive pills A woman can take a contraceptive pill every day	1. [ ][ ] Km 8. DON'T KNOW	[ ][ ] 1. Hours 3. Minutes	1 2 3 4 _____	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	[ ][ ][ ] Thousands [ ][ ][ ] Rupiah	1. 1 Month 3. 3 Month 5. _____
B.	IUD/AKDR/Spiral A woman can have a loop or coil inserted into her uterus by a physician or midwife	1. [ ][ ][ ] Km 8. DON'T KNOW	[ ][ ][ ] 1. Hours 3. Minutes	1 2 3 4 _____	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	
C.	Contraceptive injections A woman can be given an injection by a physician or midwife to prevent pregnancy for a few months	1. [ ][ ][ ] Km 8. DON'T KNOW	[ ][ ][ ] 1. Hours 3. Minutes	1 2 3 4 _____	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	1. 1 Month 3. 3 Month 5. _____
D.	Intravag/diaphragm A woman can insert a diaphragm in her vagina before intercourse	1. [ ][ ][ ] Km 8. DON'T KNOW	[ ][ ][ ] 1. Hours 3. Minutes	1 2 3 4 _____	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	1. 1 Pack 3. 2 Packs 5. _____
E.	Condom A man can wear a condom during intercourse	1. [ ][ ][ ] Km 8. DON'T KNOW	[ ][ ][ ] 1. Hours 3. Minutes	1 2 3 4 _____	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	1. 1 Condom 3. 12 Condoms 5. _____
F.	Contraceptive tubes /Implant/Norplant A woman can have 6 small tubes implanted in her arm to prevent pregnancy	1. [ ][ ][ ] Km 8. DON'T KNOW	[ ][ ][ ] 1. Hours 3. Minutes	1 2 3 4 _____	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	
G.	Tubal ligation/female sterilization A woman can undergo surgery to prevent another pregnancy	1. [ ][ ][ ] Km 8. DON'T KNOW	[ ][ ][ ] 1. Hours 3. Minutes	1 2 3 4 _____	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	
H.	Vasectomy/male sterilization A man can undergo surgery to prevent having another child	1. [ ][ ][ ] Km 8. DON'T KNOW	[ ][ ][ ] 1. Hours 3. Minutes	1 2 3 4 _____	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	[ ][ ][ ][ ] Thousands [ ][ ][ ][ ] Rupiah	

CODE FOR CX09:

- Public transportation
- Own transportation

3. Walking

4. Other, specify \_\_\_\_\_

## SECTION CX (CONTRACEPTIVE USE)

No.	BIRTH CONTROL DEVICE/METHOD	CX12	CX13
		Have you ever heard about [...] to prevent pregnancy?	Have you/has your husband ever used/practiced [...] ?
A.	Rhythm Method/Calendar System A husband and wife can avoid having intercourse on certain days when the woman is more likely to become pregnant.	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE OF CX12</b>	1. Yes 3. No
B.	Coitus interruptus/withdrawal A man can be careful and pull out before climax	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE OF CX12</b>	1. Yes 3. No
C.	Traditional herbs	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE OF CX12</b>	1. Yes 3. No
D.	Traditional massage	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE OF CX12</b>	1. Yes 3. No
E.	Other device/method: _____ _____	1. Yes -----> 3. No --> <b>GO TO THE NEXT LINE OF CX12</b>	1. Yes 3. No

<p><b>CX14. INTERVIEWER'S NOTE: CHECK CX02 AND CX13 (HAVE USED):</b></p> <p>1. A "1" IS CIRCLED (HAVE USED)--&gt;<b>TO GO CX16</b></p> <p>3. NO "1" IS CIRCLED (NEVER USED)</p>	<p>1 ----&gt; <b>CX16</b></p> <p>3</p>
---	--

<p><b>CX15.</b> Why have you or your husband never used any birth control device/methods?  <b>(MAY GIVE MORE THAN ONE ANSWER)</b></p> <p>A. WANT TO HAVE A CHILD .....</p> <p>B. LACK OF KNOWLEDGE .....</p> <p>C. HUSBAND'S DISAPPROVAL .....</p> <p>D. HIGH COST .....</p> <p>E. HEALTH REASON .....</p> <p>F. SIDE EFFECTS .....</p> <p>G. PHYSICIAN, MIDWIFE OR NURSE'S  RECOMMENDATIONS .....</p> <p>H. PREFERENCE TO OTHER BIRTH CONTROL DEVICE ..</p> <p>I. DIFFICULTY IN OBTAINING METHOD/DEVICE .....</p> <p>J. RELIGION .....</p> <p>K. RESPONDENT'S OWN DISAPPROVAL .....</p> <p>L. FAMILY'S DISAPPROVAL .....</p> <p>M. DO NOT CARE/INDIFFERENCE .....</p> <p>N. INFREQUENT INTERCOURSE .....</p> <p>O. DIFFICULTY IN GETTING PREGNANT .....</p> <p>P. MENOPAUSE/HYSTERECTOMY .....</p> <p>Q. INCONVENIENCE/REGARDED AS A HASSLE .....</p> <p>R. DIVORCED/WIDOWED .....</p> <p>S. OTHER, SPECIFY _____</p>	<p>A</p> <p>B</p> <p>C</p> <p>D</p> <p>E</p> <p>F</p> <p>G</p> <p>H</p> <p>I</p> <p>J</p> <p>K</p> <p>L</p> <p>M</p> <p>N</p> <p>O</p> <p>P</p> <p>Q</p> <p>R</p> <p>S</p>
<p>-----&gt; <b>TO GO SECTION KL</b></p>	<p>-----&gt; <b>SECTION KL</b></p>
<p><b>CX16.</b> When did you/your husband use a birth control device/method for the first time?</p>	<p>Year 19 [    ][    ]</p> <p>Month [    ][    ]</p>
<p><b>CX17.</b> Which birth control device/method was first used by you/your husband to postpone or prevent pregnancy?</p> <p>01. Contraceptive pills</p> <p>02. 1-month injection</p> <p>03. 2-month injection</p> <p>04. 3-month injection</p> <p>05. Intravag/diaphragm</p> <p>06. Condom</p> <p>07. IUD/AKDR/Spiral</p> <p>08. Norplant/ Implant/  Contraceptive tubes</p>	<p>09. Female sterilization/  tubal ligation</p> <p>10. Male sterilization  /vasectomy</p> <p>11. Rhythm/calendar  method</p> <p>12. Coitus interruptus</p> <p>13. Traditional herbs</p> <p>14. Traditional massage</p> <p>15. Other, specify _____</p>
	<p>01</p> <p>02</p> <p>03</p> <p>04</p> <p>05</p> <p>06</p> <p>07</p> <p>08</p> <p>15 _____</p>
	<p>09</p> <p>10</p> <p>11</p> <p>12</p> <p>13</p> <p>14</p>

SECTION CX (CONTRACEPTIVE USE)

<b>CX18.</b> Where did you/your husband go to obtain the first birth control device/method?			
01. Public hospital	09. Pharmacist/drugstore	01	09
02. Private hospital	10. Private physician	02	10
03. Public Health Center/ Auxiliary Center	11. Nurse/paramedic	03	11
04. Private clinic	12. Midwife practitioner	04	12
05. Community Health Post (posyandu)	13. Traditional midwife	05	13
06. Birth Control Post/ Association	14. Friend/Family	06	14
07. Field worker (PLKB)	15. Birth Control Safari	07	15
08. Mobile field team/ out- reach visit (TKBK/TMK)	16. Nowhere else	08	16
	17. Other, specify		
		17 _____	
<b>CX19. INTERVIEWER'S NOTE:</b>			
3. RESPONDENT'S STATUS IS UNMARRIED (AR13=3,4 OR 5) ---> GO TO SECTION KL		3 ---> GO TO SECTION KL	
1. RESPONDENT'S STATUS IS MARRIED (AR13=2)		1	
<b>CX20.</b> Do you/does your husband now use a birth control device/method to postpone or prevent pregnancy?			
3. No ----> GO TO CX26		3 ----> GO TO CX26	
1. Yes .....		1	
<b>CX21</b> Which birth control device/method do you/does your husband use now?			
01. Contraceptive pills	09. Female sterilization/ tubal ligation	01	09
02. 1-month injection	10. Male sterilization /vasectomy	02	10
03. 2-month injection	11. Rhythm/calendar method	03	11 ---> KL
04. 3-month injection	12. Coitus interruptus	04	12 ---> KL
05. Intravag/diaphragm	13. Traditional herbs	05	13 ---> KL
06. Condom	14. Traditional massage	06	14 ---> KL
07. IUD/AKDR/Spiral	15. Other, specify	07	
08. Norplant/ Implant/ Contraceptive tubes		08	
		15 _____	

<b>CX22.</b> Of the birth control device/methods you/your husband currently use(s), has the birth control care provider ever [...]	1. Ever 3. Never 8. DON'T KNOW
<b>A.</b> explained to you/your husband how to use the current birth control device/method being used?	1 3 8
<b>B.</b> explained the possibility of side effects due to the use of birth control device/method being used?	1 3 8
<b>C.</b> explained what has to be done or where to seek help if side effects occur?	1 3 8
<b>D.</b> explained where the birth control device/method now being used by you/your husband can be obtained?	1 3 8

THE FOLLOWING QUESTIONS APPLY TO THE SITUATION WHEN RESPONDENT WAS GIVEN BIRTH CONTROL CARE FOR THE BIRTH CONTROL DEVICE BEING USED NOW.

<b>CX23.</b> When birth control care was given did you ever discuss the following with the birth control care provider:	1. Yes 3. No 8. DON'T KNOW
<b>A.</b> whether you/your husband has previously used a birth control device/method?	1 3 8
<b>B.</b> whether you/your husband has experienced complications with the previous birth control device/method?	1 3 8
<b>C.</b> which birth control device/method you/your husband prefer?	1 3 8
<b>D.</b> whether you/your husband wish to have another child?	1 3 ---> GO TO CX24 8 ---> GO TO CX24
<b>E.</b> If you wish to have another child, when to have it?	1 3 8

SECTION CX (CONTRACEPTIVE USE)

<b>CX24.</b> Do you feel that you have been treated well as a person? 1. Yes ..... 2. Doubtful ..... 3. No ..... 8. DON'T KNOW .....	1 2 3 8
<b>CX25.</b> Did you get the method preferred by you/your husband ? 1. Yes ..... 3. No ..... 5. No preference on method ..... ---> GO TO SECTION KL	1 3 5 ---> GO TO SECTION KL
<b>CX26.</b> Why don't you/your husband currently use birth control devices/methods to prevent pregnancy ? (ANSWER MAY BE MORE THAN ONE) A. IS PREGNANT ..... B. WANT TO HAVE A CHILD ..... C. LACK OF KNOWLEDGE ..... D. HUSBAND'S DISAPPROVAL ..... E. HIGH COST ..... F. HEALTH REASON ..... G. SIDE EFFECTS ..... H. PHYSICIAN, MIDWIFE OR NURSE'S RECOMMENDATIONS ..... I. DIFFICULTY IN OBTAINING METHOD/DEVICE ..... J. RELIGION ..... K. RESPONDENT'S OWN DISAPPROVAL ..... L. FAMILY'S DISAPPROVAL ..... M. DO NOT CARE/INDIFFERENCE ..... N. INFREQUENT INTERCOURSE ..... O. DIFFICULTY IN GETTING PREGNANT ..... P. MENOPAUSE/HYSTERECTOMY ..... Q. INCONVENIENCE/REGARDED AS A HASSLE ..... R. HUSBAND'S ABSENCE ..... S. JUST GAVE BIRTH (PRE-MENSTRUATION) ..... T. JUST GAVE BIRTH (HAS NOT HAD INTERCOURSE) ..... U. IS BREAST FEEDING ..... V. OTHER, SPECIFY .....	A B C D E F G H I J K L M N O P Q R S T U V

<b>CX27.</b> Do you/your husband plan to use a birth control device/method to postpone or prevent pregnancy in the future? ? 3. No ----> GO TO SECTION KL 8. DON'T KNOW ----> GO TO SECTION KL 1. Yes .....	3 --> GO TO SECTION KL 8 --> GO TO SECTION KL 1
<b>CX28.</b> If some day you/your husband plans to use a birth control device/method, which device/method would you prefer? 01. Contraceptive pills ..... 02. 1-month injection ..... 03. 2-month injection ..... 04. 3-month injection ..... 05. Intravag/diaphragm ..... 06. Condom ..... 07. IUD/AKDR/Spiral ..... 08. Norplant/Implant/Contraceptive tubes ..... 09. Female sterilization/tubal ligation ..... 10. Male sterilization/vasectomy ..... 11. Rhythm/calendar method ..... 12. Coitus interruptus ..... 13. Traditional herbs ..... 14. Traditional massage ..... 15. Other, specify ..... 16. None .....	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16
<b>CX29.</b> Where would you obtain the birth control device/method ? 01. Public hospital ..... 02. Private hospital ..... 03. Public Health Center/ Auxiliary Center ..... 04. Private clinic ..... 05. Comm. Hlth Post (posy.) ..... 06. Birth Control Post/ Association ..... 07. Field worker (PLKB) ..... 08. Mobile field team/ outreach visit (TKBK/TMK) ..... 09. Pharmacist/drugstore ..... 10. Private physician ..... 11. Nurse/paramedic ..... 12. Midwife Practitioner ..... 13. Traditional midwife ..... 14. Friend/Family ..... 15. Birth Control Safari ..... 16. Nowhere else ..... 17. Other, specify .....	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 17

## SECTION KL (CONTRACEPTION CALENDAR)

(NOTE: A SEPARATE PULL-OUT SECTION WAS CREATED USING THE NEXT 4 PAGES)

HOUSEHOLDER #   HOUSEHOLD # :        

## QUESTIONS (TO BE ASKED FOR) UPON THE COMPLETION OF THE CALENDAR.

<p><b>KL1.</b> CHECK WHETHER RESPONDENT HAS VISITED A MEDICAL FACILITY WITHIN THE LAST TWO YEARS, WHETHER TO GET A BIRTH CONTROL DEVICE, TO REPLACE A BIRTH CONTROL DEVICE OR TO EXTEND ONE BUT NOT FOR CONSULTATION/TREATMENT ON SIDE EFFECTS. IF THERE IS A VISIT, ASK RESPONDENT ABOUT THE LATEST VISIT:</p> <p><b>“You mentioned that you visited [MEDICAL FACILITY] for [REASON OF VISIT] in the month of ____ in 199__. What is the name of the [MEDICAL FACILITY] and where is it located?”</b></p> <p>Name: _____</p> <p>Village (Desa/Kelurahan) _____</p> <p>Subdistrict (Kecamatan): _____</p> <p>Municipality (Kabupaten/Kotamadia) : _____</p> <p>Province: _____</p>													
<p><b>KL2.</b> IF QUESTION (1) IS FILLED OUT, ASK: "If you have a friend/relative who wants to use a birth control device/method, would you take her to the medical facility?"</p> <p>1. Yes ----- &gt;</p> <p>3. No ----- &gt;</p>	<p><b>KL3.</b> If your/your husband's birth control care provider (physician/midwife/nurse) moved, would you switch medical facilities?"</p> <p>1. Yes</p> <p>3. No</p>												
<p><b>KL4.</b> CHECK WHETHER RESPONDENT HAS VISITED A MEDICAL FACILITY WITHIN THE LAST TWO YEARS FOR CONSULTATION REGARDING SIDE EFFECTS. IF SO, ASK ABOUT THE LATEST VISIT:</p> <p><b>“You mentioned that you visited [MEDICAL FACILITY] for side effects in the month of ____ in 199__. What is the name of the [MEDICAL FACILITY] and where is it located?”</b></p> <p>Name: _____</p> <p>Village (Desa/Kelurahan) _____</p> <p>Subdistrict (Kecamatan): _____</p> <p>Municipality (Kabupaten/Kotamadia) : _____</p> <p>Province: _____</p>													
<p><b>KL5.</b> CHECK WHETHER RESPONDENT HAS BEEN PREGNANT WITHIN THE LAST TWO YEARS. IF SO, ASK ABOUT THE LATEST VISIT:</p> <p><b>“You mentioned that you had been pregnant throughout the months of ____ 199__ until ____ 199__. For this pregnancy, did you ever have a pregnancy check-up?”</b></p> <p>3. No ---&gt; GO TO SECTION CP</p> <p>1. Yes ---&gt; ASK KL6</p>													
<p><b>KL6.</b> "Where did you have the pregnancy check-up?" Circle:</p> <table style="width: 100%;"> <tr> <td style="width: 50%;">01. Public hospital</td> <td style="width: 50%;">07. Midwife practitioner</td> </tr> <tr> <td>02. Private hospital</td> <td>08. Nurse practitioner</td> </tr> <tr> <td>03. Public health center (puskesmas)</td> <td>09. Community health post (posyandu)</td> </tr> <tr> <td>04. Public health auxiliary center (puskesmas pembantu)</td> <td>10. Traditional midwife/shaman</td> </tr> <tr> <td>05. Private clinic</td> <td>11. Other traditional providers: _____</td> </tr> <tr> <td>06. Private physician</td> <td></td> </tr> </table> <p><b>"What is the name of [MEDICAL FACILITY] and where is it located?"</b></p> <p>Name: _____</p> <p>Village (Desa/Kelurahan) _____</p> <p>Subdistrict (Kecamatan): _____</p> <p>Municipality (Kabupaten/Kotamadia) : _____</p> <p>Province: _____</p>		01. Public hospital	07. Midwife practitioner	02. Private hospital	08. Nurse practitioner	03. Public health center (puskesmas)	09. Community health post (posyandu)	04. Public health auxiliary center (puskesmas pembantu)	10. Traditional midwife/shaman	05. Private clinic	11. Other traditional providers: _____	06. Private physician	
01. Public hospital	07. Midwife practitioner												
02. Private hospital	08. Nurse practitioner												
03. Public health center (puskesmas)	09. Community health post (posyandu)												
04. Public health auxiliary center (puskesmas pembantu)	10. Traditional midwife/shaman												
05. Private clinic	11. Other traditional providers: _____												
06. Private physician													

## SECTION KL (CONTRACEPTION CALENDAR)

IF:

A. RESPONDENT'S FIRST MARRIAGE WAS AS OF JANUARY 1984 OR LATER ---&gt; FILL CALENDAR BEGINNING WITH MONTH OF MARRIAGE

B. RESPONDENT'S FIRST MARRIAGE WAS BEFORE JANUARY 1984 ---&gt; FILL CALENDAR BEGINNING IN JANUARY 1989

## QUESTIONS TO BE ADDRESSED:

## C. No menstruation

"After [...]’s birth, how many months until you menstruated?"

## D. Abstinence

"After [...]’s birth, how many months until you had intercourse with your husband?"

## E. Birth control device/method

"In the month of [BEGINNING OF CALENDAR] did you use a birth control device/method?"

"What birth control device/method did you use then?"

"When did you discontinue using [DEVICE/METHOD]?"

"Between the month of [WHEN DISCONTINUED] and the month of [THE END OF THE MARRIAGE/THE BEGINNING OF THE PREGNANCY] had you ever used other birth control devices/methods?"

"What birth control devices/methods did you use then?"

"When did you start using [DEVICE/METHOD]?"

"When did you discontinue using [DEVICE/METHOD]?"

## F. Reason to discontinue

"What was the reason you discontinued using [DEVICE/METHOD]?"

## ONLY ASKED FOR THE LAST 2 YEARS

## G. Side effects

"Between the month of [...] and the month of [...] during which you used [DEVICE/METHOD] had you ever had health problems or side effects?"

"What kind of health problems did you have then?"

"In what month did you have the problem?"

## H. Care facility

Between the month of [...] and the month of [...] during which you used [DEVICE/METHOD] did you ever visit a medical facility or birth control care facility for initial application/ repeat application, consultation on side effects, or change of birth control method?"

"What facility did you visit then and in what month did you visit the facility?"

## J. Reason to visit

"When you visited [CARE FACILITY] in the month of [...], what was the reason for your visit to the facility?"

## K. Cost

"How much did you spend to visit [...], including treatment cost, laboratory cost, consultation fee, but not including transportation cost?"

[illegible][illegible]

**B. CODE FOR  
PREGNANCY  
OUTCOME:**

H. Live birth  
M. Still birth  
G. Miscarriage  
T. Still birth and live birth

### E. CODE FOR BIRTH CONTROL DEVICE

- A. Contraceptive pills
- B. IUD/AKDR/Spiral
- C. 1-month injection
- D. 2-month injection
- E. 3-month injection
- F. Intravag/diaphragm
- G. Condom
- H. Contraceptive tubes / implant
- J. Female sterilization
- K. Male sterilization

- L. Rhythm method  
M. Coitus interruptus  
N. Traditional herbs  
O. Traditional massage  
Other:

Other:

T. \_\_\_\_\_

U. \_\_\_\_\_

V. \_\_\_\_\_

W. \_\_\_\_\_

#### F. CODE FOR DISCONTINUATION REASONS

- A. (Got) pregnant while using
- B. Wants to get pregnant
- C. Husband's objection
- D. Side effects
- E. Health problems
- F. Difficulty in getting pregnant
- G. Wants more effective method

- H. Uncomfortable
- J. Husband was absent
- K. Too expensive
- L. Menopause
- M. Divorced/widow
- N. Detached (device)

[illegible][illegible]

### G. CODE FOR SIDE

**EFFECTS:**

- A. Gaining weight
- B. Loosing weight
- C. Excessive bleeding on menstruation
- D. Irregular menstruation
- E. Flare-up of (red) spots (rash)
- F. Convulsions/cramps
- G. High blood pressure
- H. Headache

- J. Nausea  
K. Fatigue  
L. Skin problems  
Other:  
T. \_\_\_\_\_  
U. \_\_\_\_\_  
V. \_\_\_\_\_  
W. \_\_\_\_\_

## H. CODE FOR CARE

**FACILITY:**

- A. Public hospital
- B. Private hospital
- C. Puskesmas/ pembantu
- D. Private clinic
- E. Posyandu
- F. Birth control post/association
- G. Fieldworker (PLKB)
- H. TKBK/TMK
- J. Pharmacist/drugstore
- K. Private physician

- L. Nurse/paramedic  
M. Midwife  
N. Traditional midwife  
O. Friend/family  
P. Birth control safari  
Q. Nowhere else  
Other: \_\_\_\_\_  
T. \_\_\_\_\_  
U. \_\_\_\_\_  
V. \_\_\_\_\_  
W. \_\_\_\_\_

## J. CODE FOR VISIT

**REASONS:**

- A. Initial application  
B. Repeat application  
C. Side effect consultation  
D. Change of birth control method
- Other: \_\_\_\_\_
- T. \_\_\_\_\_
- U. \_\_\_\_\_
- V. \_\_\_\_\_
- W. \_\_\_\_\_

<p><b>CP1. WHO ELSE (OTHER PERSONS) BESIDES RESPONDENT WAS PRESENT DURING THE INTERVIEW? ANSWER MAY BE MORE THAN ONE.</b></p> <p>A. NO ONE B. A CHILD 5 YEARS OLD OR UNDER C. A CHILD OLDER THAN 5 YEARS OLD D. HUSBAND/WIFE E. AN ADULT, A HOUSEHOLDER F. AN ADULT, NOT A HOUSEHOLDER</p>	<p><b>CP2. WHAT IS YOUR EVALUATION OF THE ACCURACY OF RESPONDENT'S ANSWERS?</b></p> <p>1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD</p>	<p><b>CP3. WHAT IS YOUR EVALUATION ON THE SERIOUSNESS AND ATTENTIVENESS OF THE RESPONDENT?</b></p> <p>1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD</p>
--	--	---

**NOTES:**

---

---

---

---

---

---

---

---

---

---

EDITOR:..... <input type="text"/> <input type="text"/> <input type="text"/>	<b>CONFIDENTIAL</b>	IDRT : <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>
---	---------------------	--

INTERVIEWER:.....

## INDONESIAN FAMILY LIFE SURVEY 1993

# BOOK V

(CHILD INFORMATION)  
SECTIONS: DLA, MAA, PSA, RJA, RNA, CP

Respondent is mother/caregiver of a householder in the age bracket of 0-14 years

HOUSEHOLDER NUMBER

NAME OF HOUSEHOLDER :.....

AGE OF HOUSEHOLDER (AR09 0 - 14 years) :  Years

NAME OF RESPONDENT :.....

(Caregiver)

REASONS FOR PROXY : .....

(If any)

Interview Sessions of Book V:			
DATE:	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]
TIME STARTED :	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]
TIME FINISHED :	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]

C5.1. Interview was entirely/mostly conducted in what language	1. Indonesian
	3. Other: -----
C5.2. Other language used (if any):	1. Indonesian
	3. Other: -----

**SECTION DLA (CHILD EDUCATION)**

The following questions pertain to [CHILD’S NAME’S] education.

- **RESPONDENT IS THE WOMAN WHO TAKES CARE OF THE CHILD.**
- **APPLIES TO ALL SCHOOLS ATTENDED UP TO NOW (OR UP TO LAST SCHOOL IF NOT ATTENDING SCHOOL ANYMORE)**

<p><b>DLA01. INTERVIEWER’S NOTE:</b></p> <p>IS CHILD’S AGE &lt; 6 YEARS (AR09 &lt; 6) ?</p> <p>1. YES ---&gt; <b>GO TO SECTION MAA</b></p> <p>3. NO .....</p>	<p>1 ---&gt; <b>GO TO SECTION MAA</b></p> <p>3</p>
<p><b>DLA02.</b> Has [CHILD’S NAME] ever attended school?</p> <p>3. No ---&gt; <b>GO TO SECTION MAA</b></p> <p>1. Yes .....</p>	<p>3 ---&gt; <b>GO TO SECTION MAA</b></p> <p>1</p>
<p><b>DLA03.</b> At what age did [CHILD’S NAME] start elementary school?</p>	<p>[   ][   ] Years</p>
<p><b>DLA04.</b> Is [CHILD’S NAME] now attending school?</p> <p>1. Yes .....</p> <p>3. No .....</p>	<p>1</p> <p>3</p>

SECTION DLA (CHILD EDUCATION)

School Level	Elementary	Junior High
<b>DLA05.</b> What is the highest education level attended by [CHILD'S NAME]?	[ ]	[ ]
<b>DLA06.</b> <b>FOR THOSE WHO HAD ATTENDED MORE THAN ONE SCHOOL AT A LEVEL, ALL QUESTIONS REFER TO THE LAST SCHOOL ATTENDED ON [...] LEVEL.</b> What is the name and address of the [...] school?  1. Name and Number: _____  8. DON'T KNOW (DK)  1. Address : _____ 8. DON'T KNOW (DK)  Village (Desa/Kelurahan) : _____ 1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)  Subdistrict (Kecamatan) : _____ 1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)  Municipality (Kabupaten/Kotamadia): _____ 1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)  Province : _____ 1. Same as residence 3. Different than residence 8. DON'T KNOW (DK)	1. Nm&No _____ 8. DK  1. Address _____ 8. DK  Vil 1 8. DK 3 _____ _____ _____  Sub 1 8. DK 3 _____ _____ _____  Muni 1 8. DK 3 _____ _____ _____  Prov 1 8. DK 3 _____ _____ _____	1. Nm&No _____ 8. DK  1. Address _____ 8. DK  Vil 1 8. DK 3 _____ _____ _____  Sub 1 8. DK 3 _____ _____ _____  Muni 1 8. DK 3 _____ _____ _____  Prov 1 8. DK 3 _____ _____ _____

SECTION DLA (CHILD EDUCATION)

School Level	Elementary	Junior High
<b>DLA07.</b> What is the school level attended by [CHILD'S NAME]? 02. ELEMENTARY 03. JUNIOR HIGH GENERAL 04. JUNIOR HIGH VOCATIONAL      10. OTHER, SPECIFY _____	02 _____ 10 _____	03 _____ 04 _____ 10 _____
<b>DLA08.</b> Under whose administration is the school? 1. Public non-religious      4. Private Islam 2. Public religious      5. Private Catholic 3. Private non-religious      6. private Protestant and others	1      4 2      5 3      6	1      4 2      5 3      6
<b>DLA09.</b> What is the highest grade completed by [CHILD'S NAME]? 01. 1      05. 5 02. 2      06. 6 03. 3      07. Graduated 04. 4      98. DON'T KNOW	01      05 02      06 03      07 04      98	01      05 02      06 03      07 04      98
<b>DLA10.</b> Has [CHILD'S NAME] ever failed a grade at [...] school? 3. No ---> <b>GO TO DLA12</b> 1. Yes .....	3 -> <b>GO TO DLA12</b> 1	3 -> <b>GO TO DLA12</b> 1
<b>DLA11.</b> What grades has [CHILD'S NAME] failed and how many times did [CHILD'S NAME] repeat that grade?	Grade      Number of repeats A. 1      [ ] Times B. 2      [ ] Times C. 3      [ ] Times D. 4      [ ] Times E. 5      [ ] Times F. 6      [ ] Times	Grade      Number of repeats A. 1      [ ] Times B. 2      [ ] Times C. 3      [ ] Times D. 4      [ ] Times E. 5      [ ] Times F. 6      [ ] Times
<b>DLA12.</b> While attending [...] school did [CHILD'S NAME] work? 1. Yes ..... 3. No .....	1 3	1 3

SECTION DLA (CHILD EDUCATION)

School Level	Elementary	Junior High
<b>DLA13.</b> Who pays or helps pay for tuition, books and other school-related costs (now/in the last school year)? <b>CIRCLE ALL THAT APPLY</b> <div style="display: flex; justify-content: space-between;"> <div> A. SELF  B. PARENTS/PARENTS-IN-LAW  C. MATERNAL/PATERNAL SIBLING </div> <div> D. OTHER FAMILY MEMBER, SPECIFY _____  E. EMPLOYER  F. OTHER, SPECIFY _____ </div> </div>	<div style="display: flex; justify-content: space-between;"> <div>A B C</div> <div>D _____  E _____ F _____</div> </div>	<div style="display: flex; justify-content: space-between;"> <div>A B C</div> <div>D _____  E _____ F _____</div> </div>
<b>DLA14.</b> In attending school (currently/in the last school year) does/did [CHILD'S NAME] receive full or partial scholarship? A scholarship includes a grant from the government or other organization or tuition deduction from the school.  1. Yes ..... 3. No .....	<div style="display: flex; justify-content: space-between;"> <div></div> <div>1 3</div> </div>	<div style="display: flex; justify-content: space-between;"> <div></div> <div>1 3</div> </div>
<b>DLA15.</b> When he/she graduated from or quit [...] school, how old was your child?  1. Value ..... 8. DON'T KNOW (DK) .....	<div style="display: flex; justify-content: space-between;"> <div></div> <div>1. [ ][ ] Years 8. DK</div> </div>	<div style="display: flex; justify-content: space-between;"> <div></div> <div>1. [ ][ ] Years 8. DK</div> </div>
<b>DLA16.</b> What is the approximate travel time to reach the school from home, one way (now/in the last school year)?	<div style="display: flex; justify-content: space-between;"> <div></div> <div>[ ][ ] 1. Hours [ ][ ] 3. Minutes</div> </div>	<div style="display: flex; justify-content: space-between;"> <div></div> <div>[ ][ ] 1. Hours [ ][ ] 3. Minutes</div> </div>
<b>DLA17.</b> What is the approximate number of months in a year in which [CHILD'S NAME] attends/attended school (now/in the last school year)?	<div style="display: flex; justify-content: space-between;"> <div></div> <div>[ ][ ] Months</div> </div>	<div style="display: flex; justify-content: space-between;"> <div></div> <div>[ ][ ] Months</div> </div>
<b>DLA18.</b> How many hours does/did [CHILD'S NAME] attend school every day (now/in the last school year)?	<div style="display: flex; justify-content: space-between;"> <div></div> <div>[ ][ ] Hours</div> </div>	<div style="display: flex; justify-content: space-between;"> <div></div> <div>[ ][ ] Hours</div> </div>
<b>DLA19.</b> Where does/did [CHILD'S NAME] stay the longest while attending school (now/in the last school year)?  <div style="display: flex; justify-content: space-between;"> <div> 01. OWN HOUSE  02. PARENT'S HOUSE  03. SIBLING'S HOUSE  04. OTHER FAMILY MEMBER'S HOUSE </div> <div> 05. DORMITORY/PESANTREN  06. HOTEL/RENTED ROOM  07. EMPLOYER'S HOUSE  08. FRIEND'S HOUSE  09. OTHER, SPECIFY _____ </div> </div>	<div style="display: flex; justify-content: space-between;"> <div>01 02 03 04</div> <div>05 06 07 08 09 _____</div> </div>	<div style="display: flex; justify-content: space-between;"> <div>01 02 03 04</div> <div>05 06 07 08 09 _____</div> </div>

SECTION DLA (CHILD EDUCATION)

School Level	Elementary	Junior High
<b>DLA20.</b> What is the major flooring type in the classroom (now/in the last school year)? 01. Ceramic/marble/granite      05. Bamboo 02. Tiles/terrazo      06. Dirt 03. Cement/bricks      07. Other, specify _____ 04. Lumber/board      98. DON'T KNOW	01      05 02      06 03      07 _____ 04      98	01      05 02      06 03      07 _____ 04      98
<b>DLA21.</b> Approximately how many students are/were in [CHILD'S NAME] classroom (now/in the last school year)? 1. Value..... 8. DON'T KNOW (DK) .....	1. [   ][   ] Persons 8. DK	1. [   ][   ] Persons 8. DK
<b>DLA22.</b> Approximately how many students are/were in [CHILD'S NAME] school (now/in the last school year)? 1. Value..... 8. DON'T KNOW (DK) .....	1. [   ][   ][   ][   ] Persons 8. DK	1. [   ][   ][   ][   ] Persons 8. DK

**DLA23. REPEAT DLA06-DLA22 FOR THE NEXT SCHOOL LEVEL UP TO THE HIGHEST LEVEL ATTENDED.**

<b>DLA24.</b> Did [CHILD'S NAME] attend school in the previous school year (starting August 1, 1992)? 3. No --> <b>GO TO SECTION MAA</b> 1. Yes .....	3 --> <b>GO TO SECTION MAA</b> 1
---	-------------------------------------

We would like to ask about school-related expenses for the previous school year.

THE FOLLOWING QUESTIONS ONLY APPLY TO THOSE STILL ATTENDING SCHOOL THROUGHOUT THE 1992-1993 SCHOOL YEAR.

<b>DLA25.</b> What were [CHILD'S NAME] (approximate) school-related expenses during the 1992-1993 school year? Please give your best estimate. Did [CHILD'S NAME] spend money for:			
	3. No	1. Yes	Cost (approx.) (In thousands Rupiah)
I. Entry fee at school registration.....	3 --> <b>GO TO II</b>	1	[   ][   ][   ][   ]
II. Monthly,, ..... regular school cost paid on [CHILD'S NAME] last month in school	3 --> <b>GO TO III</b>	1	[   ][   ][   ][   ]
III. Annually..... regular school cost paid at the beginning of the year during [CHILD'S NAME] last school year	3 --> <b>GO TO IV</b>	1	[   ][   ][   ][   ]
IV. Other occasionbal fees during [CHILD'S NAME] last school year .....	3 --> <b>GO TO V</b>	1	[   ][   ][   ][   ]
V. Other costs not payable to the school, including: transportation, books and stationeries, and pocket money throughout [CHILD'S NAME] last school year	3 --> <b>GO TO SECTION MAA</b>	1	[   ][   ][   ][   ]

SECTION MAA (CHILD ACUTE MORBIDITY)

Next we'd like to know whatever symptoms [CHILD'S NAME] has ever had during the past 4 weeks, namely since [...] date, 4 weeks ago.

SYMPTOMS	MAA01	MAA02	MAA03
	Has [CHILD'S NAME] ever suffered from [...] during the past 4 weeks?	When did [CHILD'S NAME] start to have the latest [...]?	How many days ago did [CHILD'S NAME] last feel [...] or does [CHILD'S NAME] still feel it now?
		1. Months ago 2. Weeks ago	3. Days ago 8. DON'T KNOW (DK)
<b>A.</b> Headache (dizziness)	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>B.</b> Eye sore	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>C.</b> Toothache	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>D.</b> Cough/cold/influenza	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>E.</b> Nausea/heartburn/abdominal pains	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>F.</b> Respiratory problem/asthma	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>G.</b> Fever/chills	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>H.</b> Diarrhea	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>I.</b> Skin disorders / scabies/ulcers/boils	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>J.</b> Infections	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK

## SECTION MAA (CHILD ACUTE MORBIDITY)

SYMPTOMS	MAA01	MAA02	MAA03
	Has [CHILD'S NAME] ever suffered from [...] during the past 4 weeks?	When did [CHILD'S NAME] start to have the latest [...]?	How many days ago did [CHILD'S NAME] last feel [...] or does [CHILD'S NAME] still feel it now?
		1. Months ago 2. Weeks ago	3. Days ago 8. DON'T KNOW (DK)
<b>K.</b> Earache	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>L.</b> Measles	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>M.</b> Worm infestation	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>N.</b> Rheumatism	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK
<b>O.</b> Other, specify _____	1. Yes > ..... 3. No ---> <b>GO TO SECTION PSA</b>	1. [ ][ ] 1 2 3 8. DK	1. [ ][ ] Days 3 8. DK

## SECTION PSA (CHILD SELF TREATMENT)

Now we'd like to know whether [CHILD'S NAME] has treated him/herself during the past 4 weeks, namely since [...] date, 4 weeks ago.

TYPE OF SELF TREATMENT	PSA01	PSA02
	During the past 4 weeks, has [CHILD'S NAME] ever [...]?	What is the approximate total cost to purchase or make that medicine during the past 4 weeks?
		1. Value 8. DON'T KNOW (DK)
<b>A.</b> Consumed over-the-counter modern medicines (like bodrexin, inzana, paramex)	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ][ ][ ][ ][ ][ ][ ] Rupiah 8. DK
<b>B.</b> Consumed traditional herbs or traditional medicines as treatment	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ][ ][ ][ ][ ][ ][ ] Rupiah 8. DK
<b>C.</b> Used topical medicines (like eyedrops, cream, medical plaster, ointment and the like)	1. Yes -----> 3. No ---> <b>GO TO THE NEXT LINE</b>	1. [ ][ ][ ][ ][ ][ ][ ][ ] Rupiah 8. DK
<b>D.</b> Other, specify _____	1. Yes -----> 3. No ---> <b>GO TO SECTION RJA</b>	1. [ ][ ][ ][ ][ ][ ][ ][ ] Rupiah 8. DK

**SECTION RJA (CHILD OUTPATIENT UTILIZATION)**

The next questions pertain to medical facilities or medical providers [CHILD'S NAME] may have visited for outpatient care during the past 4 weeks, namely since [...] date, 4 weeks ago.

MEDICAL FACILITY	RJA01	RJA02	RJA03
	Within the last 4 weeks, has [CHILD'S NAME] been to [...] / visited by [...]?	How many times did [CHILD'S NAME] go to [...] / been visited by [...] during the past 4 weeks?	CROSS AS PER NUMBER OF VISITS
<b>A.</b> Public hospital (general or specialty)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] A1 [ ] A2 [ ] A3 [ ] A4
<b>B.</b> Public Health Center (puskesmas)	1. Yes, Public Health Center -----> 3. Yes, Public Health Center 's Branch ---> 5. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] B1 [ ] B2 [ ] B3 [ ] B4
<b>C.</b> Public Health Auxiliary Center (puskesmas pembantu)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] C1 [ ] C2 [ ] C3 [ ] C4
<b>D.</b> Community Health Post (posyandu)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] D1 [ ] D2 [ ] D3 [ ] D4
<b>E.</b> Private Hospital	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] E1 [ ] E2 [ ] E3 [ ] E4
<b>F.</b> Polyclinic, Private Clinic, Medical Center	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] F1 [ ] F2 [ ] F3 [ ] F4
<b>G.</b> Private Physician (General Practitioner, Specialist, Dentist)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] G1 [ ] G2 [ ] G3 [ ] G4
<b>H.</b> Nurse, Paramedic, Midwife practioner	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] H1 [ ] H2 [ ] H3 [ ] H4
<b>I.</b> Traditional practitioner (shaman, wiseman, kyai, chinese herbalist, masseur, acupuncturist, etc.)	1. Yes -----> 3. No ---> <b>GO TO NEXT LINE</b>	[ ] [ ] Times	[ ] I1 [ ] I2 [ ] I3 [ ] I4
<b>J.</b> Other, specify _____	1. Yes -----> 3. No ---> <b>GO TO RJA04</b>	[ ] [ ] Times	[ ] J1 [ ] J2 [ ] J3 [ ] J4

**RJA04. INTERVIEWER'S NOTE**

**VERIFY RJA01 FROM A UP TO J: IF RESPONDENT**

**1. HAS HAD OUTPATIENT CARE-----> GO TO RJA05**

**3. NEVER HAD OUTPATIENT CARE -----> GO TO SECTION RNA**

**SECTION RJA (CHILD OUTPATIENT UTILIZATION)**

PRIOR TO ASKING RJA05 UP TO RJA24, VERIFY RJA03.

START WITH THE MOST RECENT VISIT, THEN GO BACKWARD TO THE PREVIOUS ONE(S).

IF NUMBER OF VISITS EXCEEDS FOUR, CONTINUE WITH THE SUPPLEMENT TO SECTION RJA.

NUMBER OF OUTPATIENT CARE VISITS [ ][ ]

RJA05. VISIT CODE NUMBER {...} .....	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] Filled out by the editor: [ ][ ][ ][ ][ ][ ][ ][ ]
RJA06. What is the name of the medical facility?				
RJA07. Is the [...] at the same location as your current residence?	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)
1. Village (Desa/Kelurahan) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
2. Subdistrict (Kecamatan) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
3. Municipality (Kab) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
4. Province : .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
RJA08. What was the purpose of [CHILD'S NAME] visit to that facility? ANSWER MAY BE MORE THAN ONE				
A. Treatment .....	A	A	A	A
B. Immunization .....	B	B	B	B
C. Consultation .....	C	C	C	C
D. Medical check-up .....	D	D	D	D
E. Medications .....	E	E	E	E
F. Injection .....	F	F	F	F
G. Other, specify .....	G _____	G _____	G _____	G _____

## SECTION RJA (CHILD OUTPATIENT UTILIZATION)

	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>RJA09.</b> Was the visit to [...] the first visit or a follow-up visit for the symptom?  1. FIRST ..... 3. FOLLOW-UP .....	1 3	1 3	1 3	1 3
<b>RJA10. INTERVIEWER'S NOTE:</b>  <b>3. TREATMENT AT RESPONDENT'S RESIDENCE --&gt;GO TO RJA16</b>  <b>1. TREATMENT AT MEDICAL FACILITY</b>	3 --> GO TO RJA16  1	3 --> GO TO RJA16  1	3 --> GO TO RJA16  1	3 --> GO TO RJA16  1
<b>RJA11.</b> How many kilometers is the distance between the medical facility and [CHILD'S NAME] residence?  1. Value..... 8. DON'T KNOW (DK) .....	1. [ ][ ][ ][ ] Km 8. DK	1. [ ][ ][ ][ ] Km 8. DK	1. [ ][ ][ ][ ] Km 8. DK	1. [ ][ ][ ][ ] Km 8. DK
<b>RJA12.</b> What is the travel time to go to that facility?  1. Value            8. DON'T KNOW (DK)	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK
<b>RJA13.</b> What means of transportation did [CHILD'S NAME] use to go to the facility? <b>(NOTE: RECORD THE PRIMARY MEANS OF TRANSPORTATION)</b>  01. TRAIN ..... 02. 4-WHEEL MOTOR VEHICLE ..... 03. 3-WHEEL MOTOR VEHICLE ..... 04. 2-WHEEL MOTOR VEHICLE / OJEK ..... 05. HORSE DRAWN BUGGY ..... 06. PEDICAB ..... 07. BICYCLE ..... 08. SHIP ..... 09. MOTOR BOAT/ CES/KETINTING ..... 10. UNMOTORIZED BOAT ..... 11. WALKING ..... 12. OTHER, SPECIFY .....	01 02 03  04 05 06 07 08  09 10 11 12 .....	01 02 03  04 05 06 07 08  09 10 11 12 .....	01 02 03  04 05 06 07 08  09 10 11 12 .....	01 02 03  04 05 06 07 08  09 10 11 12 .....

## SECTION RJA (CHILD OUTPATIENT UTILIZATION)

	[ ] [ ]	[ ] [ ]	[ ] [ ]	[ ] [ ]
<b>RJA14.</b> What was the total transportation cost to go to the facility (INCLUDING FUEL COST, ONE WAY TRIP)?  1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah  1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah  1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah  1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah  1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK
<b>RJA15.</b> Upon arrival, how long did [CHILD'S NAME] have to wait to be examined?  1. Value    8. DON'T KNOW (DK)	1. [ ] [ ]    1. Hours    2. Minutes 8. DK	1. [ ] [ ]    1. Hours    2. Minutes 8. DK	1. [ ] [ ]    1. Hours    2. Minutes 8. DK	1. [ ] [ ]    1. Hours    2. Minutes 8. DK
<b>RJA16.</b> Who examined [CHILD'S NAME]? <b>ANSWER MAY BE MORE THAN ONE</b>  A. Doctor (Physician/Dentist/ Specialist) ..... B. Nurse/Paramedic/Midwife ..... C. Other, specify .....	A B C .....	A B C .....	A B C .....	A B C .....
<b>RJA17.</b> What kind of treatment did [CHILD'S NAME] receive? <b>ANSWER MAY BE MORE THAN ONE</b>  A. Medical check-up/consultation..... B. Injection ..... C. Laboratorium test ..... D. Surgery ..... E. X-ray ..... F. Medications ..... G. Other, specify .....	A B C D E F G .....	A B C D E F G .....	A B C D E F G .....	A B C D E F G .....
<b>RJA18.</b> Did [CHILD'S NAME] receive a prescription to be filled by a pharmacist/drug store?  3. No--> <b>GO TO RJA21</b> 1. Yes .....	3 --> <b>GO TO RJA21</b> 1	3 --> <b>GO TO RJA21</b> 1	3 --> <b>GO TO RJA21</b> 1	3 --> <b>GO TO RJA21</b> 1

## SECTION RJA (CHILD OUTPATIENT UTILIZATION)

	[ ] [ ]	[ ] [ ]	[ ] [ ]	[ ] [ ]
<b>RJA19.</b> Did [CHILD'S NAME] fill the prescription?  5. No --> <b>GO TO RJA21</b> 3. Yes, partially ..... 1. Yes, fully .....	5 --> <b>GO TO RJA21</b> 3 1	5 --> <b>GO TO RJA21</b> 3 1	5 --> <b>GO TO RJA21</b> 3 1	5 --> <b>GO TO RJA21</b> 3 1
<b>RJA20.</b> What was the cost to fill the partial/entire prescription?  1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK
<b>RJA21.</b> What was the total cost of treatment, including medications that may have been administered, not including prescription cost?  1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK
<b>RJA22.</b> Was any payment in kind also made?  3. No ---> <b>GO TO RJA24</b> 1. Yes .....	3 ---> <b>GO TO RJA24</b> 1	3 ---> <b>GO TO RJA24</b> 1	3 ---> <b>GO TO RJA24</b> 1	3 ---> <b>GO TO RJA24</b> 1
<b>RJA23.</b> What was the approximate value of the goods?  1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK	Rupiah 1. [ ] [ ] [ ] [ ] [ ] [ ] 8. DK
<b>RJA24.</b> <b>INTERVIEWER'S NOTE:</b>  <b>WAS THERE ANY OTHER VISIT?</b>  1 YES --> <b>GO TO THE NEXT RJA05</b> 3. NO --> <b>GO TO SECTION RNA</b>	1 ---> <b>GO TO THE NEXT RJA05</b> 3 ---> <b>GO TO SECTION RNA</b>	1 ---> <b>GO TO THE NEXT RJA05</b> 3 ---> <b>GO TO SECTION RNA</b>	1 ---> <b>GO TO THE NEXT RJA05</b> 3 ---> <b>GO TO SECTION RNA</b>	1 ---> <b>GO TO THE NEXT RJA05</b> 3 ---> <b>GO TO SECTION RNA</b>

IF THE NUMBER OF VISITS EXCEEDS 4, CONTINUE WITH THE SUPPLEMENT TO SECTION RJA.

## SECTION RNA (CHILD INPATIENT UTILIZATION)

The following questions pertain to hospitalization (inpatient care) that [CHILD'S NAME] has had during the past 12 months, namely since the month of [...] 12 months ago.

	RNA01	RNA02	RNA03
HOSPITALIZATION FACILITY	During the past 12 months, has [CHILD'S NAME] ever received inpatient care at [...]?	How many times has [CHILD'S NAME] received inpatient care at [...] during the past 12 months?	CROSS AS PER NUMBER OF VISITS
A. Public Hospital (General or Specialty)	1. Yes -----> 3. No --> GO TO THE NEXT LINE	[ ] [ ] Times	[ ] A1 [ ] A2 [ ] A3 [ ] A4
B. Public Health Center (puskesmas)	1. Yes -----> 3. No --> GO TO THE NEXT LINE	[ ] [ ] Times	[ ] B1 [ ] B2 [ ] B3 [ ] B4
C. Private Hospital	1. Yes -----> 3. No --> GO TO THE NEXT LINE	[ ] [ ] Times	[ ] C1 [ ] C2 [ ] C3 [ ] C4
D. Private Clinic	1. Yes -----> 3. No --> GO TO RNA04	[ ] [ ] Times	[ ] D1 [ ] D2 [ ] D3 [ ] D4

## RNA04. INTERVIEWER'S NOTE:

VERIFY RNA01 A UP TO D, IF RESPONDENT:

1. HAS BEEN HOSPITALIZED -----> GO TO RNA05

3. HAS NEVER BEEN HOSPITALIZED -----> GO TO SECTION CP

SECTION RNA (CHILD INPATIENT UTILIZATION)

PRIOR TO ASKING RNA05 UP TO RNA20, VERIFY RNA03.

START WITH THE MOST RECENT VISIT, THEN GO BACKWARD TO THE PREVIOUS ONE(S)

IF THE NUMBER OF VISITS EXCEEDS 4 , CONTINUE WITH THE SUPPLEMENT TO SECTION RNA.

NUMBER OF HOSPITALIZATIONS: [ ][ ]

<b>RNA05.</b> VISIT CODE NUMBER [...] .....	[ ][ ] <b>Filled out by the editor:</b> [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] <b>Filled out by the editor:</b> [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] <b>Filled out by the editor:</b> [ ][ ][ ][ ][ ][ ][ ][ ]	[ ][ ] <b>Filled out by the editor:</b> [ ][ ][ ][ ][ ][ ][ ][ ]
<b>RNA06.</b> What is the name of the hospitalization facility?				
<b>RNA07.</b> Is the facility at the same location as your current residence?	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)	1. Same 3. Not the same 8. DON'T KNOW (DK)
1. Village (Desa) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
2. Subdistrict (Kec) .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
3. Municipality (Kab).....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
4. Province : .....	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]	1 8. DK 3 _____ [ ][ ][ ]
<b>RNA08.</b> How many nights was [CHILD'S NAME] hospitalized there?	[ ][ ][ ] Nights	[ ][ ][ ] Nights	[ ][ ][ ] Nights	[ ][ ][ ] Nights
<b>RNA09.</b> In what class was [CHILD'S NAME] treated? <b>ANSWER MAY BE MORE THAN ONE</b>				
A. ICU/ICCU .....	A	A	A	A
B. VIP .....	B	B	B	B
C. FIRST CLASS .....	C	C	C	C
D. SECOND CLASS .....	D	D	D	D
E. THIRD CLASS .....	E	E	E	E
F. WARD.....	F	F	F	F
G. OTHER, SPECIFY .....	G _____	G _____	G _____	G _____

SECTION RNA (CHILD INPATIENT UTILIZATION)

	[ ][ ]	[ ][ ]	[ ][ ]	[ ][ ]
<b>RNA10.</b> For what reason was [CHILD'S NAME] hospitalized?  1. SICKNESS ..... 2. ACCIDENT ..... 3. OTHER, SPECIFY .....	1 ..... 2 ..... 3 .....	1 ..... 2 ..... 3 .....	1 ..... 2 ..... 3 .....	1 ..... 2 ..... 3 .....
<b>RNA11.</b> How many kilometers is the distance between the facility and [CHILD'S NAME] residence?  1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ][ ][ ][ ] Km 8. DK	1. [ ][ ][ ][ ] Km 8. DK	1. [ ][ ][ ][ ] Km 8. DK	1. [ ][ ][ ][ ] Km 8. DK
<b>RNA12.</b> What is the travel time to go to that facility? 1. Value ..... 8. DON'T KNOW (DK) .....	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK	1. [ ][ ] 1. Hours 2. Minutes 8. DK
<b>RNA13.</b> What means of transportation did [CHILD'S NAME] use to go to the facility? (NOTE: RECORD THE PRIMARY MEANS OF TRANSPORTATION)  01. TRAIN ..... 02. 4-WHEEL MOTOR VEHICLE ..... 03. 3-WHEEL MOTOR VEHICLE ..... 04. 2-WHEEL MOTOR VEHICLE / OJEK ..... 05. HORSE DRAWN BUGGY ..... 06. PEDICAB ..... 07. BICYCLE ..... 08. SHIP ..... 09. MOTORBOAT / CES/KETINTANG ..... 10. UNMOTORIZED BOAT ..... 11. WALKING ..... 12. OTHER, SPECIFY .....	01 ..... 02 ..... 03 ..... 04 ..... 05 ..... 06 ..... 07 ..... 08 ..... 09 ..... 10 ..... 11 ..... 12 .....	01 ..... 02 ..... 03 ..... 04 ..... 05 ..... 06 ..... 07 ..... 08 ..... 09 ..... 10 ..... 11 ..... 12 .....	01 ..... 02 ..... 03 ..... 04 ..... 05 ..... 06 ..... 07 ..... 08 ..... 09 ..... 10 ..... 11 ..... 12 .....	01 ..... 02 ..... 03 ..... 04 ..... 05 ..... 06 ..... 07 ..... 08 ..... 09 ..... 10 ..... 11 ..... 12 .....
<b>RNA14.</b> What was the total transportation cost to go to the facility? (INCLUDING FUEL COST, ONE WAY TRIP)  1. Value ..... 8. DON'T KNOW (DK) .....	Rupiah 1. [ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ][ ][ ][ ] 8. DK	Rupiah 1. [ ][ ][ ][ ][ ][ ] 8. DK

## SECTION RNA

<p><b>CP1. WHO ELSE (OTHER PERSONS) BESIDES RESPONDENT WAS PRESENT DURING THE INTERVIEW? ANSWER MAY BE MORE THAN ONE.</b></p> <p>A. NO ONE B. A CHILD 5 YEARS OLD OR UNDER C. A CHILD OLDER THAN 5 YEARS OLD D. HUSBAND/WIFE E. AN ADULT, A HOUSEHOLDER F. AN ADULT, NOT A HOUSEHOLDER</p>	<p><b>CP2. WHAT IS YOUR EVALUATION OF THE ACCURACY OF RESPONDENT'S ANSWERS?</b></p> <p>1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD</p>	<p><b>CP3. WHAT IS YOUR EVALUATION ON THE SERIOUSNESS AND ATTENTIVENESS OF THE RESPONDENT?</b></p> <p>1. EXCELLENT 2. GOOD 3. FAIR 4. NOT SO GOOD 5. VERY BAD</p>
--	--	---

**NOTES:**

---

---

---

---

---

---

---

---

---

---

INSPECTOR: ..... <input type="text"/> <input type="text"/> <input type="text"/>	CONFIDENTIAL	IDRT : \x( )\x( )\x( )\x( )\x( )\x( )\x( ) x( ) <input type="text"/> <input type="text"/>
---	--------------	--

ANTHROPOMETRICIAN:..... <input type="text"/> <input type="text"/> <input type="text"/>	ASSISTANT ANTHROPOMETRICIAN:..... <input type="text"/> <input type="text"/> <input type="text"/>
--	--

INDONESIAN FAMILY LIFE SURVEY 1993

BOOK CA  
(ANTHROPOMETRIC RECORD)

SECTION: CA

Interview Sessions of Book CA:			
DATE:	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]	[ ][ ]/[ ][ ]
TIME STARTED:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]
TIME FINISHED:	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]	[ ][ ]-[ ][ ]

NOTES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## ANTHROPOMETRIC MEASUREMENTS ARE TAKEN OF ALL BOOK III RESPONDENTS AND CHILDREN IN BOOK V.

CA01	CA02	CA03	CA04	CA05	CA06	CA07	CA08	CA09
Name (AR01)	HH Number	HH Number of Birth Mother (AR11)	HH Number of Birth Father (AR10)	Sex (AR07)	Age: Years/Months	Date of Birth: Day/Month/Year	Birth Inform- ation Source	Date When Measured
01. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
02. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
03. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
04. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
05. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
06. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
07. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
08. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
09. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]
10. _____	[ ][ ]	[ ][ ]	[ ][ ]	1 3	[ ][ ][/][ ][ ]	[ ][ ][/][ ][ ][/][ ][ ]	1 3 2 4 5 -----	[ ][ ][/][ ][ ][/][ ][ ]

CODE CA05:

1. Male  
3. Female

CODE CA08:

1. Birth Certificate  
2. Birth records from  
physician/midwife

3. Family Records  
4. Church Records  
5. Other, specify \_\_\_\_\_

CA10	CA11	CA12	CA13	CA14	CA15
Height (CM)	Height Measurement Method	Reason for not obtaining height measurement	Weight (KG)	Reason for not obtaining weight measurement	NOTES
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	
[ ][ ][ ][ ]	1 3	1 2 3 4 5 _____	[ ][ ][ ][ ]	1 2 3 4 5 _____	

**CODE CA11:**  
1. Lying down  
3. Standing up

**CODE CA12, CA14:**  
1. Unavailable  
2. Sick  
3. Refused to be  
measured

4. Mother refused on behalf of child  
5. Other, specify \_\_\_\_\_